

## Why die?

Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian. And he led the flock to the back of the desert, and came to Horeb, the mountain of God. And the Angel of the LORD appeared to him in a flame of fire from the midst of a bush. So he looked, and behold, the bush was burning with fire, but the bush was not consumed. Then Moses said, "I will now turn aside and see this great sight, why the bush does not burn." So when the LORD saw that he turned aside to look, God called to him from the midst of the bush and said, "Moses, Moses!" And he said, "Here I am." Then He said, "Do not draw near this place. Take your sandals off your feet, for the place where you stand is holy ground." Moreover He said, "I AM the God of your father – the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look upon God. (Exo 3:1-6)

"These words the LORD spoke to all your assembly, in the mountain from the midst of the fire, the cloud, and the thick darkness, with a loud voice; and He added no more. And He wrote them on two tablets of stone and gave them to me. So it was, when you heard the voice from the midst of the darkness, while the mountain was burning with fire, that you came near to me, all the heads of your tribes and your elders. And you said: 'Surely the LORD our God has shown us His glory and His greatness, and we have heard His voice from the midst of the fire. We have seen this day that God speaks with man; yet he lives. Now therefore, why should we die? For this great fire will consume us; if we hear the voice of the LORD our God anymore, then we shall die. For who is there of all flesh who has heard the voice of the living God speaking from the midst of the fire, as we have, and lived? You go near and hear all that the LORD our God may say, and tell us all that the LORD our God says to you, and we will hear and do it.' "

"Then the LORD heard the voice of your words when you spoke to me, and the LORD said to me: 'I have heard the voice of the words of this people which they have spoken to you. They are right in all that they have spoken. Oh, that they had such a heart in them that they would fear Me and always keep all My commandments, that it might be well with them and with their children forever! Go and say to them, "Return to your tents." But as for you, stand here by Me, and I will speak to you all the commandments, the statutes, and the judgments which you shall teach them, that they may observe them in the land which I am giving them to possess.' Therefore you shall be careful to do as the LORD your God has commanded you; you shall not turn aside to the right hand or to the left. You shall walk in all the ways which the LORD your God has commanded you, that you may live and that it may be well with you, and that you may prolong your days in the land which you shall possess."

"Now this is the commandment, and these are the statutes and judgments which the LORD your God has commanded to teach you, that you may observe them in the land which you are crossing over to possess, that you may fear the LORD your God, to keep all His statutes and His commandments which I command you, you and your son and your grandson, all the days of your life, and that your days may be prolonged. Therefore hear, O Israel, and be careful to observe it, that it may be well with you, and that you may multiply greatly as the LORD God of your fathers has promised you – 'a land flowing with milk and honey.' Hear, O Israel: The LORD our God, the LORD is One! You shall love the LORD your God with all your heart, with all your soul, and with all your strength. And these words which I command you today shall be in your heart."

"You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates."  
(Deu 5:1 - 6:9)

"Observe and obey all these words which I command you, that it may go well with you and your children after you forever, when you do what is good and right in the sight of the LORD your God. When the LORD your God cuts off from before you the nations which you go to dispossess, and you displace them and dwell in their land, take heed to yourself that you are not ensnared to follow them, after they are destroyed from before you, and that you do not inquire after their gods, saying, 'How did these nations serve their gods? I also will do likewise.' You shall not worship the LORD your God in that way; for every abomination to the LORD which He hates they have done to their gods; for they burn even their sons and daughters in the fire to their gods. Whatever I command you, be careful to observe it; you shall not add to it nor take away from it." (Deu 12:28-32)

"I call heaven and earth as witnesses today against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live; that you may love the LORD your God, that you may obey His voice, and that you may cling to Him, for He is your life and the length of your days; and that you may dwell in the land which the LORD swore to your fathers, to Abraham, Isaac, and Jacob, to give them." (Deu 30:19-20)

