

## Y7K – Are you ready?

*In discussing the Bible with people of similar beliefs, it is clear that very few people actually read and believe the Bible. People seem to read the texts and mold it to fit their own beliefs. Even people who say they don't believe in God, take note of what is being said, and aggressively and passionately ridicule it! Only in the realisation of one's own mortality, do we truly, live life to the full.*

*A trustworthy friend wrote to me, "I would think that even if the people did not believe in a literal timetable of creation, they should entertain a symbolic meaning and prepare for the judgement spiritually. The day is coming and whether one believes in a literal or symbolic divine week, the time draws near."*

*Here is the timetable of Creation, I have discovered within the texts of the Bible. The # references are typed out below the table.*

0AM	~ Adam is created on the sixth day	#01
1056AM	~ Noah was born (add up father years from Adam to Noah)	#02
1558AM	~ Shem born when Noah (502y)	#03
1656AM	~ The global flood begins when Noah (600y)	#04
1948AM	~ Abraham was born (add up father years)	#05
2000AM	~ Abraham (52y) leaves Ur of Chaldeans	#06
2018AM	~ The Lord's Covenant with Abraham (70y)	#07
2048AM	~ Isaac born when Abraham was 100y	#08
2448AM	~ Exodus from Egypt 400y after Isaac's birth	#09
2928AM	~ Solomon builds the temple (480y later)	#10
3000AM	~ King Asa (15th year) holds a huge Revival	#11
3427AM	~ Proclamation of Cyrus in 70th year of captivity	#12
3428AM	~ Zerubbabel starts 2nd temple 390+40+70=500y later	#13
3476AM	~ Temple and Jerusalem rebuilt 7x7w=49y later	#14
3477AM	~ Prophecy of Daniel about 7x70w=490y	#15
3966AM	~ Birth of Jesus (2BC) End of 70w (77w from Cyrus)	#16
4000AM	~ Jesus is crucified (3rd April 33AD)	#17
6000AM	~ The 1000y Sabbath begins	#18
7000AM	~ Judgement Day	#19

#01 ~ OAM

Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." So God created man in His own image; in the image of God He created him; male and female He created them. Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth." And God said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food"; and it was so. Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day. Thus the heavens and the earth, and all the host of them, were finished. And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done. Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made. (Gen 1:26 – 2:3)

For in six days the Lord made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the Lord blessed the Sabbath day and hallowed it. (Exo 20:11)

"Work shall be done for six days, but the seventh is the Sabbath of rest, holy to the Lord. Whoever does any work on the Sabbath day, he shall surely be put to death. Therefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations as a perpetual covenant. It is a sign between Me and the children of Israel forever; for in six days the Lord made the heavens and the earth, and on the seventh day He rested and was refreshed." (Exo 31:15-17)

Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth – to every nation, tribe, tongue, and people – saying with a loud voice, "Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water." (Rev 14:6-7)

#02 ~ 1056AM

And Adam lived one hundred and thirty years, and begot a son in his own likeness, after his image, and named him Seth... Seth lived one hundred and five years, and begot Enosh... Enosh lived ninety years, and begot Cainan... Cainan lived seventy years, and begot Mahalalel... Mahalalel lived sixty-five years, and begot Jared... Jared lived one hundred and sixty-two years, and begot Enoch... Enoch lived sixty-five years, and begot Methuselah... Methuselah lived one hundred and eighty-seven years, and begot Lamech... Lamech lived one hundred and eighty-two years, and had a son. And he called his name Noah... (Gen 5:3-29)

#03 ~ 1558AM

And Noah was five hundred years old, and Noah begot Shem, Ham, and Japheth. (Gen 5:32) *{Noah became a father at 500y}*

And children were born also to Shem, the father of all the children of Eber, the brother of Japheth the elder. (Gen 10:21) *{Japheth was the oldest}*

This is the genealogy of Shem: Shem was one hundred years old, and begot Arphaxad two years after the flood. (Gen 11:10) *{Shem born - Noah was 502y}*

#04 ~ 1658AM

Noah was six hundred years old when the floodwaters were on the earth. In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, on that day all the fountains of the great deep were broken up, and the windows of heaven were opened. (Gen 7:6,11)

