

Dead Wrong

You know when people talk about death, and they tell you where the dead are? Well, I've come across a few scriptures, which seem to dispute what is being said!

Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit." (Joh 3:5-8)

"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God." (Joh 3:16-18)

"And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God." (Joh 3:19-21)

Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures. (Jam 1:17-18)

"No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven." (Joh 3:13)

When Jesus had raised Himself up and saw no one but the woman, He said to her, "Woman, where are those accusers of yours? Has no one condemned you?" She said, "No one, Lord." And Jesus said to her, "Neither do I condemn you; go and sin no more." Then Jesus spoke to them again, saying, "I AM the light of the world. He who follows Me shall not walk in darkness, but have the light of life." (Joh 8:10-12)

"Let your light so shine before men, that they may see your good works and glorify your Father in heaven." (Mat 5:16)

"He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him." (Joh 3:36)

"The hand of God is upon all those for good who seek Him, but His power and His wrath are against all those who forsake Him." (Ezr 8:22)

"Whatever I tell you in the dark, speak in the light; and what you hear in the ear, preach on the housetops. And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell." (Mat 10:27-28)

And all these, *{! the people with faith in God}* having obtained a good testimony through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us. (Heb 11:39-40)

And as it is appointed for men to die once, but after this the judgment, so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation. (Heb 9:27-28)

Apart from many years passing, we are in the same condition as Paul and the rest of the disciples. We are also waiting for the first resurrection of the dead, which will occur when Jesus Christ returns for His body, His group of believers in God.

But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. Therefore comfort one another with these words. (1Th 4:13-18)

But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, who died for us, that whether we wake or sleep, we should live together with Him. (1Th 5:8-10)

So according to these verses: No one has ascended to heaven except Jesus! All the righteous dead are still waiting for Jesus Christ to return to the Earth. I believe that the account in Luke 16:19-31 actually describes the state of the dead whilst they await their resurrection. Whilst reading the Bible I compiled a large number of verses which support this theory. It would be too confusing to insert all the quotes between Luke's text, so I have just inserted numbers into the text for cross-reference purposes. The supporting texts follow the quote.

"There was a certain {1} rich man who was clothed in purple and fine linen and fared sumptuously every day. But there was a certain {1} beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores. So it was that the beggar died, and was carried by the angels to Abraham's bosom. {2} The rich man also died and was buried. And being in torments in Hades, {3} he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. {4} Then he cried and said, 'Father Abraham, {5} have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.' {6} But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. {7} And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.' {8} Then he said, 'I beg you therefore, father, that you would send him to my father's house, for I have five brothers, that he may testify to them, lest they also come to this place of torment.' Abraham said to him, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.' {9} But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.' " (Luk 16:19-31)

References

Regarding what Jesus said to the people

"God is not a man, that He should lie, nor a son of man, that He should repent. Has He said, and will He not do? Or has He spoken, and will He not make it good?" (Num 23:19)

"Come near to Me, hear this: I have not spoken in secret from the beginning; from the time that it was, I was there. And now the Lord God and His Spirit have sent Me." Thus says the Lord, your Redeemer, the Holy One of Israel: "I AM the Lord your God, who teaches you to profit, who leads you by the way you should go." (Isa 48:16-17)

Then Jesus cried out and said, "He who believes in Me, believes not in Me but in Him who sent Me. And he who sees Me sees Him who sent Me. I have come as a light into the world, that whoever believes in Me should not abide in darkness. And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world. He who rejects Me, and does not receive My words, has that which judges him – the word that I have spoken will judge him in the last day. For I have not spoken on My own authority; but the Father who sent Me gave Me a command, what I should say and what I should speak. And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak." (Joh 12:44-50)

Jesus said to him, "I AM the Way, the Truth, and the Life. No one comes to the Father except through Me. If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him." Philip said to Him, "Lord, show us the Father, and it is sufficient for us." Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, 'Show us the Father'? Do you not believe that I AM in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works. Believe Me that I AM in the Father and the Father in Me, or else believe Me for the sake of the works themselves." (Joh 14:6-11)