"Most assuredly, I say to you, he who believes in Me has everlasting life. I AM the bread of life. Your fathers ate the manna in the wilderness, and are dead. This is the bread which comes down from heaven, that one may eat of it and not die. I AM the living bread which came down from heaven. If anyone eats this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world." The Jews therefore quarrelled among themselves, saying, "How can this Man give us His flesh to eat?" Then Jesus said to them, "Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. For My flesh is food indeed, and My blood is drink indeed. He who eats My flesh and drinks My blood abides in Me, and I in him. As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. This is the bread which came down from heaven – not as your fathers ate the manna, and are dead. He who eats this bread will live forever." (Joh 6:47-58)

And one of them, Caiaphas, being high priest that year, said to them, "You know nothing at all, nor do you consider that it is expedient for us that one man should die for the people, and not that the whole nation should perish." Now this he did not say on his own authority; but being high priest that year he prophesied that Jesus would die for the nation, and not for that nation only, but also that He would gather together in one the children of God who were scattered abroad. (Joh 11:49-52)

Then Moses called Joshua and said to him in the sight of all Israel, "Be strong and of good courage, for you must go with this people to the land which the Lord has sworn to their fathers to give them, and you shall cause them to inherit it. And the LORD, He is the One who goes before you. He will be with you, He will not leave you nor forsake you; do not fear nor be dismayed." (Deu 31:7-8)

"If you love Me, keep My commandments. And I will pray the Father, and He will give you another Helper, that He may abide with you forever – the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you will know Him, for He dwells with you and will be in you. I will not leave you orphans; I will come to you. A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also. At that day you will know that I am in My Father, and you in Me, and I in you. He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him." Judas (not Iscariot) said to Him, "Lord, how is it that You will manifest Yourself to us and not to the world?" Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me. These things I have spoken to you while being present with you. But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid." (Joh 14:15-27)

"So Moses swore on that day, saying, 'Surely the land where your foot has trodden shall be your inheritance and your children's forever, because you have wholly followed the LORD my God.' " (Jos 14:9)

Then a man of God came to Eli and said to him, "Thus says the LORD: 'Did I not clearly reveal Myself to the house of your father when they were in Egypt in Pharaoh's house? Did I not choose him out of all the tribes of Israel to be My priest, to offer upon My altar, to burn incense, and to wear an ephod before Me? And did I not give to the house of your father all the offerings of the children of Israel made by fire? Why do you kick at My sacrifice and My offering which I have commanded in My dwelling place, and honour your sons more than Me, to make yourselves fat with the best of all the offerings of Israel My people?' Therefore the LORD God of Israel says: 'I said indeed that your house and the house of your father would walk before Me forever.' But now the LORD says: 'Far be it from Me; for those who honour Me I will honour, and those who despise Me shall be lightly esteemed.. Then I will raise up for Myself a faithful priest who shall do according to what is in My heart and in My mind. I will build him a sure house, and he shall walk before My anointed forever.' " (1Sa 2:27-30,35)

"Please forgive the trespass of your maidservant. For the LORD will certainly make for my lord an enduring house, because my lord fights the battles of the LORD, and evil is not found in you throughout your days. Yet a man has risen to pursue you and seek your life, but the life of my lord shall be bound in the bundle of the living with the LORD your God; and the lives of your enemies He shall sling out, as from the pocket of a sling. And it shall come to pass, when the LORD has done for my lord according to all the good that He has spoken concerning you, and has appointed you ruler over Israel, that this will be no grief to you, nor offense of heart to my lord, either that you have shed blood without cause, or that my lord has avenged himself. But when the LORD has dealt well with my lord, then remember your maidservant." Then David said to Abigail: "Blessed is the LORD God of Israel, who sent you this day to meet me! And blessed is your advice and blessed are you, because you have kept me this day from coming to bloodshed and from avenging myself with my own hand." (1Sa 25:28-33)

Then they came and laid hands on Jesus and took Him. And suddenly, one of those who were with Jesus stretched out his hand and drew his sword, struck the servant of the high priest, and cut off his ear. But Jesus said to him, "Put your sword in its place, for all who take the sword will perish by the sword. Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve legions of angels? How then could the Scriptures be fulfilled, that it must happen thus?" (Mat 26:50-54)

