

Houses of clay

"Now a word was secretly brought to me, and my ear received a whisper of it. In disquieting thoughts from the visions of the night, when deep sleep falls on men, fear came upon me, and trembling, which made all my bones shake. Then a spirit passed before my face; the hair on my body stood up. It stood still, but I could not discern its appearance. A form was before my eyes; there was silence;

Then I heard a voice saying: 'Can a mortal be more righteous than God? Can a man be more pure than his Maker? If He puts no trust in His servants, if He charges His angels with error, how much more those who dwell in houses of clay, whose foundation is in the dust, who are crushed before a moth?

They are broken in pieces from morning till evening; they perish forever, with no one regarding. Does not their own excellence go away? They die, even without wisdom.' " (Job 4:12-21)

And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being. (Gen 2:7)

'Your hands have made me and fashioned me, an intricate unity; yet You would destroy me. Remember, I pray, that You have made me like clay. And will You turn me into dust again? Did You not pour me out like milk, and curdle me like cheese, clothe me with skin and flesh, and knit me together with bones and sinews? You have granted me life and favor, and Your care has preserved my spirit.' (Job 10:8-12)

I said, 'Age should speak, and multitude of years should teach wisdom.' But there is a spirit in man, and the breath of the Almighty gives him understanding. Great men are not always wise, nor do the aged always understand justice. (Job 32:7-9)

For I am full of words; the spirit within me compels me. Indeed my belly is like wine that has no vent; it is ready to burst like new wineskins. I will speak, that I may find relief; I must open my lips and answer. Let me not, I pray, show partiality to anyone; nor let me flatter any man. For I do not know how to flatter, else my Maker would soon take me away. (Job 32:18-22)

"The Spirit of God has made me, and the breath of the Almighty gives me life. If you can answer me, set your words in order before me; take your stand. Truly I am as your spokesman before God; I also have been formed out of clay. Surely no fear of me will terrify you, nor will my hand be heavy on you. Surely you have spoken in my hearing, and I have heard the sound of your words, saying, 'I am pure, without transgression; I am innocent, and there is no iniquity in me. Yet He finds occasions against me, He counts me as His enemy; He puts my feet in the stocks, He watches all my paths.' Look, in this you are not righteous. I will answer you, for God is greater than man. Why do you contend with Him? For He does not give an accounting of any of His words. For God may speak in one way, or in another, yet man does not perceive it. In a dream, in a vision of the night, when deep sleep falls upon men, while slumbering on their beds, then He opens the ears of men, and seals their instruction. In order to turn man from his deed, and conceal pride from man, He keeps back his soul from the Pit, and his life from perishing by the sword." (Job 33:4-18)

Woe to those who seek deep to hide their counsel far from the Lord, and their works are in the dark; they say, "Who sees us?" and, "Who knows us?" Surely you have things turned around! Shall the potter be esteemed as the clay; for shall the thing made, say of him who made it, "He did not make me"? Or shall the thing formed, say of him who formed it, "He has no understanding"? (Isa 29:15-16)

"Woe to him who strives with his Maker! Let the potsherd strive with the potsherds of the earth! Shall the clay say to him who forms it, 'What are you making?' Or shall your handiwork say, 'He has no hands'? Woe to him who says to his father, 'What are you begetting?' Or to the woman, 'What have you brought forth?' " Thus say the Lord, The Holy One of Israel, and His Maker: "Ask Me of things to come concerning My sons; and concerning the work of My hands, you command Me. I have made the earth, and created man on it. I – My hands – stretched out the heavens, and all their host I have commanded." (Isa 45:9-12)

For since the beginning of the world Men have not heard nor perceived by the ear, nor has the eye seen any God besides You, who acts for the one who waits for Him. You meet him who rejoices and does righteousness, who remembers You in Your ways. You are indeed angry, for we have sinned – in these ways we continue; and we need to be saved. But we are all like an unclean thing, and all our righteousnesses are like filthy rags; we all fade as a leaf, and our iniquities, like the wind, have taken us away. And there is no one who calls on Your name, who stirs himself up to take hold of You; for You have hidden Your face from us, and have consumed us because of our iniquities.

But now, O Lord, You are our Father; we are the clay, and You our potter; and all we are the work of Your hand. (Isa 64:4-8)

The word which came to Jeremiah from the Lord, saying: "Arise and go down to the potter's house, and there I will cause you to hear My words." Then I went down to the potter's house, and there he was, making something at the wheel. And the vessel that he made of clay was marred in the hand of the potter; so he made it again into another vessel, as it seemed good to the potter to make. Then the word of the Lord came to me, saying: "O house of Israel, can I not do with you as this potter?" says the Lord. "Look, as the clay is in the potter's hand, so are you in My hand, O house of Israel! The instant I speak concerning a nation and concerning a kingdom, to pluck up, to pull down, and to destroy it, if that nation against whom I have spoken turns from its evil, I will relent of the disaster that I thought to bring upon it. And the instant I speak concerning a nation and concerning a kingdom, to build and to plant it, if it does evil in My sight so that it does not obey My voice, then I will relent concerning the good with which I said I would benefit it. Now therefore, speak to the men of Judah and to the inhabitants of Jerusalem, saying, 'Thus says the Lord: "Behold, I am fashioning a disaster and devising a plan against you. Return now every one from his evil way, and make your ways and your doings good."' " (Jer 18:1-11)