Paul, a bond servant of God and an apostle of Jesus Christ, according to the faith of God's elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life which God, who cannot lie, promised before time began, but has in due time manifested His word through preaching, which was committed to me according to the commandment of God our Savior; to Titus, a true son in our common faith: Grace, mercy, and peace from God the Father and the Lord Jesus Christ our Savior. (Tit 1:1-4)

Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us. (Heb 6:17-18)

{1} *Certain is sure.*

Therefore if Jesus said that there was a certain man, we can know for sure that there was. For other examples of 'certain' see: Luke 14:2,16 15:11 16:1 17:12.

{2} Angels escorting the dead.

Are they not all ministering spirits sent forth to minister for those who will inherit salvation? (Heb 1:14)

Yet Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, "The Lord rebuke you!" (Jue 1:9)

{3} The condemned, rich and wicked.

Those who trust in their wealth and boast in the multitude of their riches, none of them can by any means redeem his brother, nor give to God a ransom for him – for the redemption of their souls is costly, and it shall cease forever – that he should continue to live eternally, and not see the Pit. (Psa 49:6-9)

Do not put your trust in princes, nor in a son of man, in whom there is no help. His spirit departs, he returns to his earth; in that very day his plans perish. (Psa 146:3-4)

Do not withhold correction from a child, for if you beat him with a rod, he will not die. You shall beat him with a rod, and deliver his soul from hell. (Pro 23:13-14)

You shall be brought down, you shall speak out of the ground; your speech shall be low, out of the dust; your voice shall be like a medium's, out of the ground; and your speech shall whisper out of the dust. (Isa 29:4)

"There is no peace," says the Lord, "for the wicked." (Isa 48:22)

"There is no peace," says my God, "for the wicked." (Isa 57:21)

The way of peace they have not known, and there is no justice in their ways; they have made themselves crooked paths; whoever takes that way shall not know peace. (Isa 59:8)

Then Jesus said to His disciples, "Assuredly, I say to you that it is hard for a rich man to enter the kingdom of heaven. And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." (Mat 19:23-24)

"But woe to you who are rich, for you have received your consolation. Woe to you who are full, for you shall hunger. Woe to you who laugh now, for you shall mourn and weep. Woe to you when all men speak well of you, for so did their fathers to the false prophets." (Luk 6:24-26)

"And you, Capernaum, who are exalted to heaven, will be brought down to hades." (Luk 10:15)

{4} The welcoming embrace.

"Blessed are those who mourn, for they shall be comforted." (Mat 5:4)

"And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him." (Luk 15:20)

No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him. (Joh 1:18)

{5} Abraham – Our father of faith.

“No longer shall your name be called Abram, but your name shall be Abraham; for I have made you a father of many nations.” Then God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. And I will bless her, and also give you a son by her; then I will bless her, and she shall be a mother of nations; kings of peoples shall be from her.” (Gen 17:5,15)

Then the Angel of the Lord called to Abraham a second time out of heaven, and said: “By Myself I have sworn, says the Lord, because you have done this thing, and have not withheld your son, your only son – blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which is on the seashore; and your descendants shall possess the gate of their enemies. In your seed all the nations of the earth shall be blessed, because you have obeyed My voice.” (Gen 22:15-18)

For the promise that he would be the heir of the world was not to Abraham or to his seed through the law, but through the righteousness of faith. For if those who are of the law are heirs, faith is made void and the promise made of no effect, because the law brings about wrath; for where there is no law there is no transgression. Therefore it is of faith that it might be according to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all (as it is written, “*I have made you a father of many nations*”) in the presence of Him whom he believed – God, who gives life to the dead and calls those things which do not exist as though they did; who, contrary to hope, in hope believed, so that he became the father of many nations, according to what was spoken, “*So shall your descendants be*.” (Rom 4:13-18)

Therefore He who supplies the Spirit to you and works miracles among you, does He do it by the works of the law, or by the hearing of faith? – just as Abraham “*believed God, and it was accounted to him for righteousness*.” Therefore know that only those who are of faith are sons of Abraham. And the Scripture, forseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, “*In you all the nations shall be blessed*.” So then those who are of faith are blessed with believing Abraham. (Gal 3:5-9)

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son, of whom it was said, “*In Isaac your seed shall be called*,” concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative sense. (Heb 11:17-19)

{6} The thirst for water.

