

## Gehenna

*Hell is called 'Sheol' in Hebrew, and 'Hades' in Greek. It is a temporary place of confinement for the spirits of people who have died. There are different places in Hell, a place for the righteous, and places for the unrighteous. The righteous dead have light and peace and they are in a state of rest, whilst they wait for the first resurrection. The unrighteous dead are in a state of torment, and wait for the second resurrection, which takes place 1000y after the first resurrection. When Judgement Day comes the unrighteous spirits will be released from Hell, and Hell itself is also thrown into the lake of fire, which is also called 'Gehenna'.*

*People generally forget the true nature of our Father God!*

And the Lord spoke to Moses and Aaron, saying, "Separate yourselves from among this congregation, that I may consume them in a moment." Then they fell on their faces, and said, "O God, the God of the spirits of all flesh, shall one man sin, and You be angry with all the congregation?" (Num 16:20-22)

Then Moses spoke to the Lord, saying: "Let the Lord, the God of the spirits of all flesh, set a man over the congregation, who may go out before them and go in before them, who may lead them out and bring them in, that the congregation of the Lord may not be like sheep which have no shepherd." (Num 27:15-17)

"God is Spirit, and those who worship Him must worship in spirit and truth." (Joh 4:24)

### Hell and Gehenna - according to the Book of Enoch

In those days they shall be led off to the abyss of fire and to the torment and the prison in which they shall be confined for ever. (Eno 10:13)

And I went out from there to another place, which was still more horrible than the former, and I saw a terrible thing: A great fire there which burnt and blazed, and a place was cleft as far as the abyss, full of great falling columns of fire: Neither its width or breadth could I see, nor could I see its source. Then I said: "I am afraid of this place and cannot stand to look at it!" Then Uriel, one of the holy angels who was with me, answered and said to me: "Enoch, why are you so afraid?" And I answered: "Because of this fearful place, and because of the spectacle of the pain." And he said to me: "This place is the prison of the angels, [*who sinned*] and here they will be imprisoned for ever." (Eno 21:7-10)

Then I asked, regarding all the hollow places: "Why is one separated from the other?" And he answered me and said to me: "These three have been made that the spirits of the dead might be separated. Divisions have been made for the spirits of the righteous, in which there is the bright spring of water. And one for sinners when they die and are buried in the earth and judgment has not been executed on them in their lifetime. Here their spirits shall be set apart in this great pain until the great day of judgment and punishment and torment of those who curse for ever and retribution for their spirits. There He shall bind them for ever. And such a division has been made for the spirits of those who make their petitions, who make disclosures concerning their destruction, when they were slain in the days of sinners. Such has been made for the spirits of men who were not righteous but sinners, who were complete in transgression, and of the transgressors they shall be companions, but their spirits shall not be destroyed in the day of judgment nor shall they be raised from here." (Eno 22:8-13)

And I saw other lightning and the stars of heaven, and I saw how He called them all by their names and they obeyed Him. And I saw how they are weighed in a righteous balance according to their proportions of light: I saw the width of their spaces and the day of their appearing, and how their revolution produces lightning: And I saw their revolution according to the number of the angels, and how they keep faith with each other. And I asked the angel who went with me who showed me what was hidden: "What are these?" And he said to me: "The Lord of spirits has shown you their parable: These are the names of the holy who dwell on the earth and believe in the name of the Lord of spirits for ever and ever."

Also another phenomenon I saw in regard to the lightning: How some of the stars arise and become lightning and cannot part with their new form. And this is the second Parable: concerning those who deny the name of the dwelling of the holy ones and the Lord of spirits. They shall not ascend to heaven [*1<sup>st</sup> resurrection*], and they shall not come on the earth [*the new Earth*]: Such shall be the lot of the sinners who have denied the name of the Lord of spirits, who are preserved for the day of suffering and tribulation. On that day My Elect One [*Jesus*] shall sit on the throne of glory and shall try the works of the righteous, and their places of rest shall be innumerable. And their souls shall grow strong within them when they see My Elect One, and those who have called on My glorious name: Then will I cause My Elect One to dwell among them. I will transform heaven and make it an eternal blessing and light, and I will transform the earth and make it a blessing, and I will cause My elect ones to dwell on it. But the sinners and evil-doers shall not set foot on it. For I have seen and satisfied My righteous ones with peace and have caused them to dwell before Me, but for the sinners there is judgment impending with Me, so that I shall destroy them from the face of the earth. (Eno 43:1 - 45:6)

