

Seven Spirits

Yes, and all who desire to live godly in Christ Jesus will suffer persecution. But evil men and imposters will grow worse and worse, deceiving and being deceived. But you must continue in the things which you have learned and been assured of, knowing from whom you have learned them, and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work. (2Ti 3:12-17)

Isn't it funny that people will read all kinds of magazines, books and documents in daily life; but when it comes to scripture, they will refuse to read a book, not trusting in their own ability to distinguish between Truth and Error! Many thus totally disregard the Book of Enoch. Have they been deceived?

After the fall of Adam and Eve, how did mankind become so wicked so quickly?

Enoch

The name of the first Jequon, that is, the one who led astray the sons of God, and brought them down to the earth, and led them astray through the daughters of men. And the second was named Asbeel; he imparted to the holy sons of God evil counsel, and led them astray so that they defiled their bodies with the daughters of men.

And the third was named Gadreel; it is he who showed the children of men all the blows of death, and he led astray Eve, and showed the weapons of death to the sons of men; the shield and the coat of mail, and the sword for battle, and all the weapons of death to the children of men. And from his hand they have proceeded against those who dwell on the earth from that day and for evermore.

And the fourth was named Penemue; he taught the children of men the bitter and the sweet, and he taught them all the secrets of their wisdom. And he instructed mankind in writing with ink and paper, and thereby many sinned from eternity to eternity and until this day. For men were not created for the purpose of confirming their good faith with pen and ink. For men were created exactly like the angels, to the intent that they should continue pure and righteous; and death, which destroys everything, should not have taken hold of them, but through this their knowledge they are perishing, and through this power consumes them.

And the fifth was named Kasdeja; this is he who showed the children of men all the wicked smittings (blows) of spirits and demons, and the smittings (blows) of the embryo in the womb, that it may pass away (! *Abortion*), and the smittings (blows) of the soul, the bites of the serpent, and the smittings (blows) which befall through the midday heat, the son of the serpent named Tab'et. (Eno 69:4-12)

You may ask me, "Do you believe this?"

My answer is, "I will believe the text, until I find scripture which disproves it."

What I find interesting is that Enoch's Book provides me with answers to questions, which I've not found in other scripture. When a book keeps my thoughts occupied with God; as the Creator and Ruler of all things, and it both reveres and worships Him; then it has my full attention. The Book of Enoch is also written for our generation!

Do you believe this?

Enoch

The words of the blessing of Enoch, with which he blessed the elect and righteous, who will be living in the day of tribulation, when all the wicked and godless are to be removed. And he began his story saying: Enoch a righteous man, whose eyes were opened by God, saw the vision of the Holy One in heaven, which the angels showed me, and I heard everything from them, and I saw and understood, but it was not for this generation, but for a remote one which is to come.

Concerning the elect I said, as I began my story concerning them: The Holy Great One will come out from His dwelling, and the eternal God will tread on the earth, (even) on Mount Sinai, and appear in the strength of His might from heaven. And all shall be very afraid, and the Watchers shall shake, and great fear and trembling shall seize them to the ends of the earth. And the high mountains shall be shaken, and the high hills shall be laid low, and shall melt like wax in the flame. And the earth shall be wholly torn apart, and all that is on the earth shall be destroyed, and there shall be a judgment on all.

But with the righteous He will make peace; and will protect the elect and mercy shall be on them. And they shall all belong to God, and they shall prosper, and they shall be blessed. And the light of God shall shine on them. And behold! He comes with ten thousand of His holy ones (saints) to execute judgment on all, and to destroy all the ungodly (wicked); and to convict all flesh of all the works of their ungodliness which they have ungodly committed, and of all the hard things which ungodly sinners have spoken against Him. (Eno 1:1-9)

So the nations shall fear the name of the Lord, and all the kings of the earth Your glory. For the Lord shall build up Zion; He shall appear in His glory. He shall regard the prayer of the destitute, and shall not despise their prayer. This will be written for the generation to come, that a people yet to be created may praise the Lord. For He looked down from the height of His sanctuary; from heaven the Lord viewed the earth, to hear the groaning of the prisoner, to release those appointed to death, to declare the name of the Lord in Zion, and His praise in Jerusalem, when the peoples are gathered together, and the kingdoms, to serve the Lord. (Psa 102:15-22)