“For My people have committed two evils: They have forsaken Me, the fountain of living waters, and hewn themselves cisterns – broken cisterns that can hold no water.” (Jer 2:13)

“Blessed is the man who trusts in the Lord, and whose hope is the Lord. For he shall be like a tree planted by the waters, which spreads out its roots by the river, and will not fear when heat comes; but its leaf will be green, and will not be anxious in the year of drought, nor will cease from yielding fruit. The heart is deceitful above all things, and desperately wicked; who can know it? I, the Lord, search the heart, I test the mind, even to give every man according to his ways, according to the fruit of his doings. As a partridge that broods but does not hatch,

so is he who gets riches, but not by right; it will leave him in the midst of his days, and at his end he will be a fool. A glorious High Throne from the Beginning is the place of Our sanctuary. O Lord, the Hope of Israel, all who forsake You shall be ashamed. Those who depart from Me shall be written in the earth, because they have forsaken the Lord, the fountain of living waters." (Jer 17:7-13)

"Hear the word of the Lord, O nations, and declare it in the isles afar off, and say 'He who scattered Israel will gather him, and keep him as a shepherd does his flock.' For the Lord has redeemed Jacob, and ransomed him from the hand of one stronger than he. Therefore they shall come and sing in the height of Zion, streaming to the goodness of the Lord – for wheat and new wine and oil, for the young of the flock and the herd; their souls shall be like a well-watered garden, and they shall sorrow no more at all." (Jer 31:10-12)

"I made the nations shake at the sound of its fall, when I cast it down to hell together with those who descend into the Pit; and all the trees of Eden, the choice and the best of Lebanon, all that drink water, were comforted in the depths of the earth." (Eze 31:16 also see Eze 31:14-18 and Eze 32:1-32)

"When an unclean spirit goes out of a man, he goes through dry places, seeking rest; and finding none, he says, 'I will return to my house from which I came.' And when he comes, he finds it swept and put in order. Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first." (Luk 11:24-26)

Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." (Joh 4:13-14)

{7} Rest or torment.

Do not gather my soul with sinners, nor my life with bloodthirsty men. (Psa 26:9)

For in the time of trouble He shall hide me in His pavilion; in the secret place of His tabernacle He shall hide me; He shall set me high upon a rock. (Psa 27:5)

Oh, how great is Your goodness, which You have laid up for those who fear You, which You have prepared for those who trust in You in the presence of the sons of men! You shall hide them in the secret place of Your presence from the plots of man; you shall keep them secretly in a pavilion from the strife of tongues. (Psa 31:20)

Let the saints be joyful in glory; let them sing aloud on their beds. Let the high praises of God be in their mouth, and a two-edged sword in their hand, to execute vengeance on the nations, and punishments on the peoples; to bind their kings with chains, and their nobles with fetters of iron; to execute on them the written judgment – this honor have all His saints. Praise the Lord! (Psa 149:5-9)

The righteous perishes, and no man takes it to heart; merciful men are taken away, while no one considers that the righteous is taken away from evil. He shall enter into peace; they shall rest in their beds, each one walking in his uprightness. (Isa 57:1-2)

"Blessed is that servant whom his master, when he comes, will find so doing. Assuredly, I say to you that he will make him ruler over all his goods. But if that evil servant says in his heart, 'My master is delaying his coming,' and begins to

beat his fellow servants, and to eat and drink with the drunkards, the master of that servant will come on a day when he is not looking for him and at an hour that he is not aware of, and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth." (Mat 24:46-51)

For if Joshua had given them rest, then He would not afterward have spoken of another day. There remains therefore a rest for the people of God. For he who has entered His rest has himself also ceased from his works as God did from His. Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience. For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account. (Heb 4:8-13)

When He opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony which they held. And they cried with a loud voice, saying, "How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the earth?" Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both the number of their fellow servants and their brethren, who would be killed as they were was completed. (Rev 6:9-11)

{8} The great gulf and prison – waiting for judgement.