And there I saw One whose face looked ancient. His head was white like wool, [*Dan 7:9*] and with Him was another being whose countenance had the appearance of a man, and His face was full of graciousness, like one of the holy angels. And I asked the angel who went with me and showed me all the hidden things, concerning that Son of Man, who He was, and where He came from, and why He went with the Ancient One? And he answered and said to me:

"This is the Son of Man [*Joh 5:27*] who has righteousness, with whom dwells righteousness, and who reveals all the treasures of that which is hidden, because the Lord of spirits has chosen Him, and whose lot has preeminence [*Col 1:18*] before the Lord of spirits in righteousness and is for ever. And this Son of Man whom you have seen shall raise up the kings and the mighty from their seats, and the strong from their thrones and shall loosen the reins of the strong, and break the teeth of the sinners [*Psa 3:7*].

And He shall put down the kings from their thrones and kingdoms because they do not exalt and praise Him, nor humbly acknowledge who bestowed their kingdom on them. And He shall make the strong hang their heads, and shall fill them with shame. And darkness shall be their dwelling, and worms shall be their bed [*Isa 14:11*], and they shall have no hope of rising from their beds, because they do not exalt the name of the Lord of spirits. They raise their hands against the Most High and tread on the earth and dwell on it and all their deeds manifest unrighteousness [*Psa 49:6*]. Their power rests on their riches [*Mar 10:24*], and their faith is in the gods which they have made with their hands [*Pro 11:4*]. They deny the name of the Lord of spirits, and they persecute the houses of His congregations, and the faithful who depend on the name of the Lord of Spirits." (Eno 46:1-8)

In these days the kings of the earth and the strong who possess the land because of the works of their hands will be shamed, because on the day of their anguish and affliction they shall not be able to save themselves. And I will give them over into the hands of My elect. As straw in the fire so shall they burn before the face of the holy; as lead in the water shall they sink before the face of the righteous, and no trace of them shall be found anymore. And on the day of their affliction there shall be rest on the earth because the evil ones will be destroyed, and before Him they shall fall down and not rise again, and there shall be no one to take them with his hands and raise them up; for they have denied the Lord of spirits and His anointed. The name of the Lord of spirits be blessed. (Eno 48:8-10)

For wisdom is poured out like water, and glory will not fail before Him ever. For He is mighty in all the secrets of righteousness, and unrighteousness shall disappear like a shadow, and will no longer exist; because the Elect One stands before the Lord of spirits [*Rom 8:34 & Heb 7:25*], and His glory is for ever and ever, and His might for all generations. In Him dwells the spirit of wisdom, and the spirit which gives insight, and the spirit of understanding and of might, and the spirit of those who have fallen asleep in righteousness [*Joh 11:25-26 & Rom 8:11 & 1Th 5:9-10*]. And He shall judge the secret things [*Rom 2:16*], and no one shall be able to utter a lying or idle word before Him, for He is the Elect One before the Lord of spirits according to His good pleasure. (Eno 49:1-3)

And their hands commit lawless deeds, and everything the righteous work at, the sinners devour. The sinners shall be destroyed in front of the face of the Lord of spirits, and they shall be banished from off the face of His earth, and they shall perish for ever and ever. (Eno 53:2)

In those days hell [*Gehenna*] shall open its jaws, and they shall be swallowed up. Their destruction shall be final. Hell [*Gehenna*] shall devour the sinners in the presence of the elect. (Eno 56:8)

And when the day, and the power, and the punishment, and the judgment come, which the Lord of spirits has prepared for those who worship not the righteous law, and for those who deny the righteous judgment, and for those who take His name in vain, that day is prepared. It will be a covenant for the elect, but for sinners an inquisition. When the punishment of the Lord of spirits shall rest on them, it will not come in vain, and it shall slay the children with their mothers and the children with their fathers. (Eno 60:6)

And the Lord of spirits seated Him on the throne of His glory, and the spirit of righteousness was poured out on Him, and the word of His mouth slays all the sinners [*Rev 19:15*], and all the unrighteous are destroyed from in front of His face. (Eno 62:2)

For from the beginning the Son of Man was hidden, and the Most High preserved Him in the presence of His might, and revealed Him to the elect [*1Pe 1:20-21*]. And the congregation of the elect and holy shall be sown, and all the elect shall stand before Him on that day. And all the kings and the mighty and the exalted and those who rule the earth shall fall down before Him on their faces, and worship and set their hope on that Son of Man, and petition Him and supplicate for mercy at His hands. Nevertheless that Lord of spirits will so press them that they shall heavily go out from His presence, and their faces shall be filled with shame, and the darkness grows deeper on their faces. And He will deliver them to the angels for punishment, to execute vengeance on them because they have oppressed His children and His elect.

