

Ephraim

And to Joseph were born two sons before the years of famine came, whom Asenath, the daughter of Poti-Pherah priest of On, bore to him. Joseph called the name of the first born Manasseh: "For God has made me forget all my toil and all my father's house." And the name of the second he called Ephraim: "For God has caused me to be fruitful in the land of affliction." (Gen 41:50-52)

Then Jacob said to Joseph: "God Almighty appeared to me at Luz in the land of Canaan and blessed me, and said to me, 'Behold, I will make you fruitful and multiply you, and I will make of you a multitude of people, and give this land to your descendants after you as an everlasting possession.' And now your two sons, Ephraim and Manasseh, who were born to you in the land of Egypt before I came to you in Egypt, are mine; as Reuben and Simeon, they shall be mine. (Gen 48:3-5)

And Joseph took them both, Ephraim with his right hand toward Israel's left hand, and Manasseh with his left hand toward Israel's right hand, and brought them near him. Then Israel stretched out his right hand and laid it on Ephraim's head, who was the younger, and his left hand on Manasseh's head, guiding his hands knowingly, for Manasseh was the firstborn. And he blessed Joseph, and said:

"God, before whom my fathers Abraham and Isaac walked, The God who has fed me all my life long to this day, The Angel who has redeemed me from all evil, Bless the lads; let my name be named upon them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth."

Now when Joseph saw that his father laid his right hand on the head of Ephraim, it displeased him; so he took hold of his father's hand to remove it from Ephraim's head to Manasseh's head. And Joseph said to his father, "Not so, my father, for this one is the firstborn; put your right hand on his head." But his father refused and said, "I know, my son, I know. He also shall become a people, and he also shall be great; but truly his younger brother shall be greater than he, and his descendants shall become a multitude of nations." So he blessed them that day, saying, "By you Israel will bless, saying, 'May God make you as Ephraim and as Manasseh!' " And thus he set Ephraim before Manasseh. (Gen 48:13-20)

At that time in the hundred and eightieth year of the Israelites going down into Egypt, there went forth from Egypt courageous men, thirty thousand on foot, from the children of Israel who were all of the tribe of Joseph, of the children of Ephraim the son of Joseph. For they said the period was completed which the Lord had appointed to the children of Israel in the times of old, which he had spoken to Abraham. And these men prepared themselves, and each man put his sword at his side, and every man his armor on him, and they trusted to their strength; they went out together from Egypt with a mighty hand. But they brought no provision for the road, only silver and gold, not even did they bring bread for that day in their hands, for they thought of getting their provision for pay from the Philistines; if not they would take it by force. These men were very mighty and bold men; one man could pursue a thousand and two could rout ten thousand, so they trusted their strength and went together as they were. They directed their course toward the land of Gath, and they went down and found the shepherds of Gath feeding the cattle of the children of Gath. They said to the shepherds, Give us some of the sheep for pay that we may eat, for we are hungry; we have eaten no bread this day.

And the shepherds said, Are they our sheep or cattle that we should give them to you even for pay? So the children of Ephraim approached to take them by force.

And the shepherds of Gath shouted over them so their cry was heard at a distance; all the children of Gath went out to them. When the children of Gath saw the evil doings of the children of Ephraim, they returned and assembled the men of Gath; they put on each man his armor and came forth to the children of Ephraim for battle. And they engaged with them in the valley of Gath, and the battle was severe; they struck from each other a great many on that day. And on the second day the children of Gath sent to all the cities of the Philistines that they should come to their help, saying, Come up to us and help us, that we may strike the children of Ephraim who have come forth from Egypt to take our cattle, and to fight against us without cause. And the souls of the children of Ephraim were exhausted with hunger and thirst, for they had eaten no bread for three days. Forty thousand men went out from the cities of the Philistines to the assistance of the men of Gath.

These men were engaged in battle with the children of Ephraim, and the Lord delivered the children of Ephraim into the hands of the Philistines. They struck all the children of Ephraim, all who had gone forth from Egypt, none were remaining but ten men who had run away from the engagement. This evil was from the Lord against the children of Ephraim for they went contrary to the word of the Lord in going forth from Egypt, before the period had arrived which the Lord in the days of old had appointed to Israel. And of the Philistines also there fell a great many, about twenty thousand men, and their brothers carried them and buried them in their cities. And the slain of the children of Ephraim remained forsaken in the valley of Gath for many days and years and were not brought to burial, and the valley was filled with men's bones. The men who had escaped from the battle came to Egypt and told all the children of Israel all that had happened to them. Their father Ephraim mourned over them for many days, and his brothers came to console him. And he came to his wife and she gave birth to a son, and he called his name Beriah, for she was unfortunate in his house. (Jasher 75:1-22)