"No person under the ban, who may become doomed to destruction among men, shall be redeemed, but shall surely be put to death." (Lev 27:29)

Now while the children of Israel were in the wilderness, they found a man gathering sticks on the Sabbath day. And those who found him gathering sticks brought him to Moses and Aaron, and to all the congregation. They put him under guard, because it had not been explained what should be done to him. Then the Lord said to Moses, "The man must surely be put to death; all the congregation shall stone him with stones outside the camp." So, as the Lord commanded Moses, all the congregation brought him outside the camp and stoned him with stones, and he died. (Num 15:32-36) *{! Offence – Prison - Judgement}*

For the wicked are reserved for the day of doom; they shall be brought out on the day of wrath. (Job 21:30)

It shall come to pass in that day that the Lord will punish on high the host of exalted ones, and on the earth the kings of the earth. They will be gathered together, as prisoners are gathered in the pit, and will be shut up in the prison; after many days they will be punished. Then the moon will be disgraced and the sun ashamed; for the Lord of hosts will reign on Mount Zion and in Jerusalem and before His elders, gloriously. (Isa 24:21-23)

This is the writing of Hezekiah king of Judah, when he had been sick and had recovered from his sickness: I said, "In the prime of my life I shall go down to the gates of Sheol; I am deprived of the remainder of my years. ... Indeed it was for my own peace that I had great bitterness; but You have lovingly delivered my soul from the pit of corruption, for You have cast all my sins behind Your back. For Sheol cannot thank You, Death cannot praise You; those who go down to the pit cannot hope for Your truth. The living, the living man, he shall praise You, as I do this day; the father shall make known Your truth to the children. (Isa 38:9-10,17-19)

Thus says God the Lord, who created the heavens and stretched them out, who spread forth the earth and that which comes from it, who gives breath to the people on it, and spirit to those who walk on it: "I, the Lord, have called You in righteousness, and will hold Your hand; I will keep You and give You as a covenant to the people, as a light to the Gentiles, to open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house." (Isa 42:5-7)

The Lord is well pleased for His righteousness' sake; He will exalt the law and make it honorable. But this is a people robbed and plundered; all of them are snared in holes, and they are hidden in prison houses; they are for prey, and no one delivers; for plunder, and no one says, "Restore!" (Isa 42:21-22)

He was oppressed and He was afflicted, yet He opened not His mouth; He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so He opened not His mouth. He was taken from prison and from judgment, and who will declare His generation? For He was cut off from the land of the living; for the transgressions of My people He was stricken. And they made His grave with the wicked – but with the rich at His death, because He had done no violence, nor was any deceit in His mouth. Yet it pleased the Lord to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the Lord shall prosper in His hand. He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, for He shall bear their iniquities. Therefore I will divide Him a portion with the great, and He shall divide the spoil with the strong, because He poured out His soul unto death, and He was numbered with the transgressors, and He bore the sin of many, and made intercession for the transgressors. (Isa 53:7-12)

"The Spirit of the Lord God is upon Me, because the Lord has anointed Me to preach good tidings to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all who mourn, to console those who mourn in Zion, to give them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, the planting of the Lord, that He may be glorified." (Isa 61:1-3)

Now when they saw him *{! Joseph}* afar off, even before he came near them, they conspired against him to kill him. Then they said to one another, "Look, this dreamer is coming! Come therefore, let us now kill him and cast him into some pit; and we shall say, 'Some wild beast has devoured him.' We shall see what will become of his dreams!" But Reuben heard it, and he delivered him out of their hands, and said, "Let us not kill him." And Reuben said to them, "Shed no blood, but cast him into this pit which is in the wilderness, and do not lay a hand on him" – that he might deliver him out of their hands, and bring him back to his father. So it came to pass, when Joseph had come to his brothers, that they stripped Joseph of his tunic, the tunic of many colors that was on him. Then they took him and cast him into a pit. And the pit was empty; there was no water in it. And they sat down to eat a meal. (Gen 37:18-24)

