

## Living soul

On the third, fifth and sixth day God populated the Earth with its flora, fauna and Man.

And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good. (Gen 1:12)

So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was good. (Gen 1:21)

And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was good. Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." So God created man in His own image; in the image of God He created him; male and female He created them. (Gen 1:25-27)

The six types or different kinds of life, were all created 'according to its kind'. Plants, trees, sea creatures and fish, birds, cattle and other land creatures in abundance. Man was created, as God said "Let Us make man in Our image, according to Our likeness." God created a single man and a single woman; not a variety of people according to its kind!

Then Gen 2:24 says, "Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh." The marriage of men and women, was ordained even before there were fathers and mothers, sons or daughters!

And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being (! soul). (Gen 2:7)

What is a living soul?

This word is H5315 which is defined as 'a breathing creature'.

Looking at Bible verses, Man has many properties besides a body of flesh and bone.

He has : -

- Soul - G5590 = Life and vitality, living, breathing being.
- Body - G4983 = As a whole. Flesh - G4561, Bone - G3747 and Blood - G129.
- Spirit - G4151 = Breath, breeze; vital principle, mental disposition; a spirit, an angel, (divine) God, Christ's spirit, the Holy Spirit; demon or unclean spirit (dumb, deaf, of infirmity, foul, evil).
- Heart - G2588 = Heart, core, middle.
- Mind - G1271 = Mind, imagination, deep thought.

Understanding - G4907 & G3563 = Knowledge, understanding, intellect.  
Conscience - G4893 = Conscience, moral consciousness.  
Strength - G2479 = Might, power, strength.  
Power - G1411 = Virtue, force, abundance, power, works, ability.

### Soul

I have set the Lord always before me; because He is at my right hand I shall not be moved. Therefore my heart is glad, and my glory rejoices; my flesh also will rest in hope. For You will not leave my soul in Sheol, nor will You allow Your Holy One to see corruption. You will show me the path of life; in Your presence is fullness of joy; at Your right hand are pleasures forevermore. (Psa 16:8-11)

"Men and brethren, let me speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. This Jesus God has raised up, of which we are all witnesses." (Act 2:30-32)

The fruit of the righteous is a tree of life, and he who wins souls is wise. (Pro 11:30)

A man shall eat well by the fruit of his mouth, but the soul of the unfaithful feeds on violence. The soul of a lazy man desires, and has nothing; but the soul of the diligent shall be made rich. A desire accomplished is sweet to the soul, but it is an abomination to fools to depart from evil. The righteous eats to the satisfying of his soul, but the stomach of the wicked shall be in want. (Pro 13:2, 4-5, 19, 25)

Whoever guards his mouth and tongue keeps his soul from troubles. (Pro 21:23)

A satisfied soul loathes the honeycomb, but to a hungry soul every bitter thing is sweet. (Pro 21:7)

"For what will it profit a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul? For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the Holy angels." (Mar 8:36-38)

And Mary said: "My soul magnifies the Lord, and my spirit has rejoiced in God my Savior." (Luk 1:46-47)

" 'And I will say to my soul, "Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry." ' But God said to him, 'Fool! This night your soul will be required of you; then whose will those things be which you have provided?' So is he who lays up treasure for himself, and is not rich toward God." (Luk 12:19-21)

Now the multitude of those who believed were of one heart and one soul; neither did anyone say that any of the things he possessed was his own, but they had all things in common. And with great power the apostles gave witness to the resurrection of the Lord Jesus. And great grace was upon them all. (Act 4:32-33)

Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God. Therefore whoever resists the authority resists the ordinance of God, and those who resist will bring judgment on themselves. (Rom 13:1-2)

For when God made a promise to Abraham, because He could swear by no one greater, He swore by Himself, ..... Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us. This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil, where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek. (Heb 6:13, 17-20)