There were also two others, criminals, led with Him to be put to death. And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. Then Jesus said, "Father, forgive them, for they do not know what they do." And they divided His garments and cast lots. And the people stood looking on. But even the rulers with them sneered, saying, "He saved others; let Him save Himself if He is the Christ, the chosen of God." Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." Then he said to Jesus, "Lord, remember me when You come into Your kingdom." And Jesus said to him, "Assuredly, I say to you today, you will be with Me in Paradise." (Luk 23:32-35,39-43)

"Now therefore, thus shall you say to My servant David, 'Thus says the LORD of hosts: "I took you from the sheepfold, from following the sheep, to be ruler over My people, over Israel. And I have been with you wherever you have gone, and have cut off all your enemies from before you, and have made you a great name, like the name of the great men who are on the earth. Moreover I will appoint a place for My people Israel, and will plant them, that they may dwell in a place of their own and move no more; nor shall the sons of wickedness oppress them anymore, as previously, since the time that I commanded judges to be over My people Israel, and have caused you to rest from all your enemies. Also the LORD tells you that He will make you a house. When your days are fulfilled and you rest with your fathers, I will set up your Seed after you, who will come from your body, and I will establish His kingdom. He shall build a house for My name, and I will establish the throne of His kingdom forever. I will be His Father, and He shall be My Son. If He commits iniquity, I will chasten Him with the rod of men and with the blows of the sons of men. But My mercy shall not depart from Him, as I took it from Saul, whom I removed from before you. And your house and your kingdom shall be established forever." ' ' " According to all these words and according to all this vision, so Nathan spoke to David. (2Sa 7:8-17 & 1Ch 17:4-15)

"Let not your heart be troubled; you believe in God, believe also in Me. In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also. And where I go you know, and the way you know."

Thomas said to Him, "Lord, we do not know where You are going, and how can we know the way?" Jesus said to him, "I AM the way, the truth, and the life. No one comes to the Father except through Me. If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him." (Joh 14:1-7)

Then King David went in and sat before the LORD; and he said:

"Who am I, O LORD GOD? And what is my house, that You have brought me this far? And yet this was a small thing in Your sight, O LORD God; and You have also spoken of Your servant's house for a great while to come. Is this the manner of man, O LORD God? Now what more can David say to You? For You, LORD God, know Your servant."

"For Your word's sake, and according to Your own heart, You have done all these great things, to make Your servant know them. Therefore You are great, O LORD God. For there is none like You, nor is there any God besides You, according to all that we have heard with our ears. And who is like Your people, like Israel, the one nation on the earth whom God went to redeem for Himself as a people, to make for Himself a name – and to do for Yourself great and awesome deeds for Your land – before Your people whom You redeemed for Yourself from Egypt, the nations, and their gods? For You have made Your people Israel Your very own people forever; and You, LORD, have become their God."

"Now, O LORD God, the word which You have spoken concerning Your servant and concerning his house, establish it forever and do as You have said. So let Your name be magnified forever, saying, 'The LORD of hosts is the God over Israel.' And let the house of Your servant David be established before You. For You, O LORD of hosts, God of Israel, have revealed this to Your servant, saying, 'I will build you a house.' Therefore Your servant has found it in his heart to pray this prayer to You. And now, O LORD God, You are God, and Your words are true, and You have promised this goodness to Your servant. Now therefore, let it please You to bless the house of Your servant, that it may continue before You forever; for You, O LORD God, have spoken it, and with Your blessing let the house of Your servant be blessed forever."