Then Reuben returned to the pit, and indeed Joseph was not in the pit; and he tore his clothes. And he returned to his brothers and said, "The lad is no more; and I, where shall I go?" So they took Joseph's tunic, killed a kid of the goats, and dipped the tunic in the blood. (Gen 37:29-31)

"Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, lowly and riding on a donkey, a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the horse from Jerusalem; the battle bow shall be cut off. He shall speak peace to the nations; His dominion shall be 'from sea to sea, and from the River to the ends of the earth.' As for you also, because of the blood of your covenant, I will set your prisoners free from the waterless pit. Return to the stronghold, you prisoners of hope. Even today I declare that I will restore double to you." (Zec 9:9-12)

"For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth." (Mat 12:40)

Jesus asked him, saying, "What is your name?" And he said, "Legion," because many demons had entered him. And they begged Him that He would not command them to go out into the abyss. (Luk 8:30-31)

There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all. But to each one of us grace was given according to the measure of Christ's gift. Therefore He says: "*When He ascended on high, He led captivity captive, and gave gifts to men.*" (Now this, "*He ascended*" – what does it mean but that He also first descended into the lower parts of the earth? He who descended is also the One who ascended far above all the heavens, that He might fill all things.) And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ. (Eph 4:4-13)

Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven {*celestial*}, and of those on earth {*terrestrial*}, and of those under the earth {*Infernal*}, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. (Plp 2:5-11)

For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, by whom also He went and preached to the spirits in prison, who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water. (1Pe 3:18-20)

They will give an account to Him who is ready to judge the living and the dead. For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. (1Pe 4:5-6)

For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment; and did not

spare the ancient world, but saved Noah, one of eight people, a preacher of righteousness, bringing in the flood on the world of the ungodly; and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, making them an example to those who afterward would live ungodly; and delivered righteous Lot, who was oppressed by the filthy conduct of the wicked (for that righteous man, dwelling among them, tormented his righteous soul from day to day by seeing and hearing their lawless deeds) - then the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment, and especially those who walk according to the flesh in the lust of uncleanness and despise authority. (2Pe 2:4-10)

Then I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and to loose its seals?" And no one in heaven or on the earth or under the earth was able to open the scroll, or to look at it. (Rev 5:2-3)

Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books. The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works. Then Death and Hades were cast into the lake of fire. This is the second death. And anyone not found written in the Book of Life was cast into the lake of fire. (Rev 20:11-15)

{9} The Law and the Prophets

Moses said:-

"Hear, O Israel: The Lord our God, the Lord is one! You shall love the Lord your God with all your heart, with all your soul, and with all your strength. And these words which I command you today shall be in your heart." (Deu 6:4-6)

"And now, Israel, what does the Lord your God require of you, but to fear the Lord your God, to walk in all His ways and to love Him, to serve the Lord your God with all your heart and with all your soul, and to keep the commandments of the Lord and His statutes which I command you today for your good?" (Deu 10:12-13)

"Therefore circumcise the foreskin of your heart, and be stiff-necked no longer. For the Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality nor takes a bribe. He administers justice for the fatherless and the widow, and loves the stranger, giving him food and clothing." (Deu 10:16-18)

"I call heaven and earth as witnesses today against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live; that you may love the Lord your God, that you may obey His voice, and that you may cling to Him, for He is your life and the length of your days; and that you may dwell in the land which the Lord swore to your fathers, to Abraham, Isaac, and Jacob, to give them." (Deu 30:19-20)

Paul said:-

Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may be guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin. But now the righteousness of God apart from the law

is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith. Therefore we conclude that a man is justified by faith apart from the deeds of the law. Or is He the God of the Jews only? Is He not also the God of the Gentiles? Yes, of the Gentiles also, since there is one God who will justify the circumcised by faith and the uncircumcised through faith.