The sons of Ephraim were Shuthelah, Bered his son, Tahath his son, Eladah his son, Tahath his son, Zabad his son, Shuthelah his son, and Ezer and Elead. The men of Gath who were born in that land killed them because they came down to take away their cattle. Then Ephraim their father mourned many days, and his brethren came to comfort him. And when he went in to his wife, she conceived and bore a son; and he called his name Beriah, because tragedy had come upon his house. Now his daughter was Sheerah, who built Lower and Upper Beth Horon and Uzzan Sheerah; and Reaphah was his son, as well as Resheph, and Telah his son, Tahan his son, Elishama his son, Nun his son, and Joshua his son. (1Ch 7:20-27)

Then the runners went throughout all Israel and Judah with the letters from the king (*Hezekiah*) and his leaders, and spoke according to the command of the king: "Children of Israel, return to the Lord God of Abraham, Isaac, and Israel; then He will return to the remnant of you who have escaped from the hand of the kings of Assyria. And do not be like your fathers and your brethren, who trespassed against the Lord God of their fathers, so that He gave them up to desolation, as you see. Now do not be stiff-necked, as your fathers were, but yield yourselves to the Lord; and enter His sanctuary, which He has sanctified forever, and serve the Lord your God, that the fierceness of His wrath may turn away from you. For if you return to the Lord, your brethren and your children will be treated with compassion by those who lead them captive, so that they may come back to this land; for the Lord your God is gracious and merciful, and will not turn His face from you if you return to Him." So the runners passed from city to city through the country of Ephraim and Manasseh, as far as Zebulun; but they laughed at them and mocked them. Nevertheless some from Asher, Manasseh, and Zebulun humbled themselves and came to Jerusalem. Also the hand of God was on Judah to give them singleness of heart to obey the command of the king and the leaders, at the word of the Lord. (2Ch 30:6-12)

Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower which is at the head of the verdant valleys, to those who are overcome with wine! Behold, the Lord has a mighty and strong one, like a tempest of hail and a destroying storm, like a flood of mighty waters overflowing, who will bring them down to the earth with His hand. The crown of pride, the drunkards of Ephraim, will be trampled underfoot; and the glorious beauty is a fading flower which is at the head of the verdant valley, like the first fruit before the summer, which an observer sees; he eats it up while it is still in his hand. (Isa 28:1-4)

"Ephraim has encircled Me with lies, and the house of Israel with deceit; but Judah still walks with God, even with the Holy One who is faithful." (Hos 11:12)

For He established a testimony in Jacob, and appointed a law in Israel, which He commanded our fathers, that they should make them known to their children; that the generation to come might know them, the children who would be born, that they may arise and declare them to their children, that they may set their hope in God, and not forget the works of God, but keep His commandments; and may not be like their fathers, a stubborn and rebellious generation, a generation that did not set its heart aright, and whose spirit was not faithful to God. The children of Ephraim, being armed and carrying bows, turned back in the day of battle. They did not keep the covenant of God; they refused to walk in His law, and forgot His works and His wonders that He had shown them. Marvelous things He did in the sight of their fathers, in

the land of Egypt, in the field of Zoan. He divided the sea and caused them to pass through; and He made the waters stand up like a heap. In the daytime also He led them with the cloud, and all the night with a light of fire. He split the rocks in the wilderness, and gave them drink in abundance like the depths. He also brought streams out of the rock, and caused waters to run like rivers. (Psa 78:5-16)

For thus says the Lord: "Sing with gladness for Jacob, and shout among the chief of the nations; proclaim, give praise, and say, 'O Lord, save Your people, the remnant of Israel!' Behold, I will bring them from the north country, and gather them from the ends of the earth, among them the blind and the lame, the woman with child and the one who labors with child, together; a great throng shall return there. They shall come with weeping, and with supplications I will lead them. I will cause them to walk by the rivers of waters, in a straight way in which they shall not stumble; for I am a Father to Israel, and Ephraim is My firstborn. Hear the word of the Lord, O nations, and declare it in the isles afar off, and say, 'He who scattered Israel will gather him, and keep him as a shepherd does his flock.' (Jer 31:7-10)

The hand of the Lord came upon me and brought me out in the Spirit of the Lord, and set me down in the midst of the valley; and it was full of bones. Then He caused me to pass by them all around, and behold, there were very many in the open valley; and indeed they were very dry. And He said to me, "Son of man, can these bones live?" So I answered, "O Lord God, You know." Again He said to me, "Prophecy to these bones, and say to them, 'O dry bones, hear the word of the Lord! Thus says the Lord God to these bones: 'Surely I will cause breath to enter into you, and you shall live. I will put sinews on you and bring flesh upon you, cover you with skin and put breath in you; and you shall live. Then you shall know that I am the Lord.' ' "

So I prophesied as I was commanded; and as I prophesied, there was a noise, and suddenly a rattling; and the bones came together, bone to bone. Indeed, as I looked, the sinews and the flesh came upon them, and the skin covered them over; but there was no breath in them. Also He said to me, "Prophecy to the breath, prophesy, son of man, and say to the breath, 'Thus says the Lord God: "Come from the four winds, O breath, and breathe on these slain, that they may live." ' "