(2Sa 7:18-29 & 1Ch 17:16-27)

Oh, give thanks to the LORD, for He is good! For His mercy endures forever. And say, "Save us, O God of our salvation; gather us together, and deliver us from the Gentiles, to give thanks to Your holy name, to triumph in Your praise." Blessed be the LORD God of Israel from everlasting to everlasting! (1Ch 16:34-36)

Therefore David blessed the LORD before all the assembly; and David said:

"Blessed are You, LORD God of Israel, our Father, forever and ever. Yours, O LORD, is the greatness, the power and the glory, the victory and the majesty; for all that is in heaven and in earth is Yours; Yours is the kingdom, O LORD, and You are exalted as head over all. Both riches and honour come from You, and You reign over all. In Your hand is power and might; in Your hand it is to make great and to give strength to all. Now therefore, our God, we thank You and praise Your glorious name." (1Ch 29:10-13)

But I want you to know that the head of every man is Christ, the head of woman is man, and the head of Christ is God. (1Co 11:3 & Eph 5:23)

That the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places, far above all principality and

power and might and dominion, and every name that is named, not only in this age but also in that which is to come. And He put all things under His feet, and gave Him to be head over all things to the church, which is His body, the fulness of Him who fills all in all. (Eph 1:17-23)

There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all. (Eph 4:4-6)

And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; that we no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, but, speaking the truth in love, may grow up in all things into Him who is the head – Christ – from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, cause growth of the body for the edifying of itself in love. (Eph 4:11-16)

For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins. He is the image of the invisible God, the firstborn over all creation.

For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence. For it pleased the Father that in Him all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross. (Col 1:9-20)

You have granted me life and favour, and Your care has preserved my spirit. And these things You have hidden in Your heart; I know that this was with You. (Job 10:12-13)

“If there is a messenger for him, a mediator, one among a thousand, to show man His uprightness, then He is gracious to him, and says, ‘Deliver him from going down to the Pit; I have found a ransom’; his flesh shall be young like a child’s, he shall return to the days of his youth. He shall pray to God, and He will delight in him, he shall see His face with joy, for He restores to man His righteousness. Then he looks at men and says, ‘I have sinned, and perverted what was right, and it did not profit me.’ He will redeem his soul from going down to the Pit, and his life shall see the light.” (Job 33:23-28)

"Behold, God is mighty, but despises no one; He is mighty in strength of understanding. He does not preserve the life of the wicked, but gives justice to the oppressed. He does not withdraw His eyes from the righteous; but they are on the throne with kings, for He has seated them forever, and they are exalted. And if they are bound in fetters, held in cords of affliction, then He tells them their work and their transgressions – that they have acted defiantly. He also opens their ear to instruction, and commands that they turn from iniquity. If they obey and serve Him, they will spend their lives in prosperity, and their years in pleasures. But if they do not obey, they shall perish by the sword, and they shall die without knowledge." (Job 36:5-12)

But let all those rejoice who put their trust in You; let them ever shout for joy, because You defend them; let those also who love Your name be joyful in You. For You, O LORD, will bless the righteous; with favour You will surround him as with a shield. (Psa 5:11-12)

Preserve me, O God, for in You I put my trust. O my soul, you have said to the LORD, "You are my Lord, my goodness is nothing apart from You." As for the saints who are on the earth, "They are the excellent ones, in whom is all my delight." There sorrows shall be multiplied who hasten after another god; their drink offerings of blood I will not offer, nor take up their names on my lips. O LORD, You are the portion of my inheritance and my cup; You maintain my lot. The lines have fallen to me in pleasant places; yes, I have a good inheritance.

I will bless the LORD who has given me counsel; my heart also instructs me in the night seasons. I have set the LORD always before me; because He is at my right hand I shall not be moved. Therefore my heart is glad, and my glory rejoices; my flesh also will rest in hope. For You will not leave my soul in Sheol, nor will You allow Your Holy One to see corruption. You will show me the path of life; in Your presence is fullness of joy; at Your right hand are pleasures forevermore. (Psa 16:1-11)