Do we then make void the law through faith? Certainly not! On the contrary, we establish the law. What then shall we say that Abraham our father has found according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the Scripture say? "Abraham believed God, and it was accounted to him for righteousness." Now to him who works, the wages are not counted as grace but as debt. But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness, just as David also describes the blessedness of the man to whom God imputes righteousness apart from works: "Blessed are those whose lawless deeds are forgiven, and whose sins are covered; blessed is the man to whom the Lord shall not impute sin." (Rom 3:19 - 4:8)

Jesus said:-

"Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled."
(Mat 5:17-18)

"Heaven and earth will pass away, but My words will by no means pass away."
(Mat 24:35)

Now as they said these things, Jesus Himself stood in the midst of them, and said to them, "Peace to you." But they were terrified and frightened, and supposed they had seen a spirit. And He said to them, "Why are you troubled? And why do doubts arise in your hearts? Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have." When He had said this, He showed them His hands and His feet. But while they still did not believe for joy, and marveled, He said to them, "Have you any food here?" So they gave Him a piece of a broiled fish and some honeycomb. And He took it and ate in their presence. Then He said to them, "These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me." (Luk 24:36-44)

Additional verses

The wicked man writhes with pain all his days, and the number of years is hidden from the oppressor. Dreadful sounds are in his ears; in prosperity the destroyer comes upon him. He does not believe that he will return from darkness, for a sword is waiting for him. (Job 15:20-22)

He will not depart from darkness; the flame will dry out his branches, and by the breath of His mouth he will go away. (Job 15:30)

For the company of hypocrites will be barren, and fire will consume the tents of bribery. (Job 15:34)

"For I know that my Redeemer lives, and He shall stand at last on the earth; and after my skin is destroyed, this I know, that in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another. How my heart yearns within me! If you should say, 'How shall we persecute him?' – Since the root of the matter is found in me, be afraid of the sword for yourselves; for wrath brings the punishment of the sword, that you may know there is a judgment." (Job 19:25-29)

For this next verse, think : house~body, year~lifetime and redeem~salvation.
"If a man sells a house in a walled city, then he may redeem it within a whole year after it is sold; within a full year he may redeem it. But if it is not redeemed within the space of a full year, then the house in the walled city shall belong permanently to him who bought it, throughout his generations. It shall not be released in the Jubilee." (Lev 25:29-30)

"The Spirit of the Lord God is upon Me, because the Lord has anointed Me to preach good tidings to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all who mourn, to console those who mourn in Zion, to give them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, the planting of the Lord, that He may be glorified." (Isa 61:1-3)

"You have forsaken Me," says the Lord, "You have gone backward. Therefore I will stretch out My hand against you and destroy you; I am weary of relenting!" (Jer 15:6)

Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness? (Rom 6:16)

For we know that if our earthly house, this tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. (2Co 5:1)

Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble; for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ. For this reason I will not be negligent to remind you always of these things, though you know and are established in the present truth. Yes, I think it is right, as long as I am in this tent, to stir you up by reminding you, knowing that shortly I must put off my tent, just as our Lord Jesus Christ showed me. Moreover I will be careful to ensure that you always have a reminder of these things after my decease. (2Pe 1:10-15)

Behold, the eye of the Lord is on those who fear Him, on those who hope in His mercy, to deliver their soul from death, and to keep them alive in famine. Our soul waits for the Lord; He is our help and our shield. For our heart shall rejoice in Him, because we have trusted in His holy name. Let your mercy, O Lord, be upon us, just as we hope in You. (Psa 33:18-22)

These all wait for You, that You may give them their food in due season. What You give them they gather in; You open Your hand, they are filled with good. You hide Your face, they are troubled; You take away their breath, they die and return to their dust. You send forth Your Spirit, they are created; and You renew the face of the earth. (Psa 104:29-30)