Manna in a vessel of clay

And the house of Israel called its name Manna. And it was like white coriander seed, and the taste of it was like wafers made with honey. Then Moses said, "This is the thing which the Lord has commanded: 'Fill an omer with it, to be kept for your generations, that they may see the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.' " And Moses said to Aaron, "Take a pot and put an omer of manna in it, and lay it up before the Lord, to be kept for your generations." As the Lord commanded Moses, so Aaron laid it up before the Lord, to be kept. (Exo 16:31-34)

Then Jesus said to them, "Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven. For the bread of God is He who comes down from heaven and gives life to the world." Then they said to Him, "Lord, give us this bread always." And Jesus said to them, "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst." (Joh 6:32-35)

"Most assuredly, I say to you, he who believes in Me has everlasting life. I am the bread of life. Your fathers ate the manna in the wilderness, and are dead. This is the bread which comes down from heaven, that one may eat of it and not die. I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world." (Joh 6:47-51)

Water in a vessel of clay

O Lord, the hope of Israel, all who forsake You shall be ashamed. "Those who depart from Me shall be written in the earth, because they have forsaken the Lord, the fountain of living waters." (Jer 17:13)

Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." (Joh 4:13-14)

When the waters break, a child is born

Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit." (Joh 3:5-8)

And when Jesus had cried out with a loud voice, He said, "Father, 'into Your hands I commit My spirit.'" Having said this, He breathed His last. (Luk 23:46)

We were born from our mother's womb, after the breaking of the waters of the womb (flesh birth). When we are baptised, we surrender our selfish spirit of selfwill, stop breathing and plunge beneath the baptismal waters. When we break the surface of the waters, we are raised with Christ, to eternal life. God gives us a new spirit, and we become children of God. We are born again in faith, through the waters of baptism (spiritual birth).

"He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him." (Joh 3:36)

But they have not all obeyed the gospel. For Isaiah says, "*Lord, who has believed our report?*" So then faith comes by hearing, and hearing by the word of God. (Rom 10:16-17)

God is Spirit

"God is Spirit, and those who worship Him must worship in spirit and truth."
(Joh 4:24)

If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten? But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons. Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits and live? For they indeed for a few days chastened us as seemed best to them, but He for our profit, that we may be partakers of His holiness. Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.
(Heb 12:7-11)

"Behold, happy is the man whom God corrects; therefore do not despise the chastening of the Almighty. For He bruises, but He binds up; He wounds, but His hands make whole. He shall deliver you in six troubles, yes, in seven no evil shall touch you. In famine He shall redeem you from death, and in war from the power of the sword. You shall be hidden from the scourge of the tongue, and you shall not be afraid of destruction when it comes. You shall laugh at destruction and famine, and you shall not be afraid of the beasts of the earth. For you shall have a covenant with the stones of the field, and the beasts of the field shall be at peace with you. You shall know that your tent is in peace; you shall visit your dwelling and find nothing amiss. You shall also know that your descendants shall be many, and your offspring like the grass of the earth. You shall come to the grave at a full age, as a sheaf of grain ripens in its season. Behold, this we have searched out; it is true. Hear it, and know for yourself." (Job 5:17-27)

Angels are ministering spirits

"You, Lord, in the beginning laid the foundation of the earth, and the heavens are the work of Your hands. They will perish, but You remain; and they will all grow old like a garment; like a cloak You will fold them up, and they will be changed. But You are the same, and Your years will not fail."

But to which of the angels has He ever said: "*Sit at My right hand, till I make Your enemies Your footstool*"?

Are they not all ministering spirits sent forth to minister for those who will inherit salvation? (Heb 1:10-14)

A person is a spirit in a vessel of clay

But indeed, O man, who are you to reply against God? Will the thing formed say to him who formed it, "Why have you made me like this?" Does not the potter have power over the clay, from the same lump to make one vessel for honor and another for dishonor? What if God, wanting to show His wrath and to make His power known, endured with much longsuffering the vessels of wrath prepared for destruction, and that He might make known the riches of His glory on the vessels of mercy, which He had prepared beforehand for glory, even us whom He called, not of the Jews only, but also of the Gentiles? (Rom 9:20-24)

What shall we say then? That Gentiles, who did not pursue righteousness, have attained to righteousness, even the righteousness of faith; but Israel, pursuing the law of righteousness, has not attained to the law of righteousness. Why? Because they did not seek it by faith, but as it were, by the works of the law. For they stumbled at that stumbling stone. As it is written: "*Behold, I lay in Zion a stumbling stone and rock of offence, and whoever believes on Him will not be put to shame.*" (Rom 9:30-33)