The Lord reigns; let the earth rejoice; let the multitude of isles be glad! Clouds and darkness surround Him; righteousness and justice are the foundation of His throne. A fire goes before Him, and burns up His enemies round about. His lightnings light the world; the earth sees and trembles. The mountains melt like wax at the presence of the Lord of the whole earth. The heavens declare His righteousness, and all the peoples see His glory. (Psa 97:1-6)

Behold, the day of the Lord comes, cruel, with both wrath and fierce anger, to lay the land desolate; and He will destroy its sinners from it. For the stars of heaven and their constellations will not give their light; the sun will be darkened in its going forth, and the moon will not cause its light to shine. "I will punish the world for its evil, and the wicked for their iniquity; I will halt the arrogance of the proud, and will lay low the haughtiness of the terrible. I will make a mortal more rare than fine gold, a man more than the wedge of Ophir. Therefore I will shake the heavens, and the earth will move out of her place, in the wrath of the Lord of hosts and in the day of His fierce anger." (Isa 13:9-13)

There shall come forth a Rod from the stem of Jesse, and a Branch shall grow out of his roots. The Spirit of the Lord shall rest upon Him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of the Lord. His delight is in the fear of the Lord, and He shall not judge by the sight of His eyes, nor decide by the hearing of His ears; but with righteousness He shall judge the poor; and decide with equity for the meek of the earth; He shall strike the earth with the rod of His mouth, and with the breath of His lips He shall slay the wicked. Righteousness shall be the belt of His loins, and faithfulness the belt of His waist. (Isa 11:1-5)

Fear and the pit and the snare are upon you, O inhabitant of the earth. And it shall be that he who flees from the noise of the fear shall fall into the pit, and he who comes up from the midst of the pit shall be caught in the snare; for the windows from on high are open, and the foundations of the earth are shaken. The earth is violently broken, the earth is split open, the earth is shaken exceedingly. The earth shall reel to and fro like a drunkard, and shall totter like a hut; its transgression shall be heavy upon it, and it will fall, and not rise again. It shall come to pass in that day that the Lord will punish on high the host of exalted ones, and on earth the kings of the earth. They will be gathered together, as prisoners are gathered in the pit, and will be shut up in the prison; after many days they will be punished. Then the moon will be disgraced and the sun ashamed; for the Lord of hosts will reign on Mount Zion and in Jerusalem and before His elders, gloriously. (Isa 24:17-23)

"I saw in the visions of my head while on my bed, and there was a watcher, a holy one, coming down from heaven. He cried aloud and said thus: 'Chop down the tree and cut off its branches, strip off its leaves and scatter its fruit. Let the beasts get out from under it, and the birds from its branches. Nevertheless leave the stump and roots in the earth, bound with a band of iron and bronze, in the tender grass of the field. Let it be wet with the dew of heaven, and let him graze with the beasts on the grass of the earth. Let his heart be changed from that of a man, let him be given the heart of a beast, and let seven times pass over him. This decision is by the decree of the watchers, and the sentence by the word of the holy ones, in order that the living may know that the Most High rules in the kingdom of men, gives it to whomever He will, and sets over it the lowest of men.' This dream I, King Nebuchadnezzar, have seen. Now you, Belteshazzar (! Daniel), declare its interpretation, since all the wise men of my kingdom are not able to make known to me the interpretation; but you are able, for the Spirit of the Holy God is in you." (Dan 4:13-18)

Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of His saints, to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him." (Jue 14-15)

The Book of Enoch does not introduce new events, as far as our understanding of the 'Order of Creation' goes, that are not written elsewhere in the Bible; But Enoch's Book, does reveal other additional details. Could the Book of Enoch be what the Lord refers to as the hidden manna?

