

## Theophany

Theophany ~ Visible manifestation of God to man.

*The people who still believe in a literal six day creation, are greatly out numbered by those, whose beliefs differ from the Word of God!*

*Evolution ~ A theory developed, over millions and millions of years!*

The fool has said in his heart, "There is no God." (Psa 53:1)

The fear of the Lord is the beginning of knowledge, but fools despise wisdom and instruction. (Pro 1:7)

The words of a wise man's mouth are gracious, but the lips of a fool shall swallow him up; the words of his mouth begin with foolishness, and the end of his talk is raving madness. (Ecc 10:12-13)

"I know that whatever God does, it shall be forever. Nothing can be added to it, and nothing taken from it. God does it, that men should fear before Him. That which is has already been, and what is to be has already been; and God requires an account of what is past." (Ecc 3:14-15)

"Remember the former things of old, for I AM God, and there is no other; I AM God, and there is none like Me, declaring the end from the beginning, and from ancient times things that are not yet done, saying, 'My counsel shall stand, and I will do all MY pleasure.'" (Isa 46:9-10)

In the beginning God created the heavens and the earth. The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw the light, that it was good; and God divided the light from the darkness. God called the light Day, and the darkness He called Night. So the evening and the morning were the first day. (Gen 1:1-5)

"The Lord possessed Me at the beginning of His way, before His works of old. I have been established from everlasting, from the beginning, before there was ever an earth. When there were no depths I was brought forth, when there were no fountains abounding with water. Before the mountains were settled, before the hills, I was brought forth; while as yet He had not made the earth or the fields, or the primal dust of the world. When He prepared the heavens, I was there, when He drew a circle on the face of the deep, when He established the clouds above, when He strengthened the fountains of the deep, when He assigned to the sea its limit, so that the waters would not transgress His command, when He marked out the foundations of the earth, then I was beside Him as a master craftsman; and I was daily His delight, rejoicing always before Him, rejoicing in His inhabited world, and My delight was with the sons of men." (Pro 8:22-31)

For thus says the Lord, who created the heavens, who is God, who formed the earth and made it, who has established it, who did not create it in vain, who formed it to be inhabited: "I AM the Lord, and there is no other." (Isa 45:18)

"Come near to Me, hear this: I have not spoken in secret from the beginning; from the time that it was, I was there. And now the Lord God and His Spirit have sent Me." Thus says the Lord, your Redeemer, the Holy One of Israel: "I AM the Lord your God, who teaches you to profit, who leads you by the way you should go." (Isa 48:16-17)

Thus says the Lord: "Where is the certificate of your mother's divorce, whom I have put away? Or which of My creditors is it to whom I have sold you? For your iniquities you have sold yourselves, and for your transgressions your mother has been put away. Why, when I came, was there no man? Why, when I called, was there none to answer? Is My hand shortened at all that it cannot redeem? Or have I no power to deliver? Indeed with My rebuke I dry up the sea, I make the rivers a wilderness; their fish stink because there is no water, and die of thirst. I clothe the heavens with blackness, and I make sackcloth their covering. The Lord God has given Me the tongue of the learned, that I should know how to speak a word in season to him who is weary. He awakens Me morning by morning, He awakens My ear to hear as the learned. The Lord God has opened My ear; and I was not rebellious, nor did I turn away. I gave My back to those who struck Me, and My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting." (Isa 50:1-6)

For thus says the Lord: "You have sold yourselves for nothing, and you shall be redeemed without money." (Isa 52:3)

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it. ... That was the true Light which gives light to every man coming into the world. He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth. (Joh 1:1-5,9-14)

Then Jesus spoke to them again, saying, "I AM the light of the world. He who follows Me shall not walk in darkness, but have the light of life." (Joh 8:12)

Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. But if one walks in the night, he stumbles, because the light is not in him." (Joh 11:9-10)

Then Jesus cried out and said, "He who believes in Me, believes not in Me but in Him who sent Me. And he who sees Me sees Him who sent Me. I have come as a light into the world, that whoever believes in Me should not abide in darkness. And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world. He who rejects Me, and does not receive My words, has that which judges him – the word that I have spoken will judge him in the last day. For I have not spoken on My own authority; but the Father who sent Me gave Me a command, what I should say and what I should speak. And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak." (Joh 12:44-50)

Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was." (Joh 17:1-5)

"Sanctify them by Your truth. Your word is truth. As You sent Me into the world, I also have sent them into the world. And for their sakes I sanctify Myself, that they also may be sanctified by the truth. I do not pray for these alone, but also for those who will believe in Me through their word; that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. And the glory which You gave Me I have given them, that they may be one just as We are one: I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me. Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world." (Joh 17:17-24)

