

To have Jesus for all time and eternity

Pericope: (all scripture taken from KJV, e-sword)

Joh 3:36 He that believeth on the Son hath everlasting life:

1Jn 5:12 He that hath the Son hath life;

Topic/Subject:

Who has everlasting life?

Complement:

He that believes in the Son / he that has the Son

Lets look at the true source of life first, life is in the Father -> who gave it also to Jesus to have in Himself:

Joh 5:26 "For as the Father hath life in himself; so hath he given to the Son to have life in himself;"

Jesus is the living bread that came down from heaven (manna), and those that eat thereof shall live for ever – and the bread is Jesus's flesh (He gives Himself):

Joh 6:51 "I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world."

Joh 6:57 "As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me."

Life => physical, flesh?.....√
=> character, being, spirit/motive.....√√

Joh 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

gives gives

Thus: the Living God -> Jesus -> the person that "eats" Jesus Christ

Life in Life in

God is Spirit and should be worshiped in spirit and truth:

Joh 4:24 God is a Spirit: and they that worship him must worship *him* in spirit and in truth.

=> The life of Jesus was to demonstrate/illustrate God in being and character:

Joh 12:49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

Joh 12:50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

Joh 17:2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

Joh 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

Heb 1:3 Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power.....

=> *In the same way also my life, to be imparted the character and being of Jesus, and thus be in Christ:*

Joh 17:21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

Each person that commits himself/herself to the above, has everlasting life. To eat Jesus means to assimilate the character and being of Jesus (God), to be changed by the Holy Spirit to live daily this wisdom of God into eternity.....

What does it mean to have Jesus?

A person has the flu, has a fever, has cancer – physical, internal

A person has work, has money, has possessions – physical, external, capability

A person has love, has patience, has peace – internal, non-physical, values

*have:- to hold: to keep: to possess: to own: to entertain in the mind: to enjoy: to suffer: to give birth to: to allow, or to cause to be (Chambers's English Dictionary)
//this will include then physical, emotional, mental – motive, character, being*

The person that has the Son, has “eaten” His flesh and “drank” His blood, meaning, to have made what Jesus is in God their own – they have “ingested” it to become part of them – to become spirit and life I them – given over to God in faith and trust (inner commitment/conviction) to be changed to the character and being of Jesus

1Jn 2:3 And hereby we do know that we know him, if we keep his commandments.

1Jn 2:5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

1Jn 2:6 He that saith he abideth in him ought himself also so to walk, even as he walked.

1Jn 2:10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

1Jn 4:7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

1Jn 4:9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

1Jn 4:10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

1Jn 4:11 Beloved, if God so loved us, we ought also to love one another.

1Jn 4:12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

Rom 13:8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

Rom 13:9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

Rom 13:10 Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

The person that has the Son, has committed himself/herself to God, to be changed, so that they will be without guile – to live honest, righteous, trustworthy/sincere lives

Rom 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey;

Rom 6:22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

The calling in Jesus is to come and paint the canvas of life with all the colors and techniques of love. The purpose of the Master is to teach the student all the techniques and wisdom of love. His desire is that each student masters the subject matter and start from within themselves (inner conviction of hart, soul and mind), to paint – the colors and shades of salvation in Jesus Christ, painting and God's love, grace and wisdom.

Joh 15:5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Joh 15:9 As the Father hath loved me, so have I loved you: continue ye in my love.

Joh 15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

Joh 15:12 This is my commandment, That ye love one another, as I have loved you.

This is our greatest neighborly love/community service – this is the basis of our life, the foundation in Jesus Christ

2Co 7:2; we have wronged no man, we have corrupted no man, we have defrauded no man.

Jas 3:17 But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

Jas 3:18 And the fruit of righteousness is sown in peace of them that make peace.

Gal 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Gal 5:23 Meekness, temperance: against such there is no law.

1Co 13:4 Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

- 1Co 13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
 1Co 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth;
 1Co 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.
 1Co 13:8 Charity never faileth.....

On this foundation a life in Christ is built – with these colors life starts making sense, a meaningless existence is brightened up, and the individual has new purpose and direction. Steadfastly anchored in the solid Rock, we can with Jesus, under the leading of the Holy Spirit, paint to one's heart's content the eternal wisdom of God – His unselfish and self sacrificing love.

It is not just the person with the most beautiful painting that goes to heaven, but each one that has learnt to paint from the Master, and has unselfishly started painting in life around them – God's commandments, neighborly love, the fruit of the Spirit, honesty, righteousness and sincerity.....

- 1Pe 2:21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:
 1Pe 2:22 Who did no sin, neither was guile found in his mouth:
 1Pe 2:23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed *himself* to him that judgeth righteously:
 1Pe 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

- 1Pe 1:22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, *see that ye* love one another with a pure heart fervently:
 1Pe 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.
 1Pe 1:24 For all flesh *is* as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:
 1Pe 1:25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

- 1Pe 2:1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,
 1Pe 2:2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:
 1Pe 2:3 If so be ye have tasted that the Lord *is* gracious.

Those committing their lives to the above have surety of life in Jesus for time and eternity. Do you have the need/conviction to be bound to God to be changed in character and being to that of Jesus – for time and eternity? This process is for free, delivers permanent results and is just waiting for you to put your trust God, to in faith live His wisdom and through the changed life testify that He is trustworthy and righteous. (Joh 3:33)