The king shall have joy in Your strength, O LORD; and in Your salvation how greatly shall he rejoice! You have given him his heart's desire, and have not withheld the request of his lips. Selah. For You meet him with the blessings of goodness; you set a crown of pure gold upon his head. He asked life from You, and You gave it to him – length of days forever and ever. His glory is great in Your salvation; honour and majesty You have placed upon him. For You have made him most blessed forever; You have made him exceedingly glad with Your presence. For the king trusts in the LORD, and through the mercy of the Most High he shall not be moved. (Psa 21:1-7)

How precious is Your lovingkindness, O God! Therefore the children of men put their trust under the shadow of Your wings. They are abundantly satisfied with the fullness of Your house, and You give them drink from the river of Your pleasures. For with You is the fountain of life; in Your light we see light. (Psa 36:7-9)

The LORD knows the days of the upright, and their inheritance shall be forever. (Psa 37:18)

Depart from evil, and do good; and dwell forevermore. For the LORD loves justice, and does not forsake His saints; they are preserved forever, but the descendants of the wicked shall be cut off. The righteous shall inherit the land, and dwell in it forever. (Psa 37:27-29)

I will abide in Your tabernacle forever; I will trust in the shelter of Your wings. Selah. For You, O God, have heard my vows; You have given me the heritage of those who fear Your name. You will prolong the king's life, his years as many generations. He shall abide before God forever. Oh, prepare mercy and truth, which may preserve him! (Psa 61:4-7)

He shall cry to Me, 'You are My Father, My God, and the Rock of My salvation.' Also I will make Him My firstborn, the highest of the kings of the earth. My mercy I will keep for Him forever, and My covenant shall stand firm with Him. His seed also I will make to endure forever, and His throne as the days of heaven. (Psa 89:26-29)

Bless the LORD, O my soul; and all that is within me, bless His holy name! Bless the LORD, O my soul, and forget not all His benefits: Who forgives all your iniquities, who heals all your diseases, who redeems your life from destruction, who crowns you with lovingkindness and tender mercies, who satisfies your mouth with good things, so that your youth is renewed like the eagle's. (Psa 103:1-5)

Those who trust in the LORD are like Mount Zion, which cannot be moved, but abides forever. As the mountains surround Jerusalem, so the LORD surrounds His people from this time forth and forever. (Psa 125:1-2)

Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious oil upon the head, running down on the beard, the beard of Aaron, running down on the edge of his garments. It is like the dew of Hermon, descending upon the mountains of Zion; for there the LORD commanded the blessing - Life forevermore. (Psa 133:1-3)

The LORD is righteous in all His ways, gracious in all His works. The LORD is near to all who call upon Him, to all who call upon Him in truth. He will fulfill the desire of those who fear Him; He also will hear their cry and save them. The LORD preserves all who love Him, but all the wicked He will destroy. My mouth shall speak the praise of the LORD, and all flesh shall bless His holy name forever and ever. (Psa 145:17-21)

"Now therefore, listen to Me, My children, for blessed are those who keep My ways. Hear instruction and be wise, and do not disdain it. Blessed is the man who listens to Me, watching daily at My gates, waiting at the posts of My doors. For whoever finds Me finds life, and obtains favour from the LORD; but he who sins against Me wrongs his own soul; all those who hate Me love death." (Pro 8:32-36)

As righteousness leads to life, so he who pursues evil pursues it to his own death. (Pro 11:19)

The fruit of the righteous is a tree of life, and he who wins souls is wise. (Pro 11:30)

The truthful lip shall be established forever, but a lying tongue is but for a moment. (Pro 12:19)

In the way of righteousness is life, and in its pathway there is no death. (Pro 12:28)

The law of the wise is a fountain of life, to turn one away from the snares of death. (Pro 13:14)



In the fear of the LORD there is strong confidence, and His children will have a place of refuge. The fear of the LORD is a fountain of life, to turn one away from the snares of death. (Pro 14:26-27)

The fear of the LORD leads to life, and he who has it will abide in satisfaction; he will not be visited with evil. (Pro 19:23)

He who follows righteousness and mercy finds life, righteousness, and honour. (Pro 21:21)