"Known to God from eternity are all His works." (Act 15:18)

For this reason I, Paul, the prisoner of Christ Jesus for you Gentiles – if indeed you have heard of the dispensation of the grace of God which was given to me for you, how that by revelation He made known to me the mystery (as I have briefly written already, by which, when you read, you may understand my knowledge in the mystery of Christ), which in other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets: that the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the gospel, of which I became a minister according to the gift of the grace of God given to me by the effective working of His power. To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ, and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ; to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places, according to the eternal purpose which He accomplished in Christ Jesus our Lord, in whom we have boldness and access with confidence through faith in Him. (Eph 3:1-12)

He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins. He is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist, and He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence. For it pleased the Father that in Him all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross. (Col 1:13-20)

Therefore do not be ashamed of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of God, who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began, but has now been revealed by the appearance of our Savior Jesus Christ, who has abolished death and brought life and immortality to light through the gospel, to which I was appointed a preacher, an apostle, and a teacher of the Gentiles. For this reason I also suffer these things; nevertheless I am not ashamed, for I know whom I have believed and am persuaded that He is able to keep what I have committed to Him until that Day. (2Ti 1:8-11)

By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible. (Heb 11:3)

Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures. (Jam 1:17-18)

Whoever believes that Jesus is the Christ is born of God, and everyone who loves Him who begot also loves him who is begotten of Him. By this we know that we love the children of God, when we love God and keep His commandments. For this is the love of God, that we keep His commandments. And His commandments are not burdensome. For whatever is born of God overcomes the world. And this is the victory that has overcome the world – our faith. Who is he who overcomes the world, but he who believes that Jesus is the Son of God? This is He who came by water and blood – Jesus Christ; not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is truth. For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one. And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three are one. If we receive the witness of men, the witness of God is greater; for this is the witness of God which He has testified of His Son. He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son. And this is the testimony: that God has given us eternal life, and this life is in His Son. He who has the Son has life; he who does not have the Son of God does not have life. These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God. (1Jo 5:1-13)

“I AM the Alpha and the Omega, the Beginning and the End,” says the Lord, “who is and who was and who is to come, the Almighty.” (Rev 1:8)

“And to the angel of the church of the Laodiceans write, ‘These things says the Amen, the Faithful and True witness, the Beginning of the creation of God: ... “Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me. To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne. He who has an ear, let him hear what the Spirit says to the churches.” ’ ” (Rev 3:14,20-22)

Then He who sat on the throne said, “Behold, I make all things new.” And He said to me, “Write, for these words are true and faithful.” And He said to me, “It is done! I AM the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. He who overcomes shall inherit all things, and I will be his God and he shall be My son. But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death.” (Rev 21:5-8)

But I saw no temple in it [New Jerusalem], for the Lord God Almighty and the Lamb are its temple. The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light. But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb’s Book of Life. (Rev 21:22-23, 27)

"And behold, I AM coming quickly, and My reward is with Me, to give to every one according to his work. I AM the Alpha and the Omega, the Beginning and the End, the first and the Last." Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city. But outside are dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie. I, Jesus have sent My angel to testify to you these things in the churches. I AM the Root and the Offspring of David, the Bright and Morning Star." And the Spirit and the Bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely. (Rev 22:12-17)

### One Body – Jesus Christ - In the image of God

Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." So God created man in His own image; in the image of God He created him; male and female He created them. (Gen 1:26-27)

*Mankind, was in 'one body', before the Lord God formed woman from the rib taken from Adam!*

And the Lord God said, "It is not good that man should be alone; I will make him a helper comparable to him." Out of the ground the Lord God formed every beast of the field and every bird of the air, and brought them to Adam to see what he would call them. And whatever Adam called each living creature, that was its name. So Adam gave names to all cattle, to the birds of the air, and to every beast of the field. But for Adam there was not found a helper comparable to him. And the Lord God caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs, and closed up the flesh in its place. Then the rib which the Lord God had taken from man He made into a woman, and He brought her to the man. And Adam said: "This is now bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh. And they were both naked, the man and his wife, and were not ashamed. (Gen 2:18-25)

*Adam was created because God wanted an image of Himself. But the image had to be righteous to reflect God's true nature. In the beginning Adam was. Then after creating all the animals etc. God realised that Adam had a need for a companion too. Taking a rib from Adam He formed Eve. Flesh and bone from Adam. Adam and Eve, did not remain righteous very long and hence they needed a Saviour. They could not save themselves, so God had to become the flesh and blood Saviour for them. That Sin and Death could be removed, and mankind be restored to the one true image of God.*