#05 ~ 1948AM

Shem was one hundred years old, and begot Arphaxad two years after the flood... Arphaxad lived thirty-five years, and begot Salah... Salah lived thirty years, and begot Eber... Eber lived thirty-four years, and begot Peleg... Peleg lived thirty years, and begot Reu... Reu lived thirty-two years, and begot Serug... Serug lived thirty years, and begot Nahor... Nahor lived twenty-nine years, and begot Terah... Now Terah lived seventy years, and begot Abram, Nahor, and Haran. (Gen 11:10-26)

*{Terah was aged 38y at Haran's birth, 70y at Abram's birth, and 82y at Nahor's birth. Haran was 42y old (Terah 80y) when Sarai, Abram's wife was born hence she was 10y younger than Abram.}*

#06 ~ 2000AM

After these things the word of the Lord came to Abram in a vision, saying, "Do not be afraid, Abram. I AM your shield, your exceedingly great reward." But Abram said, "Lord God, what will you give me, seeing I go childless, and the heir of my house is Eliezer of Damascus?" Then Abram said, "Look, You have given me no offspring; indeed one born in my house is my heir!" And behold, the word of the Lord came to him, saying, "This one shall not be your heir, but one who will come from your own body shall be your heir." Then He brought him outside and said, "Look now toward heaven, and count the stars if you are able to number them." And He said to him, "So shall your descendants be." And he believed in the Lord, and He accounted it to him for righteousness. Then He said to him, "I AM the Lord, who brought you out of Ur of the Chaldeans, to give you this land to inherit it." (Gen 15:1-7)

In the morning the king rose from his couch in fear, and he ordered all the wise men and magicians to come before him, when the king related his dream to them. And a wise servant of the king, whose name was Anuki, answered the king, saying, "This is nothing else but the evil of Abram and his offspring which will spring up against my lord and king in the latter days. And behold the day will come when Abram and his offspring and the children of his household will war with my king, and they will strike all the king's hosts and his troops. And as to what you have said concerning three men which you did see like yourself, and which did escape, this means that only you will escape with three kings from the kings of the earth who will be with you in battle. And that which you saw of the river which turned into an egg as at first, and the young bird plucking out your eye, this means nothing else but the offspring of Abram which will kill the king in latter days. This is my king's dream, and this is its interpretation, and the dream is true, and the interpretation which your servant has given you is right. Now therefore my king, certainly you know that it is now fifty-two years since your sages saw this at the birth of Abram, and if my king will suffer Abram to live in the earth it will be to the injury of my lord and king, for all the days that Abram lives neither you nor your kingdom will be established, for this was known formerly at his birth; and why will not my king kill him, that his evil may be kept from you in latter days?"

And Nimrod listened to the voice of Anuki; he sent some of his servants in secret to go and seize Abram and bring him before the king to suffer death. Eliezer, Abram's servant whom the king had given him, was at that time in the presence of the king, and he heard what Anuki had advised the king, and what the king had said to cause Abram's death. Eliezer said to Abram, "Hasten, rise up and save your soul, that you may not die through the hands of the king, for thus did he see in a dream concerning you, and thus did Anuki interpret it, and thus also did Anuki advise the king concerning you." Abram listened to the voice of Eliezer, and Abram hurried and ran for safety to the house of Noah and his son Shem, and he concealed himself there and found a place of safety; and the king's servants came to Abram's house to seek him, but they could not find him, and they searched throughout the country and he was not to be found; they went and searched in every direction and he was not to be met with. And when the king's servants could not find Abram they returned to the king, but the king's anger against Abram was stilled, as they did not find him, and the king drove from his mind this matter concerning Abram.

Abram was concealed in Noah's house for one month, until the king had forgotten this matter, but Abram was still afraid of the king; and Terah came to see Abram his son secretly in the house of Noah, and Terah was very great in the eyes of the king.

Abram said to his father, "Do you not know that the king thinks to kill me, and to annihilate my name from the earth by the advice of his wicked counselors? Now what have you here and what have you in this land? Arise, let us go together to the land of Canaan, that we may be delivered from his hand, that you not perish also through him in the latter days. Do you not know or have you not heard, that it is not through love that Nimrod gives you all this honor, but it is only for his benefit that he bestows all this good on you? And if he does to you greater good than this, certainly these are only vanities of the world, for wealth and riches cannot avail in the day of wrath and anger. Now therefore listen to my voice, and let us arise and go to the land of Canaan, out of the reach of injury from Nimrod; and serve the Lord who created you in the earth and it will be well with you; and cast away all the vain things which you pursue."