Now therefore, listen to me, my children; pay attention to the words of my mouth: Do not let your heart turn aside to her *{! Harlot}* ways, do not stray into her paths; for she has cast down many wounded, and all who were slain by her were strong men. Her house is the way to hell, descending to the chambers of death. (Pro 7:24-27)

Harsh discipline is for him who forsakes the way, and he who hates correction will die. Hell and Destruction are before the Lord; so how much more the hearts of the sons of men. The way of life winds upward for the wise, that he may turn away from hell below. (Pro 15:10-11,24)

A man who wanders from the way of understanding will rest in the assembly of the dead. (Pro 21:16)

No one has power to retain the spirit, and no one has power in the day of death. There is no release from that war, and wickedness will not deliver those who are given to it. (Ecc 8:8)

Remember your Creator before the silver cord is loosed, or the golden bowl is broken, or the pitcher shattered at the fountain, or the wheel broken at the well. Then the dust will return to the earth as it was, and the spirit will return to God who gave it. (Ecc 12:6-7)

Then He said to me, "Son of man, these bones are the whole house of Israel. They indeed say, 'Our bones are dry, our hope is lost, and we ourselves are cut off!' Therefore prophesy and say to them, 'Thus says the Lord God: "Behold, O My people, I will open your graves and cause you to come up from your graves, and bring you into the land of Israel. Then you shall know that I AM the Lord, when I have opened your graves, O My people, and brought you up from your graves. I will put My Spirit in you, and you shall live, and I will place you in your own land. Then you shall know that I, the Lord, have spoken it and performed it," says the Lord.' " (Eze 37:11-14)

The burden of the word of the Lord against Israel. Thus says the Lord, who stretches out the heavens, lays the foundation of the earth, and forms the spirit of man within him: (Zec 12:1)

"Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak." (Mat 26:41 & Mar 14:38)

"Blessed are you poor for yours is the kingdom of God. Blessed are you who hunger now, for you shall be filled. Blessed are you who weep now, for you shall laugh." (Luk 6:20-21)

"Men and brethren, let me speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. This Jesus God has raised up, of which we are all witnesses." (Act 2:29-32)

For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God. (1Co 2:11)

For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's. (1Co 6:20)

There is a difference between a wife and a virgin. The unmarried woman cares about the things of the Lord, that she may be holy both in body and in spirit. But she who is married cares about the things of the world – how she may please her husband. And this I say for your profit, not that I may put a leash on you, but for what is proper, and that you may serve the Lord without distraction. (1Co 7:34-35)

So also is the resurrection of the dead. The body is sown in corruption, it is raised in incorruption. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. However, the spiritual is not first, but the natural, and afterward the spiritual. (1Co 15:42-44,46)

Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ. (1Th 5:23)

Do not put your trust in princes, nor in a son of man, in whom there is no help. His spirit departs, he returns to his earth; in that very day his plans perish. (Psa 146:3-4)

For as the body without the spirit is dead, so faith without works is dead also. (Jam 2:26)

Warnings

"How can you say, 'We are wise, and the law of the Lord is with us'? Look, the false pen of the scribe certainly works falsehood. The wise men are ashamed, they are dismayed and taken. Behold, they have rejected the word of the Lord; so what wisdom do they have? Therefore I will give their wives to others, and their fields to those who will inherit them; because from the least even to the greatest everyone is given to covetousness; from the prophet even to the priest everyone deals falsely." (Jer 8:8-10)

"Woe to the shepherds who destroy and scatter the sheep of My pasture!" says the Lord. Therefore thus says the Lord God of Israel against the shepherds who feed My people: "You have scattered My flock, driven them away, and not attended to them. Behold, I will attend to you for the evil of your doings," says the Lord. "But I will gather the remnant of My flock out of all countries where I have driven them, and bring them back to their folds; and they shall be fruitful and increase. I will set up shepherds over them who will feed them; and they shall fear no more, nor be dismayed, nor shall they be lacking," says the Lord. (Jer 23:1-4)

My brethren, let not many of you become teachers, knowing that we shall receive a stricter judgment. For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able to bridle the whole body. (Jam 3:1-2)

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