

Millenary

So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit. (Joh 19:30)

I've noticed that the Lord often uses 'three events' in the Bible, to emphasize the more important lessons. After completing 'Min Dae', I realised I had to research what happened in the years 2000AM and 3000AM, as these would probably have reference to the crucifixion of our Lord in 4000AM. Here is the table again.

<u>Event</u>	<u>Anno Mundi</u>	<u>Year</u>
Adam created	1	3969 BC
Noah born	1056	2914 BC
Noah's flood	1656	2314 BC
Abraham born	1948	2022 BC
Abraham @ 70y	2018	1952 BC
Abraham @ 100y	2048	1922 BC
Exodus from Egypt	2448	1522 BC
Solomon 4 th year	2928	1042 BC
Solomon 40 th year	2964	1006 BC
Rehoboam reigns	2965	1005 BC
Jesus born	3966	4 BC
Jesus crucified	4000	31 AD
Now	5978	2009 AD
1000y Sabbath begins?	6000	2031 AD
Judgement day?	7000	3031 AD

2000AM

1998AM

When Abraham was fifty years old, 1998AM, he destroyed his father's twelve gods, and he was brought before King Nimrod, by his father Terah, to answer for his actions.

Terah, seeing all that Abram had done, hurried to go from his house; he went to the king and he came before Nimrod and stood before him, and he bowed down to the king and the king said, "What do you want?" And he said, "I beseech you my lord, to hear me - Now fifty years back a child was born to me, and thus has he done to my gods and thus has he spoken; and now therefore, my lord and king, send for him that he may come before you, and judge him according to the law, that we may be delivered from his evil."

The king sent three men of his servants, and they went and brought Abram before the king. And Nimrod and all his princes and servants were that day sitting before him, and Terah also sat before them. And the king said to Abram, "What is this that you have done to your father and to his gods?" And Abram answered the king in the words that he spoke to his father, and he said, "The large god that was with them in the house did to them what you have heard."

And the king said to Abram, "Had they power to speak and eat and do as you have said?" And Abram answered the king, saying, "And if there be no power in them why do you serve them and cause the sons of men to err through your follies? Do you imagine that they can deliver you or do anything small or great, that you should serve them? And why will you not sense the God of the whole universe, who created you and in whose power it is to kill and keep alive? O foolish, simple, and ignorant king, woe to you forever."

"I thought you would teach your servants the upright way, but you have not done this; you have filled the whole earth with your sins and the sins of your people who have followed your ways. Do you not know, or have you not heard, that this evil which you do, our ancestors sinned therein in days of old, and the eternal God brought the waters of the flood on them and destroyed them all, and also destroyed the whole earth on their account? And will you and your people rise up now and do like this work, in order to bring down the anger of the Lord God of the universe, and to bring evil on you and the whole earth?"

"Now therefore put away this evil deed which you did, and serve the God of the universe, as your soul is in His hands, and then it will be well with you. And if your wicked heart will not listen to my words to cause you to turn away from your evil ways, and to serve the eternal God, then you will die in shame in the latter days, you, your people and all who are connected with you, hearing your words or walking in your evil ways." When Abram had ceased speaking before the king and princes, Abram lifted up his eyes to the heavens, and he said, "The Lord sees all the wicked, and he will judge them." (Jasher 11:50-61)

When the king heard the words of Abram he ordered him to be put into prison; and Abram was ten days in prison. At the end of those days the king ordered that all the kings, princes and governors of different provinces and the sages should come before him, and they sat before him, and Abram was still in the house of confinement. The king said to the princes and sages, "Have you heard what Abram, the son of Terah, has done to his father? Thus has he done to him, and I ordered him to be brought before me, and thus has he spoken; his heart did not misgive him, neither did he stir in my presence, and behold now he is confined in the prison. Therefore decide what judgment is due to this man who reviled the king; who spoke and did all the things that you heard."

And they all answered the king saying, "The man who reviles the king should be hanged on a tree; but having done all the things that he said and having despised our gods, he must therefore be burned to death, for this is the law in this matter. If it pleases the king do this, let him order his servants to kindle a fire both night and day in your brick furnace, and then we will cast this man into it."