And Abram ceased to speak when Noah and his son Shem answered Terah, saying, "True is the word which Abram hath said to you." And Terah listened to the voice of his son Abram, and Terah did all that Abram said, for this was from the Lord that the king should not cause Abram's death. (Jasher 12:51-70)

#07 ~ 2018AM

"Now as for you, you shall go to your fathers in peace; you shall be buried at a good old age. But in the fourth generation they shall return here, for the iniquity of the Amorites is not yet complete." (Gen 15:15-16)

Now the sojourn of the children of Israel who lived in Egypt was four hundred and thirty years. And it came to pass at the end of the four hundred and thirty years – on that very same day – it came to pass that all the armies of the Lord went out from the land of Egypt. (Exo 12:40-41)

Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ. And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect. For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise. (Gal 3:16-18)

#08 ~ 2048AM

Then Abraham fell on his face and laughed, and said in his heart, "Shall a child be born to a man who is one hundred years old? And shall Sarah, who is ninety years old, bear a child?" (Gen 17:17)

And Abraham called the name of his son who was born to him – whom Sarah bore to him – Isaac. Then Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Now Abraham was one hundred years old when his son Isaac was born to him. (Gen 21:3-5)

Abraham called the name of his son which Sarah gave birth to him, Isaac. And Abraham circumcised his son Isaac at eight days old, as God had commanded Abraham to do to his descendants after him; Abraham was one hundred and Sarah ninety years old when Isaac was born to them. (Jasher 21:2-3)

#09 ~ 2448AM

Then He said to Abram: "Know certainly that your descendants will be strangers in a land that is not theirs, and will serve them, and they will afflict them four hundred years. And also the nation whom they serve I will judge; afterward they shall come out with great possessions. (Gen 15:13-14)

#10 ~ 2928AM

And it came to pass in the four hundred and eightieth year after the children of Israel had come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month of Ziv, which is the second month, that he began to build the house of the Lord. (1Ki 6:1)

Now Solomon began to build the house of the Lord at Jerusalem on Mount Moriah, where the Lord had appeared to his father David, at the place that David had prepared on the threshing floor of Ornan the Jebusite. And he began to build on the second day of the second month in the fourth year of his reign. (2Ch 3:1-2)

#11 ~ 3000AM

So they gathered together at Jerusalem in the third month, in the fifteenth year of the reign of Asa. And they offered to the Lord at that time seven hundred bulls and seven thousand sheep from the spoil they had brought. Then they entered into a covenant to seek the Lord God of their fathers with all their heart and with all their soul; and whoever would not seek the Lord God of Israel was to be put to death, whether small or great, whether man or woman. Then they took an oath before the Lord with a loud voice, with shouting and trumpets and ram's horns. And all Judah rejoiced at the oath, for they had sworn with all their heart and sought Him with all their soul; and He was found by them, and the Lord gave them rest all around. (2Ch 15:10-15)

#12 ~ 3427AM

"Therefore thus says the Lord of hosts: 'Because you have not heard My words, behold, I will send and take all the families of the north,' says the Lord, 'and Nebuchadnezzar the king of Babylon, My servant, and will bring them against this land, against its inhabitants, and against these nations all around, and will utterly destroy them, and make them an astonishment, a hissing, and perpetual desolations. Moreover I will take from them the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the sound of the millstones and the light of the lamp. And this whole land shall be a desolation and an astonishment, and these nations shall serve the king of Babylon seventy years. Then it will come to pass, when seventy years are completed, that I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity,' says the Lord; 'And I will make it a perpetual desolation. So I will bring on that land all My words which I have pronounced against it, all that is written in this book, which Jeremiah has prophesied concerning all the nations. For many nations and great kings shall be served by them also; and I will repay them according to their deeds and according to the works of their own hands.' "  
(Jer 25:8-14)

