

Jannes and Jambres

According to the Book of Jasher

Moses and Aaron came to Egypt to the community of the children of Israel and spoke to them all the words of the Lord, and the people rejoiced a very great rejoicing. Moses and Aaron rose up early the next day and went to the house of Pharaoh, and they took in their hands the stick of God.

When they came to the king's gate, two young lions were confined there with iron instruments; no person went out or came in from before them, unless those whom the king ordered to come, when the conjurors came and withdrew the lions by their incantations, and this brought them to the king.

Moses hurried and lifted up the stick on the lions and loosed them, and Moses and Aaron came into the king's house. The lions also came with them in joy, and they followed them and rejoiced as a dog rejoices over his master when he comes from the field. When Pharaoh saw this thing he was astonished at it and was greatly terrified at the report, for their appearance was like the appearance of the children of God. And Pharaoh said to Moses, "What do you require?" And they answered him saying, "The Lord God of the Hebrews has sent us to you, to say, 'Send forth my people that they may serve Me.' " When Pharaoh heard their words he was greatly terrified before them, and he said to them, "Go today and come back to me tomorrow." And they did according to the word of the king.

When they had gone Pharaoh sent for Balaam the magician and to Jannes and Jambres his sons and to all the magicians and conjurors and counselors which belonged to the king, they all came and sat before the king. And the king told them all the words which Moses and his brother Aaron had spoken to him; the magicians said to the king, "But how could the men come to you, on account of the lions which were confined at the gate?" The king said, "Because they lifted up their rod against the lions and loosed them, and came to me, and the lions also rejoiced as a dog rejoices to meet his master." Balaam the son of Beor, the magician answered the king saying, "There are none other than magicians like ourselves. So now send for them and let them come and we will try them," and the king did so.

In the morning Pharaoh sent for Moses and Aaron to come before the king, and they took the rod of God and came to the king and spoke to him saying, "Thus says the Lord God of the Hebrews, 'Send away My people that they may serve me.' " And the king said to them, "But who will believe you that you are the messengers of God and that you come to me by his order? Now therefore give a wonder or sign in this matter, and then the words which you speak will be believed."

Aaron hurried and threw the rod out of his hand before Pharaoh and before his servants, and the rod turned into a serpent. The sorcerers saw this and each man cast his rod on the ground and they became serpents. The serpent of Aaron's rod lifted up its head and opened its mouth to swallow the rods of the magicians. Balaam the magician answered and said, "This thing has been from the days of old that a serpent should swallow its fellow, and that living things devour each other."

"So now restore it to a rod as it was at first and we will also restore our rods as they were at first; if your rod shall swallow our rods we will know that the spirit of God is in you, and if not, you are only a magician like ourselves."

Aaron hurried and stretched forth his hand and caught hold of the serpent's tail and it became a rod in his hand; the sorcerers did the same with their rod and got hold each man of the tail of his serpent, and they became rods as at first. When they were restored to rods, the rod of Aaron swallowed up their rods. And when the king saw this thing, he ordered the book of records that related to the kings of Egypt to be brought; they brought the book of records, the chronicles of the kings of Egypt in which all the idols of Egypt were inscribed, for they thought they would find there the name of Jehovah, but they found it not. And Pharaoh said to Moses and Aaron, "Behold I have not found the name of your God written in this book, and His name I do not know." The counselors and wise men answered the king, "We have heard that the God of the Hebrews is a son of the wise, the son of ancient kings."

Pharaoh turned to Moses and Aaron and said to them, "I know not the Lord whom you have declared, neither will I send His people away." And they answered and said to the king, "The Lord God of Gods is His name; He proclaimed His name over us from the days of our ancestors and sent us, saying, 'Go to Pharaoh and say to him, 'Send My people away that they may serve Me.' Now therefore send us, that we may take a journey for three days in the wilderness and there may sacrifice to Him, for from the days of our going down to Egypt, He has not taken from our hands either burnt offering, oblation or sacrifice; if you will not send us, His anger will be set ablaze against you and He will strike Egypt either with the plague or with the sword."

And Pharaoh said to them, "Tell me now His power and His might." They said to him, "He created the heaven and the earth, the seas and all their fish; He formed the light, created the darkness, caused rain on the earth and watered it, and made the herbage and grass to sprout; He created man and beast and the animals of the forest, the birds of the air and the fish of the sea, and by His mouth they live and die. Certainly He created you in your mother's womb and put into you the breath of life, and reared you and placed you on the royal throne of Egypt, and He will take your breath and soul from you and return you to the ground from where you were taken."

And the anger of the king was set ablaze at their words and he said to them, "But who among all the gods of nations can do this? My river is my own, and I have made it for myself." And he drove them from him; he ordered the labor on Israel to be more severe than it was yesterday and before. Moses and Aaron went out from the king's presence, and they saw the children of Israel in an evil condition for the taskmasters had made their labor extremely heavy.

Moses returned to the Lord and said, "Why have You ill-treated Your people? For since I came to speak to Pharaoh what You sent me for, he has greatly ill-used the children of Israel. The Lord said to Moses, "Look and you will see that with an outstretched hand and heavy plagues, Pharaoh will send the children of Israel from his land." And Moses and Aaron lived among their brothers the children of Israel in Egypt. As for the children of Israel the Egyptians embittered their lives with the heavy work which they imposed on them. (Jas 79:19-57)

And at the end of two years, the Lord again sent Moses to Pharaoh to bring forth the children of Israel, and to send them out of the land of Egypt. Moses went and came to the house of Pharaoh, and he spoke to him the words of the Lord who had sent him, but Pharaoh would not listen to the voice of the Lord; God roused His might in Egypt on Pharaoh and his subjects, and God struck Pharaoh and his people with very great and severe plagues. The Lord sent by the hand of Aaron and turned all the waters of Egypt into blood, with all their streams and rivers. And when an Egyptian came to drink and draw water, he looked into his pitcher, and behold all the water was turned into blood; when he came to drink from his cup the water in the cup became blood. And when a woman kneaded her dough and cooked her food, their appearance was turned to that of blood.