"He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes I will give some of the hidden Manna to eat." (Rev 2:17)

"And to the angel of the church in Sardis write, 'These things says He who has the seven Spirits of God and the seven stars: "I know your works, that you have a name that you are alive, but you are dead. Be watchful, and strengthen the things which remain, that are ready to die, for I have not found your works perfect before God. Remember therefore how you have received and heard; hold fast and repent. Therefore if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you." (Rev 3:1-3)

After these things I looked, and behold, a door standing open in heaven. And the first voice which I heard was like a trumpet speaking with me, saying, "Come up here, and I will show you things which must take place after this." Immediately I was in the Spirit; and behold, a throne set in heaven, and One sat on the throne. And He who sat there was like a jasper and a sardius stone in appearance; and there was a rainbow around the throne, in appearance like an emerald. Around the throne were twenty-four thrones, and on the thrones I saw twenty-four elders sitting, clothed in white robes; and they had crowns of gold on their heads. And from the throne proceeded lightnings, thunderings, and voices. Seven lamps of fire were burning before the throne, which are the seven Spirits of God.

Before the throne there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, were four living creatures full of eyes in front and in back. The first living creature was like a lion, the second living creature like a calf, the third living creature had a face like a man, and the fourth living creature was like a flying eagle. The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying:

"Holy, holy, holy, Lord God Almighty, Who was, and is, and is to come!"

Whenever the living creatures give glory and honor and thanks to Him who sits on the throne, who lives forever and ever, the twenty-four elders fall down before Him who sits on the throne and worship Him who lives forever and ever, and cast their crowns before the throne, saying:

"You are worthy, O Lord, to receive glory and honor and power; for You created all things, and by Your will they exist and were created." (Rev 4:1-11)

And I saw in the right hand of Him who sat on the throne a scroll written inside and on the back, sealed with seven seals. Then I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and to loose its seals?" And no one in heaven or on the earth or under the earth was able to open the scroll, or to look at it. So I wept much, because no one was found worthy to open and read the scroll, or to look at it. But one of the elders said to me, "Do not weep. Behold, the Lion of the tribe of Judah, the root of David, has prevailed to open the scroll and to loose its seven seals."

And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth. Then He came and took the scroll out of the right hand of Him who sat on the throne.

Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying:

"You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood out of every tribe and tongue and people and nation, and have made us kings and priests to our God; and we shall reign on the earth."

Then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands, saying with a loud voice:

"Worthy is the Lamb who was slain to receive power and riches and wisdom, and strength and honor and glory and blessing!"

And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying:

"Blessing and honor and glory and power be to Him who sits on the throne, and to the Lamb, forever and ever!"

Then the four living creatures said, "Amen!" And the twenty-four elders fell down and worshipped Him who lives forever and ever. (Rev 5:1-14)

Enoch

And I saw in those days that long cords were given to those angels, and they took to themselves wings and flew, and they went towards the north. I asked the angel, saying to him: 'Why have those angels who have cords taken flight?' And he said to me: 'They have gone to take measurements.' And the angel who went with me said to me: 'These shall bring the measurements of the righteous, and the cords of the righteous to the righteous, that they may rely on the name of the Lord of spirits for ever and ever. The elect shall begin to dwell with the elect, and those are the measurements which shall be given to faith and which shall strengthen righteousness. And these measurements shall reveal all the secrets of the depths of the earth, and those who have been destroyed by the desert, and those who have been devoured by the beasts, and those who have been devoured by the fish of the sea, that they may return and rely on the day of the Elect One. For none shall be destroyed before the Lord of spirits, and none can be destroyed.'

And all who dwell in heaven received a command and power and one voice and one light like to fire. And they blessed Him with their first words and exalted and praised Him in their wisdom. And they were wise in utterance and in the spirit of life. And the Lord of spirits placed the Elect One on the throne of glory. And He shall judge all the works of the holy above in heaven, and in the balance their deeds shall be weighed. And when he shall lift up His face to judge their secret ways according to the word of the name of the Lord of spirits, and their path according to the way of the righteous judgment of the Lord of spirits; then they shall all speak with one voice and bless and glorify and exalt the name of the Lord of spirits.

And He will summon all the host of heavens, and all the holy ones above, and the host of God, the cherubim, seraphim and ophanim, and all the angels of power, and all the angels of principalities (angels that rule over other angels), and the Elect One, and the other powers on the earth and over the water.