And the Lord God of their fathers sent warnings to them by His messengers, rising up early and sending them, because He had compassion on His people and on His dwelling place. But they mocked the messengers of God, despised His words, and scoffed at His prophets, until the wrath of the Lord arose against His people, till there was no remedy. Therefore He brought against them the king of the Chaldeans, who killed their young men with the sword in the house of their sanctuary, and had no compassion on young man or virgin, on the aged or the weak; He gave them all into his hand. And all the articles from the house of God, great and small, the treasures of the house of the Lord, and the treasures of the king and of his leaders, all these he took to Babylon. Then they burned the house of God, broke down the wall of Jerusalem, burned all its palaces with fire, and destroyed all its precious possessions.

And those who escaped from the sword he carried away to Babylon, where they became servants to him and his sons until the rule of the kingdom of Persia, to fulfill the word of the Lord by the mouth of Jeremiah, until the land had enjoyed her Sabbaths. As long as she lay desolate she kept Sabbath, to fulfill seventy years. Now in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom, and also put it in writing, saying, 'Thus says Cyrus king of Persia: "All the kingdoms of the earth the Lord God of heaven has given me. And He has commanded me to build Him a house at Jerusalem which is in Judah. Who is among you of all His people? May the Lord his God be with him, and let him go up!" (2Ch 36:15-23)

Thus says the Lord, your Redeemer, and He who formed you from the womb: "I AM the Lord, who makes all things, who stretches out the heavens all alone, who spreads abroad the earth by Myself; who frustrates the signs of the babblers, and drives diviners mad; who turns wise men backward, and makes their knowledge foolishness; who confirms the word of His servant, and performs the counsel of His messengers; who says to Jerusalem, 'You shall be inhabited,' to the cities of Judah, 'You shall be built,' and I will raise up her waste places; who says to the deep, 'Be dry! And I will dry up your rivers;' who says of Cyrus, 'He is My shepherd, and he shall perform all My pleasure, saying to Jerusalem, 'You shall be built,' and to the temple, 'Your foundation shall be laid.' "

"Thus says the Lord to His anointed, to Cyrus, whose right hand I have held – to subdue nations before him and loose the armor of kings, to open before him the double doors, so that the gates will not be shut: 'I will go before you and make the crooked places straight; I will break in pieces the gates of bronze and cut the bars of iron.' "

Thus says the Lord, the Holy One of Israel, and his Maker: "Ask Me of things to come concerning My sons; and concerning the work of My hands, you command Me. I have made the earth, and created man on it. I – My hands – stretched out the heavens, and all their host I have commanded. I have raised him up in righteousness, and I will direct all his ways; he shall build My city and let My exiles go free, not for price nor reward," says the Lord of hosts. (Isa 44:24 – 45:2,11-13)

#13 ~ 3428AM

"You also, son of man, take a clay tablet and lay it before you, and portray on it a city, Jerusalem. Lay a siege against it, build a siege wall against it, and heap up a mound against it; set camps against it also, and place battering rams against it all around. Moreover take for yourself an iron plate, and set it as an iron wall between you and the city. Set your face against it, and it shall be besieged, and you shall lay siege against it. This will be a sign to the house of Israel. Lie on your left side, and lay the iniquity of the house of Israel upon it. According to the number of the days that you lie on it, you shall bear their iniquity. For I have laid on you the years of their iniquity, according to the number of the days, three hundred and ninety days; so you shall bear the iniquity of the house of Israel. And when you have completed them, lie again in your right side; then you shall bear the iniquity of the house of Judah forty days. I have laid on you a day for each year. Therefore you shall set your face toward the siege of Jerusalem; your arm shall be uncovered, and you shall prophesy against it. And surely I will restrain you so that you cannot turn from one side to another till you have ended the days of your siege." (Eze 4:1-8)

*390 days for Israel and 40 days for Judah. 390y + 40y + 70y in captivity = 500y*

#14 ~ 3476AM

*The 49y period of restoration of Jerusalem.*

"And you shall count seven sabbaths of years for yourself, seven times seven years; and the time of the seven sabbaths of years shall be to you forty-nine years. Then you shall cause the trumpet of the Jubilee to sound on the tenth day of the seventh month; on the Day of Atonement you shall make the trumpet to sound throughout all your land. And you shall consecrate the fiftieth year, and proclaim liberty throughout all the land to all its inhabitants. It shall be a Jubilee for you; and each of you shall return to his possession, and each of you shall return to his family." (Lev 25:8-10)