Therefore do not cast away your confidence, which has great reward. For you have need of endurance, so that after you have done the will of God, you may receive the promise: *"For yet a little while, and He who is coming will come and will not tarry. Now the just shall live by faith; but if anyone draws back, My soul has no pleasure in him."* But we are not of those who draw back to perdition, but of those who believe to the saving of the soul. (Heb 10:35-39)

Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation. (1Pe 2:11-12)

### Spirit

All the ways of a man are pure in his own eyes, but the Lord weighs the spirits. (Pro 16:2)

"Behold, I send you out as sheep in the midst of wolves. Therefore be wise as serpents and harmless as doves. But when they deliver you up, do not worry about how or what you should speak. For it will be given to you in that hour what you should speak; for it is not you who speak, but the Spirit of your Father who speaks in you. Whatever I tell you in the dark, speak in the light; and what you hear in the ear, preach on the housetops. And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell." (Mat 10:16, 19-20, 27-28)

"Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak." (Mar 14:38)

"When an unclean spirit goes out of a man, he goes through dry places, seeking rest; and finding none, he says, 'I will return to my house from which I came.' And when he comes, he finds it swept and put in order. Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first." (Luk 11:24-26)

And when Jesus had cried out with a loud voice, He said, "Father, 'into Your hands I commit My spirit.' " Having said this, He breathed His last. (Luk 23:46)

"Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have." (Luk 24:39)

Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit." (Joh 3:5-6)

"For He whom God has sent speaks the words of God, for God does not give the Spirit by measure." (Joh 3:34)

"God is Spirit, and those who worship Him must worship in spirit and truth." (Joh 4:24)

"It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life." (Joh 6:63)

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. (Rom 8:1-2)

Now if anyone does not have the Spirit of Christ, he is not His. And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness. But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you. For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live. The Spirit Himself bears witness with our spirit that we are children of God, and if children, then heirs - heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together. (Rom 8:9-11, 13, 16-17)

I was with you in weakness, in fear, and in much trembling. And my speech and my preaching were not with persuasive words of human wisdom, but in demonstration of the Spirit and of power, that your faith should not be in the wisdom of men but in the power of God. But God has revealed them (*! the things which God has prepared for those who love Him*) to us through His Spirit. For the Spirit searches all things, yes, the deep things of God. For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God.

Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God. These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual. But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned. But he who is spiritual judges all things, yet he himself is rightly judged by no one. For "who has known the mind of the Lord that he may instruct Him?" But we have the mind of Christ. (1Co 2:3-5, 10-16)

Do you not know that you are the temple of God and that the Spirit of God dwells in you? If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are. (1Co 3:16-17)

It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles - that a man has his father's wife! In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ, deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus. (1Co 5:1, 4-5)

Now concerning spiritual gifts, brethren, I do not want you to be ignorant: You know that you were Gentiles, carried away to these dumb idols, however you were led. Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. There are diversities of gifts, but the same Spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all. But the manifestation of the Spirit is given to each one for the profit of all: for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the workings of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills. For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ. For by one Spirit we were all baptized into one body - whether Jews or Greeks, whether slaves or free - and all have been made to drink into one Spirit. For in fact the body is not one member but many. (1Co 12:1-14)

But someone will say, "How are the dead raised up? And with what body do they come?" Foolish one, what you sow is not made alive unless it dies. And what you sow, you do not sow that body that shall be, but mere grain - perhaps wheat or some other grain. But God gives it a body as He pleases, and to each seed its own body. So also is the resurrection of the dead. The body is sown in corruption, it is raised in incorruption. It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. However the spiritual is not first, but the natural, and afterward the spiritual. Now this we say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. (1Co 15:35-38, 42, 44, 46, 50)

Now He who establishes us with you in Christ and has anointed us is God, who also has sealed us and given us the Spirit in our hearts as a guarantee. (2Co 1:21-22)

Now we, brethren, as Isaac was, are children of promise. But as he who was born according to the flesh then persecuted him who was born according to the Spirit, even so it is now. (Gal 4:28-29)