The Lord sent again and caused all their waters to bring forth frogs and all the frogs came into the houses of the Egyptians. And when the Egyptians drank, their bellies were filled with frogs and they danced in their bellies as they danced when in the river. All their drinking water and cooking water turned to frogs, also when they lay in their beds their perspiration bred frogs.

In spite of all this the anger of the Lord did not turn from them, and His hand was stretched out against all the Egyptians to strike them with every heavy plague. He sent and changed their dust to lice, and the lice became in Egypt to the height of two cubits on the earth. They lice were also very numerous in the flesh of man and beast, in all the inhabitants of Egypt; also on the king and queen the Lord sent the lice, and it grieved Egypt greatly on account of the lice.

Still the anger of the Lord did not turn away, and His hand was still stretched out over Egypt. And the Lord sent all kinds of beasts of the field into Egypt, and they came and destroyed all Egypt, man and beast, and trees and all things that were in Egypt. And the Lord sent fiery serpents, scorpions, mice, weasels, toads, together with others creeping in dust. Flies, hornets, fleas, bugs, each swarm according to its kind. And all reptiles and winged animals according to their kind came to Egypt and upset the Egyptians greatly. The fleas and flies came into the eyes and ears of the Egyptians. The hornet came on them and drove them away, and they removed from it into their inner rooms, and it pursued them. When the Egyptians hid themselves on account of the swarm of animals, they locked their doors after them, and God ordered the Sulanuth which was in the sea to come up and go into Egypt. She had long arms, ten cubits in length of the cubit of a man. And she went on the roofs and uncovered the rafting and flooring and cut them, and stretched forth her arm into the house and removed the lock and the bolt, and opened the houses of Egypt. Afterward came the swarm of animals into the houses of Egypt, and the swarm of animals destroyed the Egyptians, and it upset them greatly.

Still the anger of the Lord did not turn away from the Egyptians, and His hand was yet stretched forth against them. God sent the pestilence and the pestilence pervaded Egypt, in the horses and asses and in the camels, in herds of oxen and sheep and in man. When the Egyptians rose up early in the morning to take their cattle to pasture they found all their cattle dead. There remained of the cattle of the Egyptians only one in ten, and of the cattle belonging to Israel in Goshen not one died.

And God sent a burning inflammation in the flesh of the Egyptians, which burst their skins; it became a severe itch in all the Egyptians from the soles of their feet to the crowns of their heads. And many boils were in their flesh, that their flesh wasted away until they became rotten and putrid.

Still the anger of the Lord did not turn away, and His hand was still stretched out over all Egypt. And the Lord sent a very heavy hail, which struck their vines and broke their fruit trees and dried them up that they fell on them. Also every green herb became dry and perished, for a mingling fire descended with the hail, therefore the hail and the fire consumed all things. Also men and beasts that were found abroad perished of the flames of fire and of the hail, and all the young lions were exhausted.

And the Lord sent and brought numerous locusts into Egypt, the Chasel, Salom, Chargol, and Chagole, locusts each of its kind, which devoured all that the hail had left remaining. Then the Egyptians rejoiced at the locusts, although they consumed the produce of the field, and they caught them in abundance and salted them for food. And the Lord turned a mighty wind of the sea which took away all the locusts, even those that were salted, and thrust them into the Red Sea; not one locust remained within the boundaries of Egypt.

God sent darkness on Egypt, that the whole land of Egypt and Pathros became dark for three days so that a man could not see his hand when he lifted it to his mouth. At that time many of the people of Israel died who had rebelled against the Lord and who would not listen to Moses and Aaron, and believed not in them that God had sent them. And who had said, "We will not go forth from Egypt because we'll perish with hunger in a desolate wilderness." They were those who would not listen to the voice of Moses. The Lord plagued them in the three days of darkness, and the Israelites buried them in those days without the Egyptians knowing of them or rejoicing over them. The darkness was very great in Egypt for three days, and any person who was standing when the darkness came remained standing in his place; he that was sitting remained sitting, and he that was lying continued lying in the same state; he that was walking remained sitting on the ground in the same spot; and this thing happened to all the Egyptians until the darkness had passed away.

The days of darkness passed away and the Lord sent Moses and Aaron to the children of Israel saying, "Celebrate your feast and make your Passover, for behold I come in the middle of the night among all the Egyptians; I will strike all their firstborn, from the firstborn of a man to the firstborn of a beast, and when I see your Passover, I will pass over you." And the children of Israel did according to all that the Lord had commanded Moses and Aaron, thus did they in that night. It came to pass in the middle of the night that the Lord went forth in the midst of Egypt and struck all the firstborn of the Egyptians, from the firstborn of man to the firstborn of beast. And Pharaoh rose up in the night, he and all his servants and all the Egyptians, and there was a great cry throughout Egypt in that night for there was not a house in which there was not a corpse.

Also the likenesses of the firstborn of Egypt which were carved in the walls at their houses were destroyed and fell to the ground. Even the bones of their firstborn who had died before this and whom they had buried in their houses were raked up by the dogs of Egypt on that night and dragged before the Egyptians and cast before them. And all the Egyptians saw this evil which had suddenly come on them, and all the Egyptians cried out with a loud voice. And all the families of Egypt wept on that night, each man for his son and each man for his daughter, being the firstborn, and the tumult of Egypt was heard at a distance on that night. Bathia the daughter of Pharaoh went forth with the king on that night to seek Moses and Aaron in their houses; they found them in their houses eating and drinking and rejoicing with all Israel.

And Bathia said to Moses, "Is this the reward for the good which I have done to you, who have reared you and made you grow and prosper and you have brought this evil on me and my father's house?" And Moses said to her, "Certainly ten plagues did the Lord bring on Egypt; did any evil accrue to you from any of them? Did one of them affect you?" And she said, "No." And Moses said to her, "Although you are the firstborn to your mother, you shall not die and no evil shall reach you in the midst of Egypt." And she said, "What advantage is it to me when I see the king, my brother, and all his household and subjects in this evil, whose firstborn perish with all the firstborn of Egypt?" And Moses said to her, "Certainly your brother and his household and subjects, the families of Egypt, would not listen to the words of the Lord, therefore did this evil come on them."