Now at the dedication of the wall of Jerusalem they sought out the Levites in all their places, to bring them to Jerusalem to celebrate the dedication with gladness, both with thanksgivings and singing, with cymbals and stringed instruments and harps... Then the priests and Levites purified themselves, and purified the people, the gates, and the wall. So I brought the leaders of Judah up on the wall, and appointed two large thanksgiving choirs... and some of the priests' sons with trumpets... The singers sang loudly with Jezrahiah the director. Also that day they offered great sacrifices, and rejoiced, for God had made them rejoice with great joy; the women and the children also rejoiced, so that the joy of Jerusalem was heard afar off. (Neh 12:27...30...35...43)

#15 ~ 3477AM

"Seventy weeks are determined for your people and for your holy city, to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the Most Holy. Know therefore and understand, that from the going forth of the command to restore and build Jerusalem until Messiah the Prince, there shall be seven weeks and sixty-two weeks; the street shall be built again, and the wall, even in troublesome times." (Dan 9:24-26)

*Nebuchadnezzar's dream of the image*

"You, O king, are a king of kings. For the God of heaven has given you a kingdom, power, strength, and glory; and wherever the children of men dwell, or the beasts of the field and the birds of the heaven, He has given them into your hand, and has made you ruler over them all - you are this head of gold. But after you shall arise another kingdom inferior to yours; then another, a third kingdom of bronze, which shall rule over all the earth. And the fourth kingdom shall be as strong as iron, inasmuch as iron breaks in pieces and shatters everything; and like iron that crushes, that kingdom will break in pieces and crush all the others. Whereas you saw the feet and toes, partly of potter's clay and partly of iron, the kingdom shall be divided; yet the strength of the iron shall be in it, just as you saw the iron mixed with ceramic clay. And as the toes of the feet were partly of iron and partly of clay, so the kingdom shall be partly strong and partly fragile. As you saw iron mixed with ceramic clay, they will mingle with the seed of men; but they will not adhere to one another, just as iron does not mix with clay. And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever. Inasmuch as you saw that the stone was cut out of the mountain without hands, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold - the great God has made known to the king what will come to pass after this. The dream is certain, and its interpretation is sure." (Dan 2:37-45)

*Nebuchadnezzar (Gold - Chaldeans) -> Cyrus (Silver - Medes & Persians) -> Alexander the Great (Bronze - Greeks) -> Pompei (Iron - Romans + Clay - Jewish religious rulers) -> Jesus Christ (Stone / The Rock - Eternal Kingdom)*

*These 70w of years (490y) were Israel's second opportunity to live righteously, read Moses' prophecy of this period in Israel's history. (Deu 30:1-10)*

Then Peter came to Him and said, "Lord, how often shall my brother sin against me, and I forgive him? Up to seven times?" Jesus said to him, "I do not say to you, up to seven times, but up to seventy times seven." (Mat 18:21-22)

#16 ~ 3966AM

Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit. Then Joseph her husband, being a just man, and not wanting to make her a public example, was minded to put her away secretly. But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. And she will bring forth a Son, and you shall call His name Jesus, for He will save His people from their sins." So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: "Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel," which is translated, "God with us." Then Joseph, being aroused from sleep, did as the angel of the Lord commanded him and took to him his wife, and did not know her till she had brought forth her firstborn Son. And he called His name Jesus. (Mat 1:18-25)

When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him. And suddenly a voice came from heaven, saying, "This is My beloved Son, in whom I am well pleased." (Mat 3:16-17)

"Assuredly, I say to you, there are some standing here who shall not taste death till they see the Son of Man coming in His kingdom." (Mat 16:28 & Luk 9:28)

"This is My beloved Son, in whom I am well pleased. Hear Him!" (Mat 17:5 & Luk 9:35)

#17 ~ 4000AM

Then King Darius wrote: To all peoples, nations, and languages that dwell in all the earth: Peace be multiplied to you. I make a decree that in every dominion of my kingdom men must tremble and fear before the God of Daniel. For He is the living God, and steadfast forever; His kingdom is the one which shall not be destroyed, and His dominion shall endure to the end. He delivers and rescues, and He works signs and wonders in heaven and on earth, who has delivered Daniel from the power of the lions. (Dan 6:25-27)

"I was watching in the night visions, and behold, One like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, and they brought Him near before Him. Then to Him was given dominion and glory and a kingdom, that all peoples, nations and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed. (Dan 7:13-14)

"And after the sixty-two weeks Messiah shall be cut off, but not for Himself; and the people of the prince who is to come shall destroy the city and the sanctuary.