And the king did so, and he commanded his servants that they should prepare a fire for three days and three nights in the king's furnace, that is in Casdim; and the king ordered them to take Abram from prison and bring him out to be burned. And all the king's servants, princes, lords, governors, and judges, and all the inhabitants of the land, about nine hundred thousand men, stood opposite the furnace to see Abram. And all the women and little ones crowded on the roofs and towers to see what was going on with Abram, and they all stood together at a distance; and there was not a man left that did not come that day to behold the scene.

When Abram was come, the conjurors of the king and the sages saw Abram, and they cried out to the king, saying, "Our sovereign lord, certainly this is the man whom we know to have been the child at whose birth the great star swallowed the four stars, which we declared to the king fifty years ago. And behold now his father has also gone contrary to your commands, and mocked you by bringing you another child, which you did kill."

And when the king heard their words, he was greatly angered, and he ordered Terah to be brought before him. And the king said, "Have you heard what the conjurors have spoken? Now tell me truly, how did you? If you speak truth you shall be acquitted."

Seeing the king's anger was so much set ablaze, Terah said to the king, "My lord and king, you have heard the truth, and what the sages have spoken is right." And the king said, "How could you do this thing, to go contrary to my orders and to give me a child that you did not beget, and to take value for him?" Terah answered the king, "Because my tender feelings were excited for my son, at that time, I took a son of my handmaid, and I brought him to the king." And the king said, "Who advised you to do this? Tell me, do not hide anything from me, and them you shall not die."

And Terah was greatly terrified in the king's presence, and he said to the king, "It was Haran my eldest son who advised me to do this." Haran was in those days that Abram was born, two and thirty years old. But Haran did not advise his father to do anything, for Terah said this to the king in order to deliver his soul from the king, for he feared greatly. The king said to Terah, "Haran your son who advised you to do this shall die through fire with Abram; for the sentence of death is on him for having rebelled against the king's desire in doing this thing."

Haran at that time felt inclined to follow the ways of Abram, but he kept it within himself. And Haran said in his heart, "Behold now the king has seized Abram on account of these things which Abram did, and it shall come to pass, that if Abram prevail over the king I will follow him, but if the king prevail I will go after the king."

When Terah had spoken this to the king concerning Haran his son, the king ordered Haran to be seized with Abram. And they brought them both, Abram and Haran his brother, to cast them into the fire; and all the inhabitants of the land and the king's servants and princes and all the women and little ones were there standing over them that day.

And the king's servants took Abram and his brother, and they stripped them of all their clothes excepting their lower garments which were on them. And they bound their hands and feet with linen cords, and the servants of the king lifted them up and cast them both into the furnace. The Lord loved Abram and he had compassion over him, and the Lord came down and delivered Abram from the fire and he was not burned. But all the cords with which they bound him were burned, while Abram remained and walked about in the fire. Haran died when they had cast him into the fire, and he was burned to ashes, for his heart was not perfect with the Lord; and those men who cast him into the fire, the flame of the fire spread over them, and they were burned, and twelve of them died.

Abram walked in the midst of the fire three days and three nights, and all the servants of the king saw him walking in the fire, and they came and told the king, saying, "Behold we have seen Abram walking about in the midst of the fire, and even the lower garments which are on him are not burned, but the cord with which he was bound is burned." When the king heard their words his heart fainted and he would not believe them; so he sent other faithful princes to see this matter, and they went and saw it and told it to the king. And the king rose to go and see it, and he saw Abram walking to and fro in the midst of the fire, and he saw Haran's body burned, and the king wondered greatly.

The king ordered Abram to be taken out from the fire; and his servants approached to take him out and they could not, for the fire was round about and the flame ascending toward them from the furnace. The king's servants fled from it, and the king rebuked them, saying, "Make haste and bring Abram out of the fire that you shall not die. The servants of the king again approached to bring Abram out, and the flames came on them and burned their faces so that eight of them died. When the king saw that his servants could not approach the fire that would burn them, the king called to Abram, "O servant of the God who is in heaven, go forth from amidst the fire and come here before me." And Abram listened to the voice of the king, and he went forth from the fire and came and stood before the king.

When Abram came out, the king and all his servants saw Abram coming before the king with his lower garments on him that were not burned, but the cord with which he was bound was burned. And the king said to Abram, "How is it that you were not burned in the fire?" Abram said to the king, "The God of heaven and earth in whom I trust and who has all in His power, He delivered me from the fire into which you did cast me."