Pharaoh king of Egypt approached Moses and Aaron and some of the children of Israel who were with them in that place, and he prayed to them saying, "Rise up and take your brothers, all the children of Israel who are in the land with their sheep and oxen, and all belonging to them; they shall leave nothing remaining, only pray for me to the Lord your God." And Moses said to Pharaoh, "Behold you are your mother's firstborn, yet fear not for you will not die, for the Lord had commanded that you shall live in order to show you His great might and strong stretched out arm. Pharaoh ordered the children of Israel to be sent away, and all the Egyptians strengthened themselves to send them, for they said, "We are all perishing."

And all the Egyptians sent the Israelites forth with great riches, sheep and oxen and precious things according to the oath of the Lord between Him and our Father Abraham. And the children of Israel delayed going away until night, and when the Egyptians came to bring them out, they said to them, "Are we thieves, that we should go forth at night?" And the children of Israel asked of the Egyptians, vessels of silver and vessels of gold, and garments, and the children of Israel stripped the Egyptians. Moses hurried and rose up and went to the river of Egypt and brought up from there the coffin of Joseph and took it with him. The children of Israel also brought up each man his father's coffin with him, and each man the coffins of his tribe. (Jas 80:1-63)

According to the Book of Exodus

Afterward Moses and Aaron went in and told Pharaoh, "Thus says the Lord God of Israel: 'Let My people go, that they may hold a feast to Me in the wilderness.' " And Pharaoh said, "Who is the Lord, that I should obey His voice to let Israel go? I do not know the Lord, nor will I let Israel go." So they said, "The God of the Hebrews has met with us. Please, let us go three days' journey into the desert and sacrifice to the Lord our God, lest He fall upon us with pestilence or with the sword."

Then the king of Egypt said to them, "Moses and Aaron, why do you take the people from their work? Get back to your labor." And Pharaoh said, "Look, the people of the land are many now, and you make them rest from their labor!" So the same day Pharaoh commanded the taskmasters of the people and their officers, saying, "You shall no longer give the people straw to make brick as before. Let them go and gather straw for themselves. And you shall lay on them the quota of bricks which they made before. You shall not reduce it. For they are idle; therefore they cry out, saying, 'Let us go and sacrifice to our God.' Let more work be laid on the men, that they may labor in it, and let them not regard false words." And the taskmasters of the people and their officers went out and spoke to the people, saying, "Thus says Pharaoh: 'I will not give you straw. Go, get yourselves straw where you can find it; yet none of your work will be reduced.' "

So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw. And the taskmasters forced them to hurry, saying, "Fulfill your work, your daily quota, as when there was straw." Also the officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten and were asked, "Why have you not fulfilled your task in making brick both yesterday and today, as before?"

Then the officers of the children of Israel came and cried out to Pharaoh, saying, "Why are you dealing thus with your servants? There is no straw given to your servants, and they say to us, 'Make brick!' And indeed your servants are beaten, but the fault is in your own people." But he said, "You are idle! Idle! Therefore you say, 'Let us go and sacrifice to the Lord.' Therefore go now and work; for no straw shall be given you, yet you shall deliver the quota of bricks." And the officers of the children of Israel saw that they were in trouble after it was said, "You shall not reduce any bricks from your daily quota." Then, as they came from Pharaoh, they met Moses and Aaron who stood there to meet them. And they said to them, "Let the Lord look on you and judge, because you have made us abhorrent in the sight of Pharaoh and in the sight of his servants, to put a sword in their hand to kill us."

So Moses returned to the Lord and said, "Lord, why have You brought trouble on this people? Why is it You have sent me? For since I came to Pharaoh to speak in Your name, he has done evil to this people; neither have You delivered Your people at all." Then the Lord said to Moses, "Now you shall see what I will do to Pharaoh. For with a strong hand he will let them go, and with a strong hand he will drive them out of his land." And God spoke to Moses and said to him: "I am the LORD. I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by My name LORD I was not known to them. I have also established My covenant with them, to give them the land of Canaan, the land of their pilgrimage, in which they were strangers. And I have also heard the groaning of the children of Israel whom the Egyptians keep in bondage, and I have remembered My covenant. Therefore say to the children of Israel: 'I am the LORD; I will bring you out from under the burdens of the Egyptians, I will rescue you from their bondage, and I will redeem you with an outstretched arm and with great judgments. I will take you as My people, and I will be your God. Then you shall know that I am the LORD your God who brings you out from under the burdens of the Egyptians. And I will bring you into the land which I swore to give to Abraham, Isaac, and Jacob; and I will give it to you as a heritage: I am the LORD.' " So Moses spoke thus to the children of Israel; but they did not heed Moses, because of anguish of spirit and cruel bondage.

And the Lord spoke to Moses, saying, "Go in, tell Pharaoh king of Egypt to let the children of Israel go out of his land." And Moses spoke before the Lord, saying, "The children of Israel have not heeded me. How then shall Pharaoh heed me, for I am of uncircumcised lips?" Then the Lord spoke to Moses and Aaron, and gave them a command for the children of Israel and for Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt. (Exo 5:1-6:13)

And it came to pass, on the day the Lord spoke to Moses in the land of Egypt, that the Lord spoke to Moses, saying, "I am the LORD. Speak to Pharaoh king of Egypt all that I say to you." But Moses said before the Lord, "Behold, I am of uncircumcised lips, and how shall Pharaoh heed me?" So the Lord said to Moses: "See, I have made you as God to Pharaoh, and Aaron your brother shall be your prophet. You shall speak all that I command you. And Aaron your brother shall tell Pharaoh to send the children of Israel out of his land. And I will harden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt."