The end of it shall be with a flood, and till the end of the war desolations are determined. Then He shall confirm a covenant with many for one week; but in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, even until the consummation, which is determined, is poured out on the desolate.”  
(Dan 9:26-27)

Then he delivered Him to them to be crucified. Then they took Jesus and led Him away. And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha, where they crucified Him, and two others with Him, one on either side, and Jesus in the center. Now Pilate wrote a title and put it on the cross. And the writing was: Jesus of Nazareth, the King of the Jews. Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin. (Joh 19:16-20)

After this, Jesus knowing that all things were now accomplished, that the Scripture might be fulfilled, said, “I thirst!” Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth. So when Jesus had received the sour wine, He said, “It is finished!” And bowing His head, He gave up His spirit. (Joh 19:28-30)

#18 ~ 6000AM

For in six days the Lord made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the Lord blessed the Sabbath day and hallowed it. (Exo 20:11)

“Work shall be done for six days, but the seventh is the Sabbath of rest, holy to the Lord. Whoever does any work on the Sabbath day, he shall surely be put to death. Therefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations as a perpetual covenant. It is a sign between Me and the children of Israel forever; for in six days the Lord made the heavens and the earth, and on the seventh day He rested and was refreshed.”  
(Exo 31:15-17)

“Six days you shall sow your field, and six years you shall prune your vineyard, and gather its fruit; but in the seventh year there shall be a sabbath of solemn rest for the land, a sabbath to the Lord. You shall neither sow your field nor prune your vineyard. What grows of its own accord of your harvest you shall not reap, nor gather the grapes of your untended vine, for it is a year of rest for the land.”  
(Lev 25:3-5)

Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years; and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while. And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years. But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection. Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.  
(Rev 20:1-6)

#19 ~ 7000AM

"Surely for your lifeblood I will demand a reckoning; from the hand of every beast I will require it, and from the hand of man." (Gen 9:5)

But it came to pass on the seventh day that they rose early, about the dawning of the day, and marched around the city seven times in the same manner. On that day only they marched around the city seven times. And the seventh time it happened, when the priests blew the trumpets, that Joshua said to the people: "Shout for the Lord has given you the city!" So the people shouted when the priests blew the trumpets. And it happened when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat. Then the people went up into the city, every man straight before him, and they took the city. (Jos 6:15-16,20)

But the Lord shall endure forever; He has prepared His throne for judgment. He shall judge the world in righteousness, and He shall administer judgment for the peoples in uprightness. (Psa 9:7-8)

I said in my heart, "God shall judge the righteous and the wicked, for there is a time for every purpose and for every work." (Ecc 3:17)

"Therefore do not fear them. For there is nothing covered that will not be revealed, and hidden that will not be known. Whatever I tell you in the dark, speak in the light; and what you hear in the ear, preach on the housetops. And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell." (Mat 10:26-28)

"Either make the tree good and its fruit good, or else make the tree bad and its fruit bad; for a tree is known by its fruit. Brood of vipers! How can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks. A good man out of the treasure of his heart brings forth good things, and an evil man out of the evil treasure brings forth evil things. But I say to you that for every idle word men may speak, they will give account of it in the day of judgment. For by your words you will be justified, and by your words you will be condemned." (Mat 12:33-37)

And as it is appointed for men to die once, but after this the judgment, so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation. (Heb 9:27-28)

For we know Him who said, "Vengeance is Mine, I will repay," says the Lord. And again, "The Lord will judge His people." It is a fearful thing to fall into the hands of the living God. (Heb 10:30-31)

By faith the walls of Jericho fell down after they were encircled for seven days. (Heb 11:30)

Now when the thousand years have expired, Satan will be released from his prison and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea. They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them. The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever. Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them.