Haran the brother of Abram was burned to ashes, and they sought for his body; they found it consumed. Haran was eighty-two years old when he died in the fire of Casdim. And the king, princes, and inhabitants of the land, seeing that Abram was delivered from the fire, came and bowed down to Abram. And Abram said to them, "Do not bow to me, but bow down to the God of the world who made you, and serve Him, and go in His ways for it is He who delivered me from out of this fire; it is He who created the souls and spirits of all men, and formed man in his mother's womb, and brought him forth into the world; it is He who will deliver those who trust in Him from all pain."

This thing seemed very wonderful in the eyes of the king and princes, that Abram was saved from the fire and that Haran was burned. And the king gave Abram many presents and he gave him his two head servants from the king's house; the name of one was Oni and the name of the other was Eliezer. All the king's, princes and servants gave Abram many gifts of silver and gold and pearl, and the king and his princes sent him away, and he went in peace. Abram went forth from the king in peace, and many of the king's servants followed him, and about three hundred men joined him. And Abram returned on that day and went to his father's house, he and the men that followed him, and Abram served the Lord his God all the days of his life; he walked in His ways and followed His law. From that day forward Abram inclined the hearts of the sons of men to serve the Lord.

At that time Nahor and Abram took to themselves wives, the daughters of their brother Haran; the wife of Nahor was Milca and the name of Abram's wife was Sarai. And Sarai, wife of Abram, was unable to conceive; she had no children in those days. (Jasher 12:1-44)

2000AM

At the expiration of two years from Abram's going out of the fire, that is in the fifty-second year of his life, behold king Nimrod sat in Babel on the throne, and the king fell asleep and dreamed that he was standing with his troops and hosts in a valley opposite the king's furnace. And he lifted up his eyes and saw a man in the likeness of Abram coming forth from the furnace; he came and stood before the king with his drawn sword, and then sprang to the king with his sword, when the king fled from the man, for he was afraid; while he was running, the man threw an egg on the king's head, and the egg became a great river. And the king dreamed that all his troops sank in that river and died, and the king took flight with three men who were before him and he escaped. The king looked at these men and they were clothed in princely dresses as the garments of kings, and had the appearance and majesty of kings. And while they were running, the river again turned to an egg before the king; there came forth from the egg a young bird which came before the king, and flew at his head and plucked out the king's eye. The king was grieved at the sight, and he awoke out of his sleep and his spirit was agitated; he felt a great terror.

In the morning the king rose from his couch in fear, and he ordered all the wise men and magicians to come before him, when the king related his dream to them. And a wise servant of the king, whose name was Anuki, answered the king, saying, "This is nothing else but the evil of Abram and his offspring which will spring up against my Lord and king in the latter days. And behold the day will come when Abram and his offspring and the children of his household will war with my king, and they will strike all the king's hosts and his troops. And as to what you have said concerning three men which you did see like yourself, and which did escape, this means that only you will escape with three kings from the kings of the earth who will be with you in battle. And that which you saw of the river which turned to an egg as at first, and the young bird plucking out your eye, this means nothing else but the offspring of Abram which will kill the king in latter days. This is my king's dream, and this is its interpretation, and the dream is true, and the interpretation which your servant has given you is right. Now therefore my king, certainly you know that it is now fifty-two years since your sages saw this at the birth of Abram, and if my king will suffer Abram to live in the earth it will be to the injury of my lord and king, for all the days that Abram lives neither you nor your kingdom will be established, for this was known formerly at his birth; and why will not my king kill him, that his evil may be kept from you in latter days?"

And Nimrod listened to the voice of Anuki; he sent some of his servants in secret to go and seize Abram and bring him before the king to suffer death. Eliezer, Abram's servant whom the king had given him, was at that time in the presence of the king, and he heard what Anuki had advised the king, and what the king had said to cause Abram's death. Eliezer said to Abram, "Hasten, rise up and save your soul, that you may not die through the hands of the king, for thus did he see in a dream concerning you, and thus did Anuki interpret it, and thus also did Anuki advise the king concerning you."

Abram listened to the voice of Eliezer, and Abram hurried and ran for safety to the house of Noah and his son Shem, and he concealed himself there and found a place of safety; and the king's servants came to Abram's house to seek him, but they could not find him, and they searched throughout the country and he was not to be found; they went and searched in every direction and he was not to be met with. And when the king's servants could not find Abram they returned to the king, but the king's anger against Abram was stilled, as they did not find him, and the king drove from his mind this matter concerning Abram.