"But Pharaoh will not heed you, so that I may lay My hand on Egypt and bring My armies and My people, the children of Israel, out of the land of Egypt by great judgments. And the Egyptians shall know that I am the LORD, when I stretch out My hand on Egypt and bring out the children of Israel from among them." Then Moses and Aaron did so; just as the Lord commanded them, so they did. And Moses was eighty years old and Aaron eighty-three years old when they spoke to Pharaoh. (Exo 6:28-7:7)

Then the Lord spoke to Moses and Aaron, saying, "When Pharaoh speaks to you, saying, 'Show a miracle for yourselves,' then you shall say to Aaron, 'Take your rod and cast it before Pharaoh, and let it become a serpent.' " So Moses and Aaron went into Pharaoh, and they did so, just as the Lord commanded. And Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent. But Pharaoh also called the wise men and the sorcerers; so the magicians of Egypt, they also did in like manner with their enchantments. For every man threw down his rod, and they became serpents. But Aaron's rod swallowed up their rods. And Pharaoh's heart grew hard, and he did not heed them, as the Lord had said.

So the Lord said to Moses: "Pharaoh's heart is hard; he refuses to let the people go. Go to Pharaoh in the morning, when he goes out to the water, and you shall stand by the river's bank to meet him; and the rod which was turned to a serpent you shall take in your hand. And you shall say to him, 'The Lord God of the Hebrews has sent me to you, saying, "Let My people go, that they may serve Me in the wilderness"; but indeed, until now you would not hear! Thus says the Lord: "By this you shall know that I am the Lord. Behold, I will strike the waters which are in the river with the rod that is in my hand, and they shall be turned to blood. And the fish that are in the river shall die, the river shall stink, and the Egyptians will loathe to drink the water of the river." ' ' "

Then the Lord spoke to Moses, "Say to Aaron, 'Take your rod and stretch out your hand over the waters of Egypt, over their streams, over their rivers, over their ponds, and over all their pools of water, that they may become blood. And there shall be blood throughout all the land of Egypt, both in buckets of wood and pitchers of stone.' "

And Moses and Aaron did so, just as the Lord commanded. So he lifted up the rod and struck the waters that were in the river, in the sight of Pharaoh and in the sight of his servants. And all the waters that were in the river turned to blood. The fish that were in the river died, the river stank, and the Egyptians could not drink the water of the river. So there was blood throughout all the land of Egypt. Then the magicians of Egypt did so with their enchantments; and Pharaoh's heart grew hard, and he did not heed them, as the Lord had said. And Pharaoh turned and went into his house. Neither was his heart moved by this. So all the Egyptians dug all around the river for water to drink, because they could not drink the water of the river. And seven days passed after the Lord had struck the river. (Exo 7:8-25)

And the Lord spoke to Moses, "Go to Pharaoh and say to him, 'Thus says the Lord: "Let My people go, that they may serve Me. But if you refuse to let them go, behold, I will smite all your territory with frogs. So the river shall bring forth frogs abundantly, which shall go up and come into your house, into your bedroom, on your bed, into the houses of your servants, on your people, into your ovens, and into your kneading bowls. And the frogs shall come up on you, on your people, and on your servants." ' "

Then the Lord spoke to Moses, "Say to Aaron, 'Stretch out your hand with your rod over the streams, over the rivers, and over the ponds, and cause frogs to come up on the land of Egypt.' " So Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land of Egypt. And the magicians did so with their enchantments, and brought up frogs on the land of Egypt. Then Pharaoh called for Moses and Aaron, and said, "Entreat the Lord that He may take away the frogs from me and from my people; and I will let the people go, that they may sacrifice to the Lord." And Moses said to Pharaoh, "Accept the honor of saying when I shall intercede for you, for your servants, and for your people, to destroy the frogs from you and your houses, that they may remain in the river only." So he said, "Tomorrow." And he said, "Let it be according to your word, that you may know that there is no one like the Lord our God. And the frogs shall depart from you, from your houses, from your servants, and from your people. They shall remain in the river only."

Then Moses and Aaron went out from Pharaoh. And Moses cried out to the Lord concerning the frogs which He had brought against Pharaoh. So the Lord did according to the word of Moses. And the frogs died out of the fields. They gathered them together in heaps, and the land stank. But when Pharaoh saw that there was relief, he hardened his heart and did not heed them, as the Lord had said. (Exo 8:1-15)

So the Lord said to Moses, "Say to Aaron, 'Stretch out your rod, and strike the dust of the land, so that it may become lice throughout all the land of Egypt.' " And they did so. For Aaron stretched out his hand with his rod and struck the dust of the earth, and it became lice on man and beast. All the dust of the land became lice throughout all the land of Egypt. Now the magicians so worked with their enchantments to bring forth lice, but they could not. So there were lice on man and beast. Then the magicians said to Pharaoh, "This is the finger of God." But Pharaoh's heart grew hard, and he did not heed them, just as the Lord had said. (Exo 8:16-19)

The separation of the peoples

And the Lord said to Moses, "Rise early in the morning and stand before Pharaoh as he comes out to the water. Then say to him, 'Thus says the Lord: "Let My people go, that they may serve Me. Or else, if you will not let My people go, behold, I will send swarms of flies on you and your servants, on your people and into your houses. The houses of the Egyptians shall be full of swarms of flies, and also the ground on which they stand. And in that day I will set apart the land of Goshen, in which My people dwell, that no swarms of flies shall be there, in order that you may know that I am the LORD in the midst of the land. I will make a difference between My people and your people. Tomorrow this sign shall be." ' "

And the Lord did so. Thick swarms of flies came into the house of Pharaoh, into his servants' houses, and into all the land of Egypt. The land was corrupted because of the swarms of flies. Then Pharaoh called for Moses and Aaron, and said, "Go, sacrifice to your God in the land." And Moses said, "It is not right to do so, for we would be sacrificing the abomination of the Egyptians to the Lord our God. If we sacrifice the abomination of the Egyptians before their eyes, then will they not stone us? We will go three days' journey into the wilderness and sacrifice to the Lord our God as He will command us."