Seven spirits

On that day shall raise one voice, and bless and glorify and exalt in the spirit of faith, and in the spirit of wisdom, and in the spirit of patience, and in the spirit of mercy, and in the spirit of judgment and in the spirit of peace, and in the spirit of goodness, and shall all say with one voice: "Blessed is He, and may the name of the Lord of spirits be blessed for ever and ever." All who do not sleep above in heaven shall bless Him. All the holy ones who are in heaven shall bless Him; and all the elect who dwell in the garden of life, and every spirit who is able to bless, and glorify, and exalt, and praise Your blessed name, and to the extent of its ability all flesh shall glorify and bless Your name for ever and ever.

For great is the mercy of the Lord of the spirits. He is longsuffering, and all His works and all that He has created He has revealed to the righteous and elect, in the name of the Lord of spirits. Thus the Lord commanded the kings and the mighty and the exalted, and those who dwell on the earth, and said: 'Open your eyes and lift up your horns if you are able to recognize the Elect One.'

And the Lord of spirits seated Him on the throne of His glory, and the spirit of righteousness was poured out on Him, and the word of His mouth slays all the sinners, and all the unrighteous are destroyed from in front of His face. (Eno 61:1 - 62:2)

And it came to pass after this that my spirit was translated (carried off) and it ascended into heaven; and I saw the sons of the holy angels (sons) of God. They were walking on flames of fire; their garments were white, and their faces shone like snow. And I saw two rivers of fire, and the light of that fire shone like hyacinth, and I fell on my face before the Lord of spirits. And the angel Michael, one of the archangels, seized me by my right hand, and lifted me up and led me out into all the secrets, and he showed me all the secrets of righteousness.

And he showed me all the secrets of the ends of heaven, and all the storehouses of all the stars, and all the lights, from where they proceed before the face of the holy ones. And he translated (carried) my spirit into heaven of heavens, and I saw there as it were built of crystals, and between those crystals tongues of living fire. My spirit saw circle of fire binding around the house of fire, and on its four sides were rivers full of living fire, and they encircled that house. And round about were seraphim, cherubim, and ophanim; and these are they who sleep not and guard the throne of His glory.

And I saw angels who could not be counted, a thousand thousands, and ten thousand times ten thousand, encircling that house. And Michael, and Raphael, and Gabriel, and Phanuel, and the holy angels who are in heaven above, go in and out of that house. And they came out from that house, and Michael and Gabriel, Raphael and Phanuel, and many holy angels without number. And with them the Head of Days, His head white and pure as wool, and His raiment indescribable. And I fell on my face, and my whole body melted, and my spirit was (transformed) transfigured. And I cried with a loud voice in the spirit of power, and I blessed and glorified and exalted. And these blessings which came from my mouth were very pleasing before that Head of Days. And the Head of Days came with Michael and Gabriel, Raphael and Phanuel, and thousands and ten thousands of angels without number. And the angel came to me and greeted me with his voice, and said to me 'This is the Son of Man who is born to righteousness, and righteousness abides over him, and the righteousness of the Head of Days forsakes him not.'

And he said to me: 'He proclaims to you peace in the name of the world to come; for from there peace has proceeded since the creation of the world, and it shall be with you for ever and for ever and ever. And all shall walk in His ways since righteousness never forsook Him. Their dwelling-place shall be with Him and it will be their heritage, and they shall not be separated from Him for ever and ever and ever. And so there shall be length of days with the Son of Man, and the righteous shall have peace and an upright way in the name of the Lord of spirits for ever and ever.' (Eno 71:1-17)

John, to the seven churches which are in Asia: Grace to you and peace from Him who is, and who was, and who is to come, and from the seven Spirits who are before His throne, and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen. Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen. "I am the Alpha and the Omega, the Beginning and the End," says the Lord, "who is, and who was, and who is to come, the Almighty." (Rev 1:4-8)

The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshipped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshippers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming (who is called Christ). When He comes, He will tell us all things." Jesus said to her, "I who speak to you am He." (Joh 4:19-26)

Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world. By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God, and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the spirit of the Antichrist, which you have heard was coming, and is now already in the world. You are of God, little children, and have overcome them, because He who is in you is greater than he who is in the world. They are of the world. Therefore they speak as of the world, and the world hears them. We are of God. He who knows God hears us; he who is not of God does not hear us. By this we know the spirit of truth and the spirit of error. (1Jo 4:1-6)

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The Lost Book of Enoch - by Joseph B. Lumpkin - ISBN : 0-9746336-6-6