Abram was concealed in Noah's house for one month, until the king had forgotten this matter, but Abram was still afraid of the king; and Terah came to see Abram his son secretly in the house of Noah, and Terah was very great in the eyes of the king. Abram said to his father, "Do you not know that the king thinks to kill me, and to annihilate my name from the earth by the advice of his wicked counselors?" Now whom have you here and what have you in this land? Arise, let us go to the land of Canaan, that we may be delivered from his hand, that you not perish also through him in the latter days. Do you not know or have you not heard, that it is not through love that Nimrod gives you all this honor, but it is only for his benefit that he bestows all this good on you? And if he does to you greater good than this, certainly there are only vanities of the world, for wealth and riches cannot avail in the days of wrath and anger. Now therefore listen to my voice, and let us arise and go to the land of Canaan, out of the reach of injury from Nimrod; and serve the Lord who created you in the earth and it will be well with you; and cast away all the vain things which you pursue."

And Abram ceased to speak when Noah and his son Shem answered Terah, saying "True is the word which Abram hath said to you." And Terah listened to the voice of his son Abram, and Terah did all that Abram said, for this was from the Lord that the king should not cause Abram's death. (Jasher 12:45-70)

King Nimrod had tried to burn Abram to death. The Lord stepped in and saved Abram, but Haran was burned to death because his heart was not right with the Lord. In the year 2000AM Nimrod had a second dream, about Abram's victory over himself and three other kings in a battle. He tried for the third time to have Abram killed, but Abram fled to the righteous house of Noah and Shem. So Abram left the land of the wicked ruler, and escaped death.

3000AM

2965AM

And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty-one years old when he became king. He reigned seventeen years in Jerusalem, the city which the Lord had chosen out of all the tribes of Israel, to put His name there. His mother's name was Naamah, an Ammonitess. Now Judah did evil in the sight of the Lord, and they provoked Him to jealousy with their sins which they committed, more than all that their fathers had done. (1Ki 14:21-22 and 2Ch 12:13-14)

2982AM

In the eighteenth year of King Jeroboam the son of Nebat, Abijam became king over Judah. He reigned three years in Jerusalem. His mother's name was Maachah the grand-daughter of Abishalom. And he walked in the sins of his father, which he had done before him; his heart was not loyal to the Lord his God, as was the heart of his father David. (1Ki 15:1-3)

In the eighteenth year of King Jeroboam, Abijah became king over Judah. He reigned three years in Jerusalem. His mother's name was Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam. (2Ch 13:1-2)

2985AM

In the twentieth year of Jeroboam king of Israel, Asa became king over Judah. And he reigned forty-one years in Jerusalem. His grand-mother's name was Maachah the grand-daughter of Abishalom. Asa did what was right in the eyes of the Lord, as did his father David. (1Ki 15:9-11)

So Abijah rested with his fathers, and they buried him in the City of David. Then Asa his son reigned in his place. In his days the land was quiet for ten years. Asa did what was good and right in the eyes of the Lord his God, for he removed the altars of the foreign gods and the high places, and broke down the sacred pillars and cut down the wooden images. He commanded Judah to seek the Lord God of their fathers, and to observe the law and the commandment. He also removed the high places and the incense altars from all the cities of Judah, and the kingdom was quiet under him. (2Ch 14:1-5)

3000AM

Now the Spirit of God came upon Azariah the son of Oded. And he went out to meet Asa, and said to him: "Hear me, Asa, and all Judah and Benjamin. The Lord is with you while you are with Him. If you seek Him, He will be found by you; but if you forsake Him, He will forsake you. For a long time Israel has been without the true God, without a teaching priest, and without law; but when in their trouble they turned to the Lord God of Israel, and sought Him, He was found by them. And in those times there was no peace to the one who went out, nor to the one who came in, but great turmoil was on all the inhabitants of the lands. So nation was destroyed by nation, and city by city, for God troubled them with every adversity. But you, be strong and do not let your hands be weak, for your work shall be rewarded!"

And when Asa heard these words and the prophecy of Azariah the prophet, he took courage, and removed the abominable idols from all the land of Judah and Benjamin and from the cities which he had taken in the mountains of Ephraim; and he restored the altar of the Lord that was before the vestibule of the Lord. Then he gathered all Judah and Benjamin, and those who dwelt with them from Ephraim, Manasseh, and Simeon, for they came over to him in great numbers from Israel when they saw that the Lord his God was with him.