So Pharaoh said, "I will let you go, that you may sacrifice to the Lord your God in the wilderness; only you shall not go very far away. Intercede for me." Then Moses said, "Indeed I am going out from you, and I will entreat the Lord, that the swarms of flies may depart tomorrow from Pharaoh, from his servants, and from his people. But let Pharaoh not deal deceitfully anymore in not letting the people go to sacrifice to the Lord." So Moses went out from Pharaoh and entreated the Lord. And the Lord did according to the word of Moses; He removed the swarms of flies from Pharaoh, from his servants, and from his people. Not one remained. But Pharaoh hardened his heart at this time also; neither would he let the people go. (Exo 8:20-32)

Then the Lord said to Moses, "Go in to Pharaoh and tell him, 'Thus says the Lord God of the Hebrews: "Let My people go, that they may serve Me. For if you refuse to let them go, and still hold them, behold, the hand of the Lord will be on your cattle in the field, on the horses, on the donkeys, on the camels, on the oxen, and on the sheep - a very severe pestilence. And the Lord will make a difference between the livestock of Israel and the livestock of Egypt. So nothing shall die of all that belongs to the children of Israel." ' "

Then the Lord appointed a set time, saying, "Tomorrow the Lord will do this thing in the land." So the Lord did this thing on the next day, and all the livestock of Egypt died; but of the livestock of the children of Israel, not one died. Then Pharaoh sent, and indeed, not even one of the livestock of the Israelites was dead. But the heart of Pharaoh became hard, and he did not let the people go. (Exo 9:1-7)

So the Lord said to Moses and Aaron, "Take for yourselves handfuls of ashes from a furnace, and let Moses scatter it toward the heavens in the sight of Pharaoh. And it will become fine dust in all the land of Egypt, and it will cause boils that break out in sores on man and beast throughout all the land of Egypt." Then they took ashes from the furnace and stood before Pharaoh, and Moses scattered them toward heaven. And they caused boils that break out in sores on man and beast.

And the magicians could not stand before Moses because of the boils, for the boils were on the magicians and on all the Egyptians. But the Lord hardened the heart of Pharaoh; and he did not heed them, just as the Lord had spoken to Moses. (Exo 9:8-12)

Then the Lord said to Moses, "Rise early in the morning and stand before Pharaoh, and say to him, 'Thus says the Lord God of the Hebrews: "Let My people go, that they may serve Me, for at this time I will send all My plagues to your very heart, and on your servants and on your people, that you may know that there is none like Me in all the earth. Now if I had stretched out My hand and struck you and your people with pestilence, then you would have been cut off from the earth. But indeed for this purpose I have raised you up, that I may show My power in you, and that My name may be declared in all the earth. As yet you exalt yourself against My people in that you will not let them go. Behold, tomorrow about this time I will cause very heavy hail to rain down, such as has not been in Egypt since its founding until now. Therefore send now and gather your livestock and all that you have in the field, for the hail shall come down on every man and every animal which is found in the field and is not brought home; and they shall die." ' ' "

He who feared the word of the Lord among the servants of Pharaoh made his servants and his livestock flee to the houses. But he who did not regard the word of the Lord left his servants and his livestock in the field. Then the Lord said to Moses, "Stretch out your hand toward heaven, that there may be hail in all the land of Egypt - on man, on beast, and on every herb of the field, throughout the land of Egypt."

And Moses stretched out his rod toward heaven; and the Lord sent thunder and hail, and fire darted to the ground. And the Lord rained hail on the land of Egypt. So there was hail, and fire mingled with the hail, so very heavy that there was none like it in all the land of Egypt since it became a nation. And the hail struck throughout the whole land of Egypt, all that was in the field, both man and beast; and the hail struck every herb of the field and broke every tree of the field.

Only in the land of Goshen, where the children of Israel were, there was no hail. And Pharaoh sent and called for Moses and Aaron, and said to them, "I have sinned this time. The Lord is righteous, and my people and I are wicked. Entreat the Lord, that there may be no more mighty thundering and hail, for it is enough. I will let you go, and you shall stay no longer." So Moses said to him, "As soon as I have gone out of the city, I will spread out my hands to the Lord; the thunder will cease, and there will be no more hail, that you may know that the earth is the Lord's. But as for you and your servants, I know that you will not yet fear the Lord God."

Now the flax and the barley were struck, for the barley was in the head and the flax was in bud. But the wheat and the spelt were not struck, for they are late crops. So Moses went out of the city from Pharaoh and spread out his hands to the Lord; then the thunder and the hail ceased, and the rain was not poured on the earth. And when Pharaoh saw that the rain, the hail, and the thunder had ceased, he sinned yet more; and he hardened his heart, he and his servants. So the heart of Pharaoh was hard; neither would he let the children of Israel go, as the Lord had spoken by Moses. (Exo 9:13-35)

Now the Lord said to Moses, "Go in to Pharaoh; for I have hardened his heart and the hearts of his servants, that I may show these signs of Mine before him, and that you may tell in the hearing of your son and your son's son the mighty things I have done in Egypt, and My signs which I have done among them, that you may know that I am the LORD." So Moses and Aaron came in to Pharaoh and said to him, "Thus says the Lord God of the Hebrews: 'How long will you refuse to humble yourself before Me? Let My people go, that they may serve Me. Or else, if you refuse to let My people go, behold, tomorrow I will bring locusts into your territory. And they shall cover the face of the earth, so that no one will be able to see the earth; and they shall eat the residue of what is left, which remains to you from the hail, and they shall eat every tree which grows up for you out of the field. They shall fill your houses, the houses of all your servants, and the houses of all the Egyptians - which neither your fathers nor your fathers' fathers have seen, since the day that they were on the earth to this day.' " And he turned and went out from Pharaoh.

Then Pharaoh's servants said to him, "How long shall this man be a snare to us? Let the men go, that they may serve the Lord their God. Do you not yet know that Egypt is destroyed?" So Moses and Aaron were brought again to Pharaoh, and he said to them, "Go, serve the Lord your God. Who are the ones that are going?" And Moses said, "We will go with our young and our old; with our sons and our daughters, with our flocks and our herds we will go, for we must hold a feast to the Lord." Then he said to them, "The Lord had better be with you when I let you and your little ones go! Beware, for evil is ahead of you. Not so! Go now, you who are men, and serve the Lord, for that is what you desired." And they were driven out from Pharaoh's presence.