I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. But if you are led by the Spirit, you are not under the law. But the fruit of the Spirit is love, joy, peace, longsuffering (*patience*), kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law. (Gal 5:16-18, 22-23)

Let him who is taught the word share in all good things with him who teaches. Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life. And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith. (Gal 6:6-10)

In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will, that we who first trusted in Christ should be to the praise of His glory. In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory. (Eph 1:11-14)

Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers. And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. (Eph 4:28-30)

For the word of God is living, and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account. (Heb 4:12-13)

What does it profit, my brethren, if someone says he has faith but does not have works? Can faith save him? Thus also faith by itself, if it does not have works, is dead. But someone will say, "You have faith, and I have works." Show me your faith without your works, and I will show you my faith by my works. For as the body without the spirit is dead, so faith without works is dead also. (Jam 2:14, 17-18, 26)

Brethren, if anyone among you wanders from the truth, and someone turns him back, let him know that he who turns a sinner from error of his way will save a soul from death and cover a multitude of sins. (Jam 5:19-20)

This is He who came by water and blood - Jesus Christ; not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is truth. For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one. And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one. If we receive the witness of men, the witness of God is greater; for this is the witness of God which He testified of His Son. (1Jo 5:6-9)

Beloved, I pray that you may prosper in all things and be in health, just as your soul prospers. For I rejoiced greatly when brethren came and testified of the truth that is in you, just as you walk in the truth. (3Jo 2-3)

### Heart

The spirit of a man is the lamp of the Lord, searching all the inner depths of his heart. Blows that hurt cleanse away evil, as do stripes the inner depths of the heart. (Pro 20:27, 30)

"A good man out of the good treasure of his heart brings forth good things, and an evil man out of the evil treasure brings forth evil things. But I say to you that for every idle word men may speak, they will give account of it in the day of judgment. For by your words you will be justified, and by your words you will be condemned." (Mat 12:35-37)

For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh; but he is a Jew who is one inwardly; and circumcision is that of the heart, in the Spirit, not in the letter; whose praise is not from men but from God. (Rom 2:28-29)

Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith. Therefore we conclude that a man is justified by faith apart from the deeds of the law. Or is He the God of the Jews only? Is He not also the God of the Gentiles? Yes, of the Gentiles also, since there is one God who will justify the circumcised by faith and the uncircumcised through faith. Do we then make void the law through faith? Certainly not! On the contrary, we establish the law. (Rom 3:27-31)

Now thanks be to God who always leads us in triumph in Christ, and through us diffuses the fragrance of His knowledge in every place. For we are to God the fragrance of Christ among those who are being saved and among those who are perishing. To the one we are the aroma of death leading to death, and to the other the aroma of life leading to life. And who is sufficient for these things? For we are not, as so many, peddling the word of God; but as of sincerity, but as from God, we speak in the sight of God in Christ. Do we begin to commend ourselves? Or do we need as some others, epistles of commendation to you or letters of commendation from you?

You are our epistle written in our hearts, known and read by all men; clearly you are an epistle of Christ, ministered by us, written not with ink but by the Spirit of the living God, not on tablets of stone but on tablets of flesh, that is, of the heart. (2Co 2:14-17, 3:1-3)

#### Mind

Jesus answered him, "The first of all the commandments is: 'Hear O Israel, the Lord our God, the Lord is one. And you shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' This is the first commandment. And the second, like it, is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these." (Mat 12:29-31)

#### Body

When He had called the multitude to Himself, He said to them, "Hear and understand: "Not what goes into the mouth defiles a man; but what comes out of the mouth, this defiles a man. Do you not yet understand that whatever enters the mouth goes into the stomach and is eliminated? But those things which proceed out of the mouth come from the heart, and they defile a man. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies. These are the things which defile a man, but to eat with unwashed hands does not defile a man." (Mat 15:10-11, 17-20)

But he who is joined to the Lord is one spirit with Him. Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body. Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's. (1Co 6:17-20)

Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, who also will do it. (1Th 5:23-24)

-oOo-