And they shall be a spectacle for the righteous and for His elect. They shall rejoice over them, because the wrath of the Lord of spirits rests on them, and His sword is drunk with their blood. The righteous and elect shall be saved on that day, and they shall never again see the face of the sinners and unrighteous.  
(Eno 62:7-13)

In those days shall the mighty and the kings who possess the earth beg Him to grant them a little respite from His angels of punishment to whom they were delivered, that they might fall down and worship before the Lord of spirits, and confess their sins before Him. (Eno 63:1)

And they shall say: "Would that we had a respite to glorify and give thanks and confess our faith before His glory! And now we long for a respite but find it not. We are driven away and obtain it not: And light has vanished from before us, and darkness is our dwelling-place for ever and ever; because we have not believed in Him nor glorified the name of the Lord of spirits, but our hope was in the scepter of our kingdom, and in our own glory. In the day of our suffering and tribulation He does not save and we find no respite for confession that our Lord is true in all His works, and in His judgments and His justice, and His judgments have no respect of persons [1Pe 1:17]. We pass away from before His face on account of our works, and all our sins are judged in righteousness."

Now they shall say to themselves: "Our souls are full of unrighteous gain, but what we have gained does not prevent us from descending from the midst of our worldly gain into the torment of Hell." And after that their faces shall be filled with darkness and shame before that Son of Man, and they shall be driven from His presence, and the sword shall abide before His face in their midst. Thus spoke the Lord of spirits: "This is the ordinance and judgment with respect to the mighty and the kings and the exalted and those who possess the earth before the Lord of spirits." (Eno 63:5-12)

And I heard Michael answering and saying: "This judgment in which the angels are judged is a testimony for the kings and the mighty who possess the earth." Because these waters of judgment minister to the healing of the body of the kings and the lust of their bodies; therefore they will not see and will not believe that those waters will change and become a fire which burns for ever. (Eno 68:12-13)

Woe to those who build unrighteousness and oppression and lay deceit as a foundation; for they shall be suddenly overthrown, and they shall have no peace. Woe to those who build their houses with sin; for from all their foundations shall they be overthrown, and by the sword shall they fall. And those who acquire gold and silver shall suddenly perish in the judgment. Woe to you, you rich, for you have trusted in your riches, and from your riches shall you depart, because you have not remembered the Most High in the days of your riches. You have committed blasphemy and unrighteousness, and have become ready for the day of slaughter, and the day of darkness and the day of the great judgment.  
(Eno 94:6-9)

And now I swear to you, to the wise and to the foolish, that you shall see many experiences on the earth. For your men shall put on more adornments than a woman, and colored garments more than a young woman, like royalty and in grandeur and in power, and in silver and in gold and in purple, and in splendor and in food they shall be poured out as water. Therefore they shall have neither knowledge nor wisdom, and because of this they shall die together with their possessions; and with all their glory and their splendor, and in shame and in slaughter and in great destitution, their spirits shall be thrown into the furnace of fire.

I have sworn to you, you sinners, as a mountain has not become a slave, and a hill does not become the servant of a woman, even so sin has not been sent on the earth, but man of himself has created it, and they that commit it shall fall under a great curse. And barrenness has not been given to the woman, but on account of the deeds of her own hands she dies without children.

I have sworn to you, you sinners, by the Holy Great One, that all your evil deeds are revealed in heaven, and that none of your wrong deeds are covered and hidden. And do not think in your spirit nor say in your heart, that you do not know and that you do not see, that every sin is recorded every day in heaven in the presence of the Most High. From now on, you know that all your wrongdoing that you do will be written down every day, until the day of your judgment.