Then the Lord said to Moses, "Stretch out your hand over the land of Egypt for the locusts, that they may come upon the land of Egypt, and eat every herb of the land - all that the hail has left." So Moses stretched out his rod over the land of Egypt, and the Lord brought an east wind on the land all that day and all that night. When it was morning, the east wind brought the locusts. And the locusts went up over all the land of Egypt and rested on all the territory of Egypt. They were very severe; previously there had been no such locusts as they, nor shall there be such after them. For they covered the face of the whole earth, so that the land was darkened; and they ate every herb of the land and all the fruit of the trees which the hail had left. So there remained nothing green on the trees or on the plants of the field throughout all the land of Egypt.

Then Pharaoh called for Moses and Aaron in haste, and said, "I have sinned against the Lord your God and against you. Now therefore, please forgive my sin only this once, and entreat the Lord your God, that He may take away from me this death only." So he went out from Pharaoh and entreated the Lord. And the Lord turned a very strong west wind, which took the locusts away and blew them into the Red Sea. There remained not one locust in all the territory of Egypt. But the Lord hardened Pharaoh's heart, and he did not let the children of Israel go. (Exo 10:1-20)

Then the Lord said to Moses, "Stretch out your hand toward heaven, that there may be darkness over the land of Egypt, darkness which may even be felt." So Moses stretched out his hand toward heaven, and there was thick darkness in all the land of Egypt three days. They did not see one another; nor did anyone rise from his place for three days. But all the children of Israel had light in their dwellings.

Then Pharaoh called to Moses and said, "Go, serve the Lord; only let your flocks and your herds be kept back. Let your little ones also go with you." But Moses said, "You must also give us sacrifices and burnt offerings, that we may sacrifice to the Lord our God. Our livestock also shall go with us; not a hoof shall be left behind. For we must take some of them to serve the Lord our God, and even we do not know with what we must serve the Lord until we arrive there." But the Lord hardened Pharaoh's heart, and he would not let them go. Then Pharaoh said to him, "Get away from me! Take heed to yourself and see my face no more! For in the day you see my face you shall die!" So Moses said, "You have spoken well. I will never see your face again." (Exo 10:21-29)

And the Lord said to Moses, "I will bring one more plague on Pharaoh and on Egypt. Afterward he will let you go from here. When he lets you go, he will surely drive you out of here altogether. Speak now in the hearing of the people, and let every man ask from his neighbor and every woman from her neighbor, articles of silver and articles of gold." And the Lord gave the people favor in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants and in the sight of the people. Then Moses said, "Thus says the Lord: 'About midnight I will go out into the midst of Egypt; and all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the female servant who is behind the handmill, and all the firstborn of the animals. Then there shall be a great cry throughout all the land of Egypt, such as was not like it before, nor shall be like it again. But against none of the children of Israel shall a dog move its tongue, against man or beast, that you may know that the Lord does make a difference between the Egyptians and Israel.' And all these your servants shall come down to me and bow down to me, saying, 'Get out, and all the people who follow you!' After that I will go out."

Then he went out from Pharaoh in great anger. But the Lord said to Moses, "Pharaoh will not heed you, so that My wonders may be multiplied in the land of Egypt." So Moses and Aaron did all these wonders before Pharaoh; and the Lord hardened Pharaoh's heart, and he did not let the children of Israel go out of his land. (Exo 11:1-10)

Now the Lord spoke to Moses and Aaron in the land of Egypt, saying, "This month shall be your beginning of months; it shall be the first month of the year to you. Speak to all the congregation of Israel, saying: 'On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man's need you shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it. Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it. Do not eat it raw, nor boiled at all with water, but roasted in fire - its head with its legs and its entrails. You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the Lord's Passover.'

'For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt. So this day shall be to you a memorial; and you shall keep it as a feast to the Lord throughout your generations. You shall keep it as a feast by an everlasting ordinance. Seven days you shall eat unleavened bread. On the first day you shall remove leaven from your houses. For whoever eats leavened bread from that first day until the seventh day, that person shall be cut off from Israel. On the first day there shall be a holy convocation for you. No manner of work shall be done on them; but that which everyone must eat - that only may be prepared by you. So you shall observe the Feast of Unleavened Bread, for on this same day I will have brought your armies out of the land of Egypt. Therefore you shall observe this day throughout your generations as an everlasting ordinance. In the first month, on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty-first day of the month at evening. For seven days no leaven shall be found in your houses, since whoever eats what is leavened, that same person shall be cut off from the congregation of Israel, whether he is a stranger or a native of the land. You shall eat nothing leavened; in all your dwellings you shall eat unleavened bread.' "

Then Moses called for all the elders of Israel and said to them, "Pick out and take lambs for yourselves according to your families, and kill the Passover lamb. And you shall take a bunch of hyssop, dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin. And none of you shall go out of the door of his house until morning. For the Lord will pass through to strike the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the Lord will pass over the door and not allow the destroyer to come into your houses to strike you. And you shall observe this thing as an ordinance for you and your sons forever. It will come to pass when you come to the land which the Lord will give you, just as He promised, that you shall keep this service. And it shall be, when your children say to you, 'What do you mean by this service?' that you shall say, 'It is the Passover sacrifice of the Lord, who passed over the houses of the children of Israel in Egypt when He struck the Egyptians and delivered our households.' " So the people bowed their heads and worshiped. Then the children of Israel went away and did so; just as the Lord had commanded Moses and Aaron, so they did. (Exo 12:1-28)

And it came to pass at midnight that the Lord struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of livestock. So Pharaoh rose in the night, he, all his servants, and all the Egyptians; and there was a great cry in Egypt, for there was not a house where there was not one dead. (Exo 12:29-30)

Then he called for Moses and Aaron by night, and said, "Rise, go out from among my people, both you and the children of Israel. And go, serve the Lord as you have said. Also take your flocks and your herds, as you have said, and be gone; and bless me also." And the Egyptians urged the people, that they might send them out of the land in haste. For they said, "We shall all be dead." So the people took their dough before it was leavened, having their kneading bowls bound up in their clothes on their shoulders.