By humility and the fear of the LORD are riches and honour and life. (Pro 22:4)

“What shall I say? He has both spoken to me, and He Himself has done it. I shall walk carefully all my years in the bitterness of my soul. O LORD, by these things men live; and in all these things is the life of my spirit; so You will restore me and make me live. Indeed it was for my own peace that I had great bitterness; but You have lovingly delivered my soul from the pit of corruption, for You have cast all my sins behind Your back. For sheol cannot thank You, death cannot praise You; those who go down to the pit cannot hope for Your truth. The living, the living man, he shall praise You, as I do this day; the father shall make known Your truth to the children.” (Isa 38:15-19)

Also the sons of those who afflicted you shall come bowing to you, and all those who despised you shall fall prostrate at the soles of your feet; and they shall call you The City of the LORD, Zion the Holy One of Israel. Whereas you have been forsaken and hated, so that no one went through you, I will make you an eternal excellence, a joy of many generations. You shall drink the milk of the Gentiles, and milk the breast of kings; you shall know that I, the LORD, am your Saviour and your Redeemer, the Mighty One of Jacob. (Isa 60:14-16)

“For behold, I create a new heavens and a new earth; and the former shall not be remembered or come to mind. But be glad and rejoice forever in what I create; for behold, I create Jerusalem as a rejoicing, and her people a joy. I will rejoice in Jerusalem, and joy in My people; the voice of weeping shall no longer be heard in her, nor the voice of crying.” (Isa 65:17-19)

“For as the new heavens and the new earth which I will make shall remain before Me,” says the LORD, “so shall your descendants and your name remain. And it shall come to pass that from one New Moon to another, and from one Sabbath to another, all flesh shall come to worship before Me,” says the LORD. (Isa 66:22-23)

“For My people have committed two evils: They have forsaken Me, the fountain of living waters, and hewn themselves cisterns – broken cisterns that can hold no water.” (Jer 2:13)

O LORD, the hope of Israel, all who forsake You shall be ashamed. “Those who depart from Me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.” (Jer 17:13)

“Now you shall say to this people, ‘Thus says the LORD: “Behold, I set before you the way of life and the way of death.” ’ ” (Jer 21:8)

O LORD, You have pleaded the case for my soul; You have redeemed my life.  
(Lam 3:58)

"Yet, if you warn the wicked, and he does not turn from his wickedness, nor from his wicked way, he shall die in his iniquity; but you have delivered your soul."  
(Eze 3:19)

"Nevertheless if you warn the righteous man that the righteous should not sin, and he does not sin, he shall surely live because he took warning; also you will have delivered your soul." (Eze 3:21)

"I was watching in the night visions, and behold, One like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, and they brought Him near before Him. Then to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed." (Dan 7:13-14)

"But the saints of the Most High shall receive the kingdom, and possess the kingdom forever, even forever and ever." (Dan 7:18)

"At that time Michael shall stand up, the great prince who stands watch over the sons of your people; and there shall be a time of trouble, such as never was since there was a nation, even to that time. And at that time your people shall be delivered, every one who is found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness like the stars forever and ever." (Dan 12:1-3)

"My covenant was with him, one of life and peace, and I gave them to him that he might fear Me; so he feared Me and was reverent before My name. The law of truth was in his mouth, and injustice was not found on his lips. He walked with Me in peace and equity, and turned many away from iniquity. For the lips of a priest should keep knowledge, and people seek the law from his mouth; for he is the messenger of the LORD of hosts." (Mal 2:5-7)

*The Lord's offer of salvation from death - is for a limited period!*

Those who trust in their wealth and boast in the multitude of their riches, none of them can by any means redeem his brother, nor give to God a ransom for him – for the redemption of their souls is costly, and it shall cease forever – that he should continue to live eternally, and not see the Pit. (Psa 49:6-9)

For thus says the High and Lofty One who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, with him who has a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. For I will not contend forever, nor will I always be angry; for the spirit would fail before Me, and the souls which I have made. (Isa 57:15-16)

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