The precious sons of Zion, valuable as fine gold, how they are regarded as clay pots, the work of the hands of the potter! (Lam 4:2)

"Before I formed you in the womb I knew you (! Jeremiah); before you were born I sanctified you; I ordained you a prophet to the nations." (Jer 1:5)

Then the Lord put forth His hand and touched my mouth, and the Lord said to me: "Behold, I have put My words in your mouth. See, I have this day set you over the nations and over the kingdoms, to root out and to pull down, to destroy and to throw down, to build and to plant." (Jer 1:9-10)

"If you would prepare your heart, and stretch out your hands toward Him; if iniquity were in your hand, and you put it far away, and would not let wickedness dwell in your tents; then surely you could lift up your face without spot; yes, you could be steadfast, and not fear; because you would forget your misery, and remember it as waters that have passed away, and your life would be brighter than noonday. Though you were dark, you would be like the morning. And you would be secure, because there is hope; yes, you would dig around you, and take your rest in safety. You would also lie down, and no one would make you afraid; yes, many would court your favor. But the eyes of the wicked will fail, and they shall not escape, and their hope – loss of life!" (Job 11:13-20)

"Sing, O barren, you who have not borne! Break forth with singing, and cry aloud, you who have not labored with child! For more are the children of the desolate than the children of the married woman," says the Lord. "Enlarge the place of your tent, and let them stretch out the curtains of your dwellings; do not spare; lengthen your cords, and strengthen your stakes. For you shall expand to the right and to the left, and your descendants will inherit the nations, and make the desolate cities inhabited. Do not fear, for you will not be ashamed; neither be disgraced, for you will not be put to shame; for you will forget the shame of your youth, and will not remember the reproach of your widowhood anymore. For your Maker is your husband, The Lord of hosts is His name; and your Redeemer is the Holy One of Israel; He is called the God of the whole earth. For the Lord has called you like a woman forsaken and grieved in spirit, like a youthful wife when you were refused," says your God. "For a mere moment I have forsaken you, but with great mercies I will gather you. With a little wrath I hid My face from you for a moment; but with everlasting kindness I will have mercy on you," says the Lord, your Redeemer. (Isa 54:1-8)

For we know that if our earthly house, this tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven, if indeed, having being clothed, we shall not be found naked. For we who are in this tent groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life. Now He who has prepared us for this very thing is God, who also has given us the Spirit as a guarantee. So we are always confident, knowing that while we are at home in the body we are absent from the Lord. For we walk by faith, not by sight. We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord. (2Co 5:1-8)

Yes, I think it is right, as long as I am in this tent, to stir up by reminding you, knowing that shortly I must put off my tent, just as our Lord Jesus Christ showed me. Moreover I will be careful to ensure that you always have a reminder of these things after my decease. (2Pe 1:13-15)

The Lord is my strength and song, and He has become my salvation. The voice of rejoicing and salvation is in the tents of the righteous; the right hand of the Lord does valiantly. The right hand of the Lord is exalted; the right hand of the Lord does valiantly. I shall not die, but live, and declare the works of the Lord. The Lord has chastened me severely, but He has not given me over to death. Open to me the gates of righteousness; I will go through them, and I will praise the Lord. This is the gate of the Lord (! Jesus), through which the righteous shall enter. I will praise You, for You have answered me, and have become my salvation. The stone which the builders rejected has become the chief cornerstone. This was the Lord's doing; it is marvelous in our eyes. This is the day the Lord has made; we will rejoice and be glad in it. (Psa 118:14-24)

Do you now know that you are the temple of God and that the Spirit of God dwells in you? If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are. (1Co 3:16-17)

Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's. (1Co 6:19-20)

For you are the temple of the living God. As God has said: "I will dwell in them and walk among them. I will be their God, and they shall be My people." (2Co 6:16)

Examine yourselves as to whether you are in the faith. Test yourselves. Do you not know yourselves, that Jesus Christ is in you? – unless indeed you are disqualified. But I trust that you will know that we are not disqualified. (2Co 13:5)

All the ways of a man are pure in his own eyes, but the Lord weighs the spirits. (Pro 16:2)

Thus says God the Lord, who created the heavens and stretched them out, who spread forth the earth and that which comes from it, who gives breath to the people on it, and spirit to those who walk on it: (Isa 42:5)

These all wait for You, that You may give them their food in due season. What You give them they gather in; You open Your hand, they are filled with good. You hide Your face, they are troubled; You take away their breath, they die and return to their dust. You send forth Your Spirit, they are created; and You renew the face of the earth. (Psa 104:27-30)

The burden of the word of the Lord against Israel. Thus says the Lord, who stretches out the heavens, lays the foundation of the earth, and forms the spirit of man within him: (Zec 12:1)

For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. (Heb 4:12)

Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ. (1Th 5:23)

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