Now the children of Israel had done according to the word of Moses, and they had asked from the Egyptians articles of silver, articles of gold, and clothing. And the Lord had given the people favor in the sight of the Egyptians, so that they granted them what they requested. Thus they plundered the Egyptians. Then the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children. A mixed multitude went up with them also, and flocks and herds - a great deal of livestock. And they baked unleavened cakes of the dough which they had brought out of Egypt; for it was not leavened, because they were driven out of Egypt and could not wait, nor had they prepared provisions for themselves. Now the sojourn of the children of Israel who lived in Egypt was four hundred and thirty years - on that very same day - it came to pass that all the armies of the Lord went out from the land of Egypt. It is a night of solemn observance to the Lord for bringing them out of the land of Egypt. This is that night of the Lord, a solemn observance for all the children of Israel throughout their generations. (Exo 12:31-42)

Therefore thus says the Lord God of hosts: "O My people, who dwell in Zion, do not be afraid of the Assyrian. He shall strike you with a rod and lift up his staff against you, in the manner of Egypt. For yet a little while and the indignation will cease, as will My anger in their destruction." And the Lord of hosts will stir up a scourge for him like the slaughter of Midian at the rock of Oreb; as His rod was on the sea, so will He lift it up in the manner of Egypt. It shall come to pass in that day that his burden will be taken away from your shoulder, and his yoke from your neck, and the yoke will be destroyed because of the anointing oil. (Isa 10:24-27)

There shall come forth a Rod from the stem of Jesse, and a Branch shall grow out of his roots. The Spirit of the Lord shall rest upon Him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of the Lord. His delight is in the fear of the Lord, and He shall not judge by the sight of His eyes, nor decide by the hearing of His ears; but with righteousness He shall judge the poor, and decide with equity for the meek of the earth; He shall strike the earth with the rod of His mouth, and with the breath of His lips He shall slay the wicked. Righteousness shall be the belt of His loins, and faithfulness the belt of His waist. (Isa 11:1-5)

"And in that day there shall be a Root of Jesse, who shall stand as a banner to the people; for the Gentiles shall seek Him, and His resting place shall be glorious."

It shall come to pass in that day that the Lord shall set His hand again the second time to recover the remnant of His people who are left, from Assyria and Egypt, from Pathros and Cush, from Elam and Shinar, from Hamath and the islands of the sea.

He will set up a banner for the nations, and will assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. Also the envy of Ephraim shall depart, and the adversaries of Judah shall be cut off; Ephraim shall not envy Judah, and Judah shall not harass Ephraim. But they shall fly down upon the shoulder of the Philistines toward the west; together they shall plunder the people of the East; they shall lay their hand on Edom and Moab; and the people of Ammon shall obey them. The Lord will utterly destroy the tongue of the Sea of Egypt; with His mighty wind He will shake His fist over the River, and strike it in the seven streams, and make men cross over dry-shod.

There will be a highway for the remnant of His people who will be left from Assyria, as it was for Israel in the day that he came up from the land of Egypt. (Isa 11:10-16)

And in that day you will say: "O Lord, I will praise You; though You were angry with me, Your anger is turned away, and You comfort me. Behold, God is my salvation, I will trust and not be afraid; 'For Yah, the Lord, is my strength and song; He also has become my salvation.' " Therefore with joy you will draw water from the wells of salvation. And in that day you will say: "Praise the Lord, call upon His name; declare His deeds among the peoples, make mention that His name is exalted. Sing to the Lord, for He has done excellent things; this is known in all the earth. Cry out and shout, O inhabitant of Zion, for great is the Holy One of Israel in your midst!" (Isa 12:1-6)

"Behold, the days are coming," says the Lord, "that I will raise to David a Branch of righteousness; a King shall reign and prosper, and execute judgment and righteousness in the earth. In His days Judah will be saved, and Israel will dwell safely; now this is His name by which He will be called: THE LORD OUR RIGHTEOUSNESS. Therefore, behold, the days are coming," says the Lord, "that they shall no longer say, 'As the Lord lives who brought up the children of Israel from the land of Egypt,' but, 'As the Lord lives who brought up and led the descendants of the house of Israel from the north country and from all the countries where I had driven them.' And they shall dwell in their own land." (Jer 23:5-8)

Moreover the word of the Lord came to Jeremiah a second time, while he was still shut up in the court of the prison, saying, "Thus says the Lord who made it, the Lord who formed it to establish it (the Lord is His name): 'Call to Me, and I will answer you, and show you great and mighty things, which you do not know.' For thus says the Lord, the God of Israel, concerning the houses of this city and the houses of the kings of Judah, which have been pulled down to fortify against the siege mounds and the sword: 'They come to fight the Chaldeans, but only to fill their places with the dead bodies of men whom I will slay in My anger and My fury, all for whose wickedness I have hidden My face from this city. Behold, I will bring it health and healing; I will heal them and reveal to them the abundance of peace and truth. And I will cause the captives of Judah and the captives of Israel to return, and will rebuild those places as at the first. I will cleanse them from all their iniquity by which they have sinned against Me, and I will pardon all their iniquities by which they have sinned and by which they have transgressed against Me.'

'Then it shall be to Me a name of joy, a praise, and an honor before all nations of the earth, who shall hear all the good that I do to them; they shall fear and tremble for all the goodness and all the prosperity that I provide for it.' Thus says the Lord: 'Again there shall be heard in this place - of which you say, "It is desolate, without man and without beast" - in the cities of Judah, in the streets of Jerusalem that are desolate, without man and without inhabitant and without beast, the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of those who will say: "Praise the Lord of hosts, for the Lord is good, for His mercy endures forever" - and of those who will bring the sacrifice of praise into the house of the Lord. For I will cause the captives of the land to return as at the first,' says the Lord.