So the Lord God said to the serpent: "Because you have done this, you are cursed more than all cattle, and more than every beast of the field; on your belly you shall go, and you shall eat dust all the days of your life. And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel." (Gen 3:14-15)

*Jesus Christ (60<sup>th</sup> Generation) was the 'Seed', born from the seed of a virgin. A direct descendant of Adam (1<sup>st</sup>), Noah (10<sup>th</sup>), Abraham (20<sup>th</sup>), David (33<sup>rd</sup>), Hezekiah (43<sup>rd</sup>), Zerubbabel (49<sup>th</sup>), and Zadok (53<sup>rd</sup>).*

*Abraham was born in Babylon and God brought him out from there, this was the separation of the righteous from the unrighteous.*

Then He said to him, "I AM the Lord, who brought you out of Ur of the Chaldeans, to give you this land to inherit it." (Gen 15:7)

On the same day the Lord made a covenant with Abram, saying:  
"To your descendants I have given this land, from the river of Egypt to the great river, the River Euphrates – the Kenites, the Kenezites, the Kadmonites, the Hittites, the Perizzites, the Rephaim, the Amorites, the Canaanites, the Girgashites, and the Jebusites." (Gen 15:18-21)

*Note the echoes of the separation of the righteous from unrighteous.*

And God said to Moses, "I AM WHO I AM." And He said, "Thus you shall say to the children of Israel, 'I AM has sent me to you.' " Moreover God said to Moses, "Thus you shall say to the children of Israel: 'The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial to all generations.' Go and gather the elders of Israel together, and say to them, 'The Lord God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared to me, saying, 'I have surely visited you and seen what is done to you in Egypt; and I have said I will bring you up out of the affliction of Egypt to the land of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites, to a land flowing with milk and honey.' " (Exo 3:14-17)

"I will make a difference between My people and your people. Tomorrow this sign shall be." (Exo 8:23)

"And the Lord will make a difference between the livestock of Israel and the livestock of Egypt. So nothing shall die of all that belongs to the children of Israel." (Exo 9:4)

"Therefore send now and gather your livestock and all that you have in the field, for the hail shall come down on every man and every animal which is found in the field and is not brought home; and they shall die." He who feared the word of the Lord among the servants of Pharaoh made his servants and his livestock flee to the houses. But he who did not regard the word of the Lord left his servants and his livestock in the field." (Exo 9:19-21)

*Note that the obedient Egyptians (Gentiles) are included in Israel's blessing.*

Only in the land of Goshen, where the children of Israel were, there was no hail. (Exo 9:26)

So Moses stretched out his hand toward heaven, and there was thick darkness in all the land of Egypt three days. They did not see one another; nor did anyone rise from his place for three days. But all the children of Israel had light in their dwellings. (Exo 10:4)

Then Moses said, "Thus says the Lord: 'About midnight I will go out into the midst of Egypt; and all firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the female servant who is behind the handmill, and all the firstborn of the animals. Then there shall be a great cry throughout all the land of Egypt, such as was not like it before, nor shall be like it again.

But against none of the children of Israel shall a dog move its tongue, against man or beast, that you may know that the Lord does make a difference between the Egyptians and Israel.' And all these your servants shall come down to me, saying, 'Get out, and all the people who follow you!' After that I will go out." Then he went out from Pharaoh in great anger. (Exo 11:4-8)

*The curse was over the whole land of Egypt, so now the only people saved from the curse, were the obedient, who followed the Lord's commandments and placed the blood of the lamb, over the doorposts and lintel of their houses. Obedience and keeping the commandments of the Lord, had become the criteria for receiving saving grace.*

Now the sojourn of the children of Israel who lived in Egypt was four hundred and thirty years. And it came to pass at the end of the four hundred and thirty years – on that very same day – it came to pass that all the armies of the Lord went out from the land of Egypt. It is a night of solemn observance to the Lord for bringing them out of the land of Egypt. This is that night of the Lord, a solemn observance for all the children of Israel throughout their generations. (Exo 12:40-42)

*Abraham was the rib, which God removed from Adam (mankind). From the rib He formed Eve (Israel). But Eve would not behave, hence they still required a Saviour, flesh and blood, a righteous Seed, born from a virgin. To die in their place and to satisfy the requirement of the law. Look what Ezekiel said!*