Woe to you, you fools, for through your folly you shall perish; and you do not listen to the wise so no good will come to you against the wise, and so and now, know you that you are prepared for the day of destruction. Therefore do not hope to live, you sinners, but you shall depart and die; for there will be no ransom for you; because you are prepared for the day of the great judgment, for the day of tribulation and great shame for your spirits. (Eno 98:1-10)

In those days the angels shall descend into the secret places and gather together into one place all those who brought down sin and the Most High will arise on that day of judgment to execute great judgment among sinners.

And over all the righteous and holy He will appoint guardians from among the holy angels to guard them as the apple of an eye, until He makes an end of all wickedness and all sin, and even if the righteous sleep a long sleep, they have nothing to fear [Rev 14:13].

And the wise men will seek the truth and they and their sons will understand the words of this book, and recognize that their riches shall not be able to save them or overcome their sins.

Woe to you sinners, on the day of strong anguish, you who afflict the righteous and burn them with fire; you shall be requited according to your works. Woe to you, you obstinate of heart, who watch in order to devise wickedness; therefore shall fear come on you and there shall be none to help you. Woe to you, you sinners, on account of the words of your mouth, and on account of the deeds of your hands which your godlessness has caused, in blazing flames burning worse than fire shall you burn. [2Th 1:6-10] (Eno 100:4-9)

I tell you, you sinners, you are content to eat and drink, and rob and sin, and strip men naked, and acquire wealth and see good days. Have you seen the righteous how their end was peace, that no violence is found in them until their death? Nevertheless they [the unrighteous] died and became as though they had not been, and their spirits descended into Hell in tribulation. (Eno 102:9-11)

Now therefore, I swear to the righteous, by the glory of the Great and Honored and Mighty One who reigns, I swear to you, I know this mystery. I have read the heavenly tablets, and have seen the holy books, and have found written in it and inscribed regarding them. That all goodness and joy and glory are prepared for them, and written down, for the spirits of those who have died in righteousness, and that much good shall be given to you in reward for your labors, and that your lot is abundant beyond the lot of the living. And the spirits of you who have died in righteousness shall live and rejoice, and your spirits shall not perish, nor shall your memory from before the face of the Great One to all the generations of the world, therefore no longer fear their abuse.

Woe to you, you sinners, when you died, if you die in the abundance of your sins, and woe to those who are like you and say regarding you: "Blessed are the sinners, they have seen all their days. And how they have died in prosperity and in wealth, and have not seen tribulation or murder in their life; and have died in honor, and judgment has not been executed on them during their life."

You know that their souls will be made to descend into Hell and they shall be wracked in great tribulation. And into darkness and chains and a burning flame where there is harsh judgment your spirits shall enter, and the great judgment shall be for all the generations of the world. Woe to you, for you shall have no peace [Isa 48:22 & Isa 57:21 & Isa 59:8]. (Eno 103:1-8)

Another book which Enoch wrote for his son Methuselah and for those who will come after him, and keep the law in the last days. You who have done good shall wait for those days until an end is made of those who work evil; and an end of the power of the wrongdoers. And wait until sin has passed away indeed, for their names shall be blotted out of the book of life and out of the holy books, and their seed shall be destroyed for ever, and their spirits shall be killed, and they shall cry and lament in a place that is a chaotic desert, and they shall be burned in the fire; for there is no earth there. I saw something there like an invisible cloud; because it was so deep I could not look over it, and I saw a flame of fire blazing brightly, and things like shining mountains circling and sweeping back and forth.

And I asked one of the holy angels who was with me and said to him: "What is this bright thing? For it is not heaven but there was only the flame of a blazing fire, and the voice of weeping and crying and moaning, lamenting, and agony."

And he said to me: "This place which you see are where the spirits of sinners and blasphemers, and of those who work wickedness, are cast and the spirits of those who pervert everything that the Lord has spoken through the mouth of the prophets and even the prophecies. For some of them are written and inscribed above in heaven, in order that the angels may read them and know that which shall befall the sinners, and the spirits of the humble, and of those who have afflicted their bodies, and been recompensed by God; and of those who have been abused by wicked men: Who love God and loved neither gold nor silver nor any of the good things which are in the world, but gave over their bodies to torture. Who, since they were born, longed not after earthly food, but regarded everything as a passing breath, and lived accordingly, and the Lord tried them much, and their spirits were found pure so that they should bless His name. And all the blessings destined for them I have recounted in the books. And He has assigned them their reward, because they have been found to love heaven more than their life in the world, and though they were trodden under foot by wicked men, and experienced abuse and reviling from them and were put to shame, they blessed Me.