Thus says the Lord of Hosts: 'In this place which is desolate, without man and without beast, and in all its cities, there shall again be a dwelling place of shepherds causing their flocks to lie down. In the cities of the mountains, in the cities of the lowland, in the cities of the South, in the land of Benjamin, in the places around Jerusalem, and in the cities of Judah, the flocks shall again pass under the hands of him who counts them,' says the Lord. 'Behold the days are coming,' says the Lord, 'that I will perform that good thing which I have promised to the house of Israel and to the house of Judah: In those days and at that time I will cause to grow up to David a Branch of righteousness; He shall execute judgment and righteousness in the earth. In those days Judah will be saved, and Jerusalem will dwell safely. And this is the name by which she will be called: THE LORD OUR RIGHTEOUSNESS.' For thus says the Lord: 'David shall never lack a man to sit on the throne of the house of Israel; nor shall the priests, the Levites, lack a man to offer burnt offerings before Me, to kindle grain offerings, and to sacrifice continually.' " (Jer 33:1-16)

"I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star." And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely. (Rev 22:16-17)

Good Advice

You therefore, my son, be strong in the grace that is in Christ Jesus. And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also. You therefore must endure hardship as a good soldier of Jesus Christ. No one engaged in warfare entangles himself with the affairs of this life, that he may please him who enlisted him as a soldier. And also if anyone competes in athletics, he is not crowned unless he competes according to the rules. The hardworking farmer must be first to partake of the crops. Consider what I say, and may the Lord give you understanding in all things. Remember that Jesus Christ, of the seed of David, was raised from the dead according to my gospel, for which I suffer trouble as an evildoer, even to the point of chains; but the word of God is not chained. Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory. This is a faithful saying:

For if we died with Him, we shall also live with Him.
If we endure, we shall also reign with Him.
If we deny Him, He also will deny us.
If we are faithless, He remains faithful;
He cannot deny Himself.

Remind them of these things, charging them before the Lord not to strive about words to no profit, to the ruin of the hearers. Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth. But shun profane and idle babblings, for they will increase to more ungodliness. And their message will spread like cancer. Hymenaeus and Philetus are of this sort, who have strayed concerning the truth, saying that the resurrection is already past; and they overthrow the faith of some. Nevertheless the solid foundation of God stands, having this seal: "The Lord knows those who are His," and, "Let everyone who names the name of Christ depart from iniquity."

But in a great house there are not only vessels of gold and silver, but also of wood and clay, some for honor and some for dishonor. Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work. Flee also youthful lusts; but pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart. But avoid foolish and ignorant disputes, knowing that they generate strife.

And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient, in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth, and that they may come to their senses and escape the snare of the devil, having been taken captive by him to do his will.

But know this, that in the last days perilous times will come: For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, having a form of godliness but denying its power. And from such people turn away! For of this sort are those who creep into households and make captives of gullible women loaded down with sins, led away by various lusts, always learning and never able to come to the knowledge of the truth. Now as Jannes and Jambres resisted Moses, so do these also resist the truth: men of corrupt minds, disapproved concerning the faith; but they will progress no further, for their folly will be manifest to all, as theirs also was.

(2Ti 2:1-3:9)

Summary

"Why so many pages?" You may ask. "Well, I'm glad you asked that question!"

Firstly, congratulations on reading all these pages. It is quite a lot of scripture for one to absorb but one has to read all the scripture, to understand what I'm going to try and explain. Did you notice how the account in Jasher supports Exodus?

Paul says, "There is a natural body, and there is a spiritual body:

And so it is written, "*The first man Adam became a living being.*" The last Adam became a life-giving spirit. However, the spiritual is not first, but the natural, and afterward the spiritual. The first man was of the earth, made of dust; the second Man is the Lord from heaven. As was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those who are heavenly. And as we have borne the image of the man of dust, we shall also bear the image of the heavenly Man." (1Co 15:44-49)

Also the Warning:

Therefore we must give the more earnest heed to the things we have heard, lest we drift away. For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him, God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will? For He has not put the world to come, of which we speak, in subjection to angels.

(Heb 2:1-5)

God sees all of Time, from the beginning to the end, together; and the Bible is written with this same mindset. We have to realise that it is written as a whole, a testament to Jesus Christ. Who, was from the Beginning The Lamb set aside on the first day, to redeem Man from the Sin which would enter this world by his hand. Jesus was born as a man, on the fourth day. Four thousand years after Adam. He was sacrificed on the cross by the multitude, and His blood was shed to Redeem us from Sin, and Save us from the lake of fire, in the Day of Judgment to come.

Today we are living in a spiritual Egypt, our taskmasters are Umusdudis and Umusdudat. These taskmasters make us work till we drop! There are another two taskmasters; who are self appointed. They present themselves after we have trained our minds in the ways of Egypt; Imushavdis and Imushavdat. Bowing to these taskmasters keeps our minds focussed, away from the truth of God's Word.

It is only after careful reflection, meditation etc. when we realise, that the material things are only temporary. The physical and material will pass away, but the spiritual will remain forever. Provided that the spirit concerned is Righteous, by having accepted 'The Sacrifice', Who was prepared by God from the Beginning of this earth. I say, 'this earth', because 'this earth' is no longer perfect as it is contaminated by Sin and Death. It wasn't purely by accident either! God knew that Man could only learn his lesson on Sin, if he experienced it for himself. The next earth will be perfect, because there will only be the Righteous living there with God, from its creation.

Isaiah knew this when he wrote:

"For as the new heavens and the new earth which I will make shall remain before Me," says the Lord, "So shall your descendants and your name remain. And it shall come to pass that from one New Moon to another, all flesh shall come to worship before Me," says the Lord. (Isa 66:22-23)

The sentence that started this study of mine, was in Jasher, "*The counselors and wise men answered the king, "We have heard that the God of the Hebrews is a son of the wise, the son of ancient kings."* I suddenly realised that these men were talking about a prophecy about Jesus. I included the verses from Isaiah and Jeremiah to illustrate this point.

You will probably need to read this study a few times to see all the relevant contexts. Don't worry! The study is patient, and you should also read the rest of the Bible; to prove for yourself, that what I'm saying is true. Be quick, before its too late! I think we have till 2031, but I may be wrong! You or I may die before then and once one has died there is no second opportunity for salvation! Jannes and Jambres, opposed Moses and worked against God's will and purpose. They were also able to perform the first three signs, in front of Pharaoh. There are many of these types of people around, to discourage and distract us! Watch out for them, and be careful to avoid their influence and corrupting knowledge! Arm yourself with the knowledge and understanding of God's Word.

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