Again the word of the Lord came to me, saying, "Son of man, cause Jerusalem to know her abominations, and say, 'Thus says the Lord God to Jerusalem: "Your birth and your nativity are from the land of Canaan; your father was an Amorite and your mother a Hittite. As for your nativity, on the day you were born your navel cord was not cut, nor were you washed in water to cleanse you; you were not rubbed with salt nor wrapped in swaddling cloths. No eye pitied you, to do any of these things for you, to have compassion on you; but you were thrown out into the open field, when you yourself were loathed on the day you were born. And when I passed by you and saw you struggling in your own blood, I said to you in your blood, 'Live!' Yes, I said to you in your blood, 'Live!' I made you thrive like a plant in the field; and you grew, matured, and became very beautiful. Your breasts were formed, your hair grew, but you were naked and bare. When I passed by you again and looked upon you, indeed your time was the time of love; so I spread My wing over you and covered your nakedness. Yes, I swore an oath to you and entered into a covenant with you, and you became Mine," says the Lord God.

"Then I washed you in water; yes, I thoroughly washed off your blood, and I anointed you with oil. I clothed you in embroidered cloth and gave you sandals of badger skin; I clothed you with fine linen and covered you with silk. I adorned you with ornaments, put bracelets on your wrists, and a chain on your neck. And I put a jewel in your nose, earrings in your ears, and a beautiful crown on your head. Thus you were adorned with gold and silver, and your clothing was of fine linen, silk, and embroidered cloth. You ate pastry of fine flour, honey, and oil. You were exceedingly beautiful, and succeeded to royalty. Your fame went out among the nations because of your beauty, for it was perfect through My splendor which I had bestowed on you," says the Lord God.

"But you trusted in your own beauty, played the harlot because of your fame, and poured out your harlotry on everyone passing by who would have it. You took some of your garments and adorned multicolored high places for yourself, and played the harlot on them. Such things should not happen, nor be. You have also taken your beautiful jewelry from My gold and My silver, which I had given you,

and made for yourself male images and played the harlot with them. You took your embroidered garments and covered them, and you set My oil and My incense before them. Also My food which I gave you – the pastry of fine flour, oil, and honey which I fed you – you set it before them as sweet incense; and so it was,” says the Lord God.

“Moreover you took your sons and your daughters, whom you bore to Me, and these you sacrificed to them to be devoured. Were your acts of harlotry a small matter, that you have slain My children and offered them up to them by causing them to pass through the fire? And in all your abominations and acts of harlotry you did not remember the days of your youth, when you were naked and bare, struggling in your blood. Then it was so, after all your wickedness – ‘Woe, woe to you!’ ” says the Lord God – “that you also built for yourself a shrine, and made a high place for yourself in every street. You built your high places at the head of every road, and made your beauty to be abhorred. You offered yourself to everyone who passed by, and multiplied your acts of harlotry.

You also committed harlotry with the Egyptians, your very fleshly neighbors, and increased your acts of harlotry to provoke Me to anger. Behold, therefore, I stretched out My hand against you, diminished your allotment, and gave you up to the will of those who hate you, the daughters of the Philistines, who were ashamed of your lewd behavior. You also played the harlot with the Assyrians, because you were insatiable; indeed you played the harlot with them and still were not satisfied. Moreover you multiplied your acts of harlotry as far as the land of the trader, Chaldea; and even then you were not satisfied. How degenerate is your heart!” says the Lord God, “seeing you do all these things, the deeds of a brazen harlot.”

“You erected your shrine at the head of every road, and built your high place in every street. Yet you were not like a harlot, because you scorned payment. You are an adulterous wife, who takes strangers instead of her husband. Men make payment to all harlots, but you made your payments to all your lovers, and hired them to come to you from all around for your harlotry. You are the opposite of other women in your harlotry, because no one solicited you to be a harlot. In that you gave payment but no payment was given you, therefore you are the opposite.”

Now then, O harlot, hear the word of the Lord! Thus says the Lord God: “Because your filthiness was poured out and your nakedness uncovered in your harlotry with your lovers, and with all your abominable idols, and because of the blood of your children which you gave to them, surely, therefore, I will gather all your lovers with whom you took pleasure, all those you loved, and all those you hated; I will gather them from all around against you and will uncover your nakedness to them, that they may see all your nakedness. And I will judge you as women who break wedlock or shed blood are judged; I will bring blood upon you in fury and jealousy. I will also give you into their hand, and they shall throw down your shrines and break down your high places. They shall also strip you of your clothes, take your beautiful jewelry, and leave you naked and bare. They shall also bring up an assembly against you, and they shall stone you with stones and thrust you through with their swords. They shall burn your houses with fire, and execute judgments on you in the sight of many women; and I will make you cease playing the harlot, and you shall no longer hire lovers. So I will lay to rest My fury toward you, and My jealousy shall depart from you. I will be quiet, and be angry no more. Because you did not remember the days of your youth, but agitated Me with all these things, surely I will also recompense your deeds on your own head,” says the Lord God. (Eze 16:1-43)