And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books. The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works. Then Death and Hades were cast into the lake of fire. This is the second death. And anyone not found written in the Book of Life was cast into the lake of fire. (Rev 20:7-15)

"He who overcomes shall inherit all things, and I will be his God and he shall be My son. But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death." (Rev 21:7-8)

Why I believe - this Creation only lasts for 7000 years

1) It is impossible for God to lie

"God is not a man, that He should lie, nor a son of man, that He should repent. Has He said, and will He not do? Or has He spoken, and will He not make it good?" (Num 23:19)

"And also the Strength of Israel will not lie nor relent. For He is not a man, that He should relent." (1Sa 15:29)

The acknowledgement of the truth which accords with godliness, in hope of eternal life which God, who cannot lie, promised before time began. (Tit 1:2)

For when God made a promise to Abraham, because He could swear by no one greater, He swore by Himself, saying, *"Surely blessing I will bless you, and multiplying I will multiply you."* And so, after he had patiently endured, he obtained the promise. For men indeed swear by the greater, and an oath for confirmation is for them an end of all dispute. Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us. (Heb 6:13-18)

Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. (Jam 1:17)

2) God knows the past and the future

When my enemies turn back, they shall fall and perish at Your presence.

For You have maintained my right and my cause; You sat on the throne judging in righteousness. You have rebuked the nations, You have destroyed the wicked; You have blotted out their name forever and ever. (Psa 9:3-5)

I know that whatever God does, it shall be forever. Nothing can be added to it, and nothing taken from it. God does it, that men should fear before Him. That which is has already been, and what is to be has already been; and God requires an account of what is past. (Ecc 3:14-15)

"Search from the book of the Lord, and read: Not one of these shall fail; not one shall lack her mate. For My mouth has commanded it, and His Spirit has gathered them." (Isa 34:16)

"Remember this, and show yourselves men; recall to mind, O you transgressors. Remember the former things of old, for I AM God, and there is no other; I AM God, and there is none like Me, declaring the end from the beginning, and from ancient times things that are not yet done, saying, 'My counsel shall stand, and I will do all My pleasure,' calling a bird of prey from the east, the man who executes My counsel, from a far country. Indeed I have spoken it; I will also bring it to pass. I have purposed it; I will also do it." (Isa 46:9-11)

"Known to God from eternity are all His works." (Act 15:18)

3) God told Adam the truth

Then the Lord God took the man and put him in the garden of Eden to tend and keep it. And the Lord God commanded the man, saying, "Of every tree of the garden you may freely eat; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die." (Gen 2:15-17)

So all the days of Adam were nine hundred and thirty years; and he died. (Gen 5:5)

*Adam died 70y short of 1000y. God's day ~ 1000y. The week has seven days!*

"But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day." (2Pe 3:8)

"Everyone who is called by My name, whom I have created for My glory; I have formed him, yes, I have made him. Bring out the blind people who have eyes, and the deaf who have ears. Let all the nations be gathered together, and let the people be assembled. Who among them can declare this, and show us former things? Let them bring out their witnesses, that they may be justified; or let them hear and say, 'It is truth.' You are My witnesses," says the Lord, "and My servant whom I have chosen, that you may know and believe Me, and understand that I AM He.

Before Me there was no God formed, nor shall there be after Me. I, even I, AM the Lord, and besides Me there is no savior. I have declared and saved, I have proclaimed, and there was no foreign god among you; therefore you are My witnesses," says the Lord God, "that I AM God. Indeed before the day was, I AM He; and there is no one who can deliver out of My hand; I work, and who will reverse it?" (Isa 43:7-13)

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: "I AM the First and I AM the Last; besides Me there is no God. And who can proclaim as I do? Then let him declare it and set it in order for Me, since I appointed the ancient people. And the things that are coming and shall come, let them show these to them. Do not fear, nor be afraid; have I not told you from that time, and declared it? You are My witnesses. Is there a God besides Me? Indeed there is no other Rock; I know not one." (Isa 44:6-8)

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( Quotes from The Book of Jasher by Joseph B. Lumpkin - ISBN : 1933580143 )