So I prophesied as He commanded me, and breath came into them, and they lived, and stood upon their feet, an exceedingly great army. Then He said to me, "Son of man, these bones are the whole house of Israel. They indeed say, 'Our bones are dry, our hope is lost, and we ourselves are cut off!' "Therefore prophesy and say to them, 'Thus say the Lord God: "Behold, O My people, I will open your graves and cause you to come up from your graves, and bring you into the land of Israel. Then you shall know that I am the Lord, when I have opened your graves, O My people, and brought you up from your graves. I will put My Spirit in you, and you shall live, and I will place you in your own land. Then you shall know that I, the Lord, have spoken it and performed it," says the Lord.' " (Eze 37:1-14)

Again the word of the Lord came to me, saying, "As for you, son of man, take a stick for yourself and write on it: 'For Judah and for the children of Israel, his companions.'

Then take another stick and write on it, 'For Joseph, the stick of Ephraim, and for all the house of Israel, his companions.' Then join them one to another for yourself into one stick, and they will become one in your hand. And when the children of your people speak to you, saying, 'Will you not show us what you mean by these?' - say to them,

'Thus says the Lord God: "Surely I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel, his companions; and I will join them with it, with the stick of Judah, and make them one stick, and they will be one in My hand." ' "

And the sticks on which you write will be in your hand before their eyes. Then say to them, 'Thus says the Lord God: "Surely I will take the children of Israel from among the nations, wherever they have gone, and will gather them from every side and bring them into their own land; and I will make them one nation in the land, on the mountains of Israel; and one king shall be king over them all; they shall no longer be two nations, nor shall they ever be divided into two kingdoms again. They shall not defile themselves anymore with their idols, nor with their detestable things, nor with any of their transgressions; but I will deliver them from all their dwelling places in which they have sinned, and will cleanse them. Then they shall be My people, and I will be their God.

David My servant shall be king over them, and they shall all have one shepherd; they shall also walk in My judgments and observe My statutes, and do them. Then they shall dwell in the land that I have given to Jacob My servant, where your fathers dwelt; and they shall dwell there, they, their children, and their children's children, forever; and My servant David shall be their prince forever. Moreover I will make a covenant of peace with them, and it shall be an everlasting covenant with them; I will establish them and multiply them, and I will set My sanctuary in their midst forevermore. My tabernacle also shall be with them; indeed I will be their God, and they shall be My people. The nations also will know that I, the Lord, sanctify Israel, when My sanctuary is in their midst forevermore." ' ' " (Eze 37:15-28)

O God, You have taught me from my youth; and to this day I declare Your wondrous works. Now also when I am old and grayheaded, O God, do not forsake me, until I declare Your strength to this generation, Your power to everyone who is to come. Also Your righteousness, O God, is very high, You who have done great things; O God, who is like You? You, who have shown me great and severe troubles, shall revive me again, and bring me up again from the depths of the earth. You shall increase my greatness, and comfort me on every side. (Psa 71:17-21)

For God is my King from of old, working salvation in the midst of the earth. Have respect to the covenant; for the dark places of the earth are full of the haunts of cruelty. (Psa 74:12, 20)

"Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, lowly and riding on a donkey, a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the horse from Jerusalem; the battle bow shall be cut off. He shall speak peace to the nations; His dominion shall be 'from sea to sea, and from the River to the ends of the earth.' As for you also, because of the blood of your covenant, I will set your prisoners free from the waterless pit. Return to the stronghold, you prisoners of hope. Even today I declare that I will restore double to you. For I have bent Judah, My bow, fitted the bow with Ephraim, and raised up your sons, O Zion, against your sons, O Greece, and made you like the sword of a mighty man." Then the Lord will be seen over them, and His arrow will go forth like lightning. The Lord God will blow the trumpet, and go with whirlwinds from the south. The Lord of hosts will defend them; they shall devour and subdue with slingstones. They shall drink and roar as if with wine; they shall be filled with blood like basins, like the corners of the altar. The Lord their God will save them in that day, as the flock of His people. For they shall be like the jewels of a crown, lifted like a banner over His land - for how great is its goodness and how great its beauty! Grain shall make the young men thrive, and new wine the young women. (Zec 9:9-17)

"I will strengthen the house of Judah, and I will save the house of Joseph. I will bring them back, because I have mercy on them. They shall be as though I had not cast them aside; for I am the Lord their God, and I will hear them. Those of Ephraim shall be like a mighty man, and their heart shall rejoice as if with wine. Yes, their children shall see it and be glad; their heart shall rejoice in the Lord. I will whistle for them and gather them, for I will redeem them; and they shall increase as they once increased." (Zec 10:6-8)

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