And now I will summon the spirits of the good who belong to the generation of light, and I will transform those who were born in darkness, who in the flesh were not rewarded with such honor as their faithfulness deserved. And I will bring out in shining light those who have loved My holy name, and I will seat each on the throne of his honor. And they shall shine for time without end; for righteousness is the judgment of God; because to the faithful He will give faithfulness in the habitation of upright paths. And they shall see those who were born in darkness led into darkness, while the righteous shall shine. And the sinners shall cry aloud and see them shining, and they indeed will go where days and seasons are written down for them." (Eno 108:1-14)

( *The Lost Book of Enoch by Joseph B. Lumpkin – ISBN: 0-9746336-6-6* )

"For behold, the Lord will come with fire and with His chariots, like a whirlwind, to render His anger with fury, and His rebuke with flames of fire. For by fire and by His sword the Lord will judge all flesh; and the slain of the Lord shall be many." (Isa 66:15-16)

"For as the new heavens and the new earth which I will make shall remain before Me," says the Lord, "So shall your descendants and your name remain. And it shall come to pass that from one New Moon to another, and from one Sabbath to another, all flesh shall come to worship before Me," says the Lord. "And they shall go forth and look upon the corpses of the men who have transgressed against Me. For their worm does not die, and their fire is not quenched. They shall be an abhorrence to all flesh." (Isa 66:22-24)

"You have heard that it was said to those of old, 'You shall not murder, and whoever murders will be in danger of the judgment.' But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, 'Raca!' shall be in danger of the council. But whoever says, 'You fool!' shall be in danger of hell fire. (Mat 5:21-22)

"You have heard that it was said to those of old, 'You shall not commit adultery.' But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart. If your right eye causes you to sin, pluck it out and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell. And if your right hand causes you to sin, cut it off and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell." (Mat 5:29-30)

"Whatever I tell you in the dark, speak in the light; and what you hear in the ear, preach on the housetops. And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell." (Mat 10:27-28)

"If your hand or foot causes you to sin, cut it off and cast it from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet, to be cast into the everlasting fire. And if your eye causes you to sin, pluck it out and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes, to be cast into hell fire." (Mat 18:8-9)

"Woe to you, scribes and Pharisees, hypocrites! For you devour widows' houses, and for a pretense make long prayers. Therefore you will receive greater condemnation. Woe to you, scribes and Pharisees, hypocrites! For you travel land and sea to win one proselyte, and when he is won, you make him twice as much a son of hell as yourselves." (Mat 23:14-15)

"Serpents, brood of vipers! How can you escape the condemnation of hell?" (Mat 23:33)

"If your hand causes you to sin, cut it off. It is better for you to enter into life maimed, rather than having two hands, to go to hell, into the fire that shall never be quenched – where 'Their worm does not die and the fire is not quenched.' And if your foot causes you to sin, cut it off. It is better for you to enter life lame, rather than having two feet, to be cast into hell, into the fire that shall never be quenched – where 'Their worm does not die and the fire is not quenched.' And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom

of God with one eye, rather than having two eyes, to be cast into hell fire - where 'Their worm does not die and the fire is not quenched.' " (Mar 9:43-48)

In the meantime, when an innumerable multitude of people had gathered together, so that they trampled one another, He began to say to His disciples first of all, "Beware of the leaven of the Pharisees, which is hypocrisy. For there is nothing covered that will not be revealed, nor hidden that will not be known. Therefore whatever you have spoken in the dark will be heard in the light, and what you have spoken in the ear in inner rooms will be proclaimed on the housetops. And I say to you, My friends, do not be afraid of those who kill the body, and after that have no more that they can do. But I will show you whom you should fear: Fear Him who, after He has killed, has power to cast into hell; yes, I say to you, fear Him!" (Luk 12:1-5)

Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles! And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell. (Jam 3:5-6)

"I AM He who lives, and was dead, and behold, I AM alive forevermore. Amen. And I have the keys of Hades and of Death." (Rev 1:18)

Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name." (Rev 14:9-11)

And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army. Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast into the lake of fire burning with brimstone. And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh. (Rev 19:19-21)

The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever. (Rev 20:10)

Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books. The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works. Then Death and Hades were cast into the lake of fire. This is the second death. And anyone not found written in the Book of Life was cast into the lake of fire. (Rev 20:11-15)

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