So they gathered together at Jerusalem in the third month, in the fifteenth year of the reign of Asa. And they offered to the Lord at that time seven hundred bulls and seven thousand sheep from the spoil they had brought. Then they entered into a covenant to seek the Lord God of their fathers with all their heart and with all their soul; and whoever would not seek the Lord God of Israel was to be put to death, whether small or great, whether man or woman. Then they took an oath before the Lord with a loud voice, with shouting and trumpets and rams' horns. And all Judah rejoiced at the oath, for they had sworn with all their heart and sought Him with all their soul; and He was found by them, and the Lord gave them rest all around.

Also he removed Maachah, the mother of Asa the king, from being queen mother, because she had made an obscene image of Asherah; and Asa cut down her obscene image, then crushed and burned it by the Brook Kidron. But the high places were not removed from Israel. Nevertheless the heart of Asa was loyal all his days. He also brought into the house of God the things that his father had dedicated and that he himself had dedicated: silver and gold and utensils. And there was no war until the thirty-fifth year of the reign of Asa. (2Ch 15:1-19)

So in 2965AM Rehoboam starts to rule over Judah and rules seventeen years in Jerusalem. Abijam/Abijah rules for three years after him. Abijah dies and Asa his son succeeds him as king in the year 2985AM. Years later, Asa was returning from winning a battle against Zerah the Ethiopian. Zerah had been accompanied by a superior force of men, but Asa had cried out to the Lord his God for His help. The Lord and His army, had struck the Ethiopians before Asa and Judah, and the Ethiopians had fled. Asa and his men had pursued them to Gerar and plundered the cities. Then they had returned to Jerusalem with huge amounts of spoil, sheep and camels. King Asa and his people were met by the prophet Azariah on their return.

This account reminds me of when Melchizedek king of Salem (Shem) met Abraham on his return, from winning the battle against the four kings; Chedorlaomer, Amraphel (Nimrod), Arioch and Tidal. This was the event in Nimrod's dream, in 2000AM, which had driven him to attempt to kill Abram for the third time. The bread and the wine served to Abraham, also testifies of Jesus Christ's sacrifice on the cross.

Then Melchizedek king of Salem brought out bread and wine; he was the priest of God Most High. And he blessed him and said: "Blessed be Abram of God Most High, possessor of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand." And he gave him a tithe of all. (Gen 14:18-20)

King Asa had honoured the Lord, and the Lord had helped them to win the battle against Zerah the Ethiopian. Azariah reminds them of the Lord's promise, to assist those who seek Him. In the fifteenth year of his reign, King Asa arranged a huge sacrifice to the Lord, and all the people swore an oath to the Lord. "And all Judah rejoiced at the oath, for they had sworn with all their heart and sought Him with all their soul; and He was found by them, and the Lord gave them rest all around." This was the year 3000AM, 1000 years before the crucifixion of Jesus Christ.

Here are two references to the crucifixion, as being on the fourth day after selection.

Now the Lord spoke to Moses and Aaron in the land of Egypt, saying, "This month shall be your beginning of months; it shall be the first month of the year to you. Speak to all the congregation of Israel, saying: 'On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man's need you shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. (Exo 12:1-6)

And Ezra came to Jerusalem in the fifth month, which was in the seventh year of the king. On the first day of the first month he began his journey from Babylon, and on the first day of the fifth month he came to Jerusalem, according to the good hand of his God upon him. For Ezra had prepared his heart to seek the Law of the Lord, and to do it, and to teach statutes and ordinances in Israel. (Ezr 7:8-10)

Our Father set aside His own Son, from the beginning of Creation, to redeem Mankind from Sin. Jesus was born as a man, and four thousand years after Adam was created (on the 4th day), He was sacrificed on the cross by the multitude and His blood was shed to redeem us from Sin. Remember, Adam also died (930y) in the 'day' that he sinned!

Whether the 1st resurrection will take place in 2031AD I can't say for sure, but I will say, "I believe it will take place 2000 years after the crucifixion of Jesus."

Heaven and earth will pass away, but My words will by no means pass away. But of that day and hour no one knows, not even the angels of heaven, but My Father only. Therefore you also be ready, for the Son of Man is coming at an hour you do not expect. (Mat 24:35-36,44)

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