

I think therefore I AM knows me

"As for you, my son Solomon, know the God of your father, and serve Him with a loyal heart and with a willing mind; for the Lord searches all hearts and understands all the intent of the thoughts. If you seek Him, He will be found by you; but if you forsake Him, He will cast you off forever." (1Ch 28:9)

Give ear to my words, O Lord, consider my meditation. (Psa 5:1)

The Lord shall judge the peoples; judge me, O Lord, according to my righteousness, and according to my integrity within me. Oh, let the wickedness of the wicked come to an end, but establish the just; for the righteous God tests the hearts and minds. My defense is of God, who saves the upright in heart. (Psa 7:8-10)

The Lord is in His holy temple, the Lord's throne is in heaven; His eyes behold, His eyelids test the sons of men. The Lord tests the righteous, but the wicked and the one who loves violence His soul hates. Upon the wicked He will rain coals; fire and brimstone and a burning wind shall be the portion of their cup. For the Lord is righteous, He loves righteousness; His countenance beholds the upright. (Psa 11:4-7)

The fool has said in his heart, "There is no God." (Psa 14:1)

Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O Lord, my strength and my Redeemer. (Psa 19:14)

They utter speech, and speak insolent things; all the workers of iniquity boast in themselves. They break in pieces Your people, O Lord, and afflict Your heritage. They slay the widow and the stranger, and murder the fatherless. Yet they say, "The Lord does not see, nor does the God of Jacob understand." Understand, you senseless among the people; and you fools, when will you be wise? He who planted the ear, shall He not hear? He who formed the eye, shall He not see? He who instructs the nations, shall He not correct, He who teaches man knowledge? The Lord knows the thoughts of man, that they are futile. (Psa 94:4-11)

These all wait for You, that You may give them their food in due season. What You give them they gather in; You open Your hand, they are filled with good. You hide Your face, they are troubled; You take away their breath, they die and return to their dust. You send forth Your Spirit, they are created; and You renew the face of the earth. May the glory of the Lord endure forever; may the Lord rejoice in His works. He looks on the earth, and it trembles; He touches the hills, and they smoke. I will sing to the Lord as long as I live; I will sing praise to my God while I have my being. May my meditation be sweet to Him; I will be glad in the Lord. May sinners be consumed from the earth, and the wicked be no more. Bless the Lord, O my soul! Praise the Lord! (Psa 104:33-34)

O Lord, You have searched me and known me. You know my sitting down and my rising up; You understand my thought afar off. You comprehend my path and my lying down, and are acquainted with all my ways. For there is not a word on my tongue, but behold, O Lord, You know it altogether. You have hedged me behind and before, and laid Your hand upon me. Such knowledge is too wonderful for me; it is high, I cannot attain it. (Psa 139:1-6)

The preparations of the heart belong to man, but the answer of the tongue is from the Lord. All the ways of a man are pure in his own eyes, but the Lord

weighs the spirits. Commit your works to the Lord, and your thoughts will be established. The Lord has made all for Himself, yes, even the wicked for the day of doom. Everyone proud in heart is an abomination to the Lord; though they join forces, none will go unpunished. In mercy and truth atonement is provided for iniquity; and by the fear of the Lord one departs from evil. When a man's ways please the Lord, He makes even his enemies to be at peace with him. Better is a little with righteousness, than vast revenues without justice. A man's heart plans his way, but the Lord directs his steps. (Pro 16:1-9)

Seek the Lord while He may be found, call upon Him while He is near. Let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, and He will have mercy on him; and to our God, for He will abundantly pardon. "For My thoughts are not your thoughts, nor are your ways My ways," says the Lord. "For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts. For as the rain comes down, and the snow from heaven, and do not return there, but water the earth, and make it bring forth and bud, that it may give seed to the sower and bread to the eater, so shall My word be that goes forth from My mouth; it shall not return to Me void, but it shall accomplish what I please, and it shall prosper in the thing for which I sent it." (Isa 55:6-11)

"For I know their works and their thoughts. It shall be that I will gather all nations and tongues; and they shall come and see my glory." (Isa 66:18)

"The heart is deceitful above all things, and desperately wicked; who can know it? I, the Lord, search the heart, I test the mind, even to give every man according to his ways, according to the fruit of his doings. As a partridge that broods but does not hatch, so is he who gets riches, but not by right; it will leave him in the midst of his days, and at his end he will be a fool." (Jer 17:10-11)

For behold, He who forms the mountains, and creates the wind, who declares to man what his thought is, and makes the morning darkness, who treads the high places of the earth - The Lord God of hosts is His name. (Amo 4:13)

Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, "Son, be of good cheer; your sins are forgiven you." And at once some of the scribes said within themselves, "This Man blasphemes!" But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts?" For which is easier, to say, 'Your sins are forgiven you,' or to say, 'Arise and walk'? But that you may know that the Son of Man has power on earth to forgive sins" - then He said to the paralytic, "Arise, take up your bed, and go to your house." And he arose and departed to his house. Now when the multitudes saw it, they marveled and glorified God, who had given such power to men. (Mat 9:2-8)

Then a dispute arose among them as to which of them would be the greatest. And Jesus, perceiving the thought of their heart, took a little child and set him by Him, and said to them, "Whoever receives this little child in My name receives Me; and whoever receives Me receives Him who sent Me. For He who is least among you all will be great." (Luk 9:47-48)

For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account. (Heb 4:12-13)