*Jesus taught the gospel to the Jews, but the apostles taught it to the Gentiles after the crucifixion of Jesus, and the harsh rejection of Christianity by the Jews.*

For they are not all Israel who are of Israel, nor are they all children because they are the seed of Abraham; but, "In Isaac your seed shall be called." That is, those who are the children of the flesh, these are not the children of God; but the children of the promise are counted as the seed. For this is the word of promise: "At this time I will come and Sarah shall have a son." And not only this, but when Rebecca also had conceived by one man, even by our father Isaac (for the children not yet being born, nor having done any good or evil, that the purpose of God according to election might stand, not of works but of Him who calls), it was said to her, "The older shall serve the younger." As it is written, "Jacob I have loved, but Esau I have hated." (Rom 9:6-13)

*We know that the atonement is the blood of Jesus Christ on the cross. As Adam and Eve clung together in marriage and became one flesh (Gen 2:24), now the Gentile (Adam) and the true Israel (Eve) become spiritually one, through faith in Christ Jesus. The spiritual church of Jesus Christ has replaced the single nation.*

The Pharisees also came to Him, testing Him, and saying to Him, "Is it lawful for a man to divorce his wife for just any reason?" And He answered and said to them, "Have you not read that He who made them at the beginning 'made them male and female,' and said, 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'? So then, they are no longer two but one flesh. Therefore what God has joined together, let not man separate." They said to Him, "Why then did Moses command to give a certificate of divorce, and to put her away?" He said to them, "Moses, because of the hardness of your hearts, permitted you to divorce your wives, but from the beginning it was not so. And I say to you, whoever divorces his wife, except for sexual immorality, and marries another, commits adultery; and whoever marries her who is divorced commits adultery." (Mat 19:3-9 & Mar 10:2-12)

*The pharisees were talking about the flesh, but in the spiritual it was the nation of Israel, who had forsaken her husband, the Lord God, and fallen into spiritual harlotry, in the form of idolatry. This started with Solomon, who was corrupted by the idolatry of his many wives. Moses had warned them in Deu 17: 14-20!*

Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a harlot? Certainly not! Or do you not know that he who is joined to a harlot is one body with her? For "the two," He says, "Shall become one flesh." But he who is joined to the Lord is one spirit with Him. Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body. Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's". (1Co 6:15-20)

But I want you to know that the head of every man is Christ, the head of woman is man, and the head of Christ is God. (1Co 11:3)

Therefore remember that you, once Gentiles in the flesh – who are called Uncircumcision by what is called the Circumcision [Jews] made in the flesh by hands – that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

For He himself is our peace, who has made both one, and has broken down the middle wall of separation, having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. And He came and preached peace to you who were afar off and to those who were near. For through Him we both have access by one Spirit to the Father. (Eph 2:11-18)

I [Paul], therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. There is one Body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all. (Eph 4:1-6)

For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body. Therefore, just as the church is subject to Christ, so let the wives be to their own husbands in everything. (Eph 5:22-23)

For we are members of His body, of His flesh and of His bones. "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." This is a great mystery, but I speak concerning Christ and the church. (Eph 5:30-32)

As you therefore have received Christ Jesus the Lord, so walk in Him, rooted and built up in Him and established in the faith, as you have been taught, abounding in it with thanksgiving. Beware lest anyone cheat you through philosophy and empty deceit [theory of evolution], according to the tradition of men, according to the basic principles of the world, and not according to Christ. For in Him dwells all the fullness of the Godhead bodily; and you are complete in Him, who is the head of all principality and power. In Him you were circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ, buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead. And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us. [The handwritten book (Deu 31:24 & Jos 24:26), sacrificial and purification laws of Moses, not the Ten Commandments of God. (Deu 5:22)]

And He has taken it out of the way, having nailed it to the cross. *[Jesus is the final and perfect blood sacrifice for all Sin, past, present and future, committed under the old covenant, and under the new covenant. (Heb 9:15)]*

Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it. So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths, which are a shadow of things to come, but the substance is of Christ. (Col 2:6-17)

This 7000y creation, is just the Genesis of a righteous eternity.

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