

## Before Time

Then Moses called Joshua and said to him in the sight of all Israel, "Be strong and of good courage, for you must go with this people to the land which the LORD has sworn to their fathers to give them, and you shall cause them to inherit it. And the LORD, He is the One who goes before you. He will be with you, He will not leave you nor forsake you; do not fear nor be dismayed." (Deu 31:7-8)

"He shall cry to Me, 'You are my Father, My God, and the Rock of My Salvation,' also I will make Him My Firstborn, the highest of the kings of the earth. My mercy I will keep for Him forever, and My covenant shall stand firm with Him. His seed also I will make to endure forever, and His throne as the days of heaven." (Psa 89:26-29)

"Behold! My Servant whom I uphold, My Elect One in whom My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles. He will not cry out, nor raise His voice, nor cause His voice to be heard in the street. A bruised reed He will not break, and smoking flax He will not quench; He will bring forth justice for truth. He will not fail nor be discouraged, till He has established justice in the earth; and the coastlands shall wait for His law." (Isa 42:1-4 & Mat 12:18-21)

Truly You are God, who hide Yourself, O God of Israel, the Saviour! They shall be ashamed and also disgraced, all of them; they shall go in confusion together, who are makers of idols. But Israel shall be saved by the LORD with an everlasting salvation; You shall not be ashamed or disgraced forever and ever. For thus says the LORD, Who created the heavens, Who is God, Who formed the earth and made it, Who has established it, Who did not create it in vain, Who formed it to be inhabited: "I AM the LORD, and there is no other. I have not spoken in secret, in a dark place of the earth; I did not say to the seed of Jacob, 'Seek Me in vain'; I, the LORD, speak righteousness, I declare things that are right. Assemble yourselves and come; draw near together, you who have escaped from the nations. They have no knowledge, who carry the wood of their carved image, and pray to a God that cannot save. Tell and bring forth your case; yes, let them take counsel together. Who has declared this from ancient time? Who has told it from that time? Have not I, the LORD? And there is no other God besides Me, a just God and a Saviour; there is none besides Me. Look to Me, and be saved, all you ends of the earth! For I AM God, and there is no other. I have sworn by Myself; the Word has gone out of My mouth in righteousness, and shall not return, that to Me every knee shall bow, every tongue shall take an oath. He shall say, 'Surely in the LORD I have righteousness and strength. To Him men shall come, and all shall be ashamed who are incensed against Him. In the LORD all the descendants of Israel shall be justified, and shall glory.'" (Isa 45:15-25 & Rom 14:11 & Plp 2:9-11)

"Come near to Me, hear this: I have not spoken in secret from the beginning; from the time that it was, I was there. And now the LORD GOD and His Spirit have sent Me." Thus says the LORD, your Redeemer, The Holy One of Israel: "I AM the LORD your God, who teaches you to profit, who leads you by the way you should go. Oh, that you had heeded My commandments! Then your peace would have been like a river, and your righteousness like the waves of the sea." (Isa 48:16-18)

Jesus answered him, "I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret I have said nothing." (Joh 18:20)

"Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know – Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it." (Act 2:22-24)

Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement for our peace was upon Him, and by His stripes we are healed. All we like sheep have gone astray; we have turned, every one, to his own way; and the LORD has laid on Him the iniquity of us all. Yet it pleased the LORD to bruise Him; He has put Him to grief. When you make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the LORD shall prosper in His hand. He shall see the labour of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, for He shall bear their iniquities. Therefore I will divide Him a portion with the great, and He shall divide the spoil with the strong, because He poured out His soul unto death, and He was numbered with the transgressors, and He bore the sin of many, and made intercession for the transgressors. (Isa 53:4-6, 10-12)

But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. For since by man came death, by Man also came the resurrection of the dead. For as in Adam all die, even so in Christ all shall be made alive. But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming. Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. For He must reign till He has put all enemies under His feet. The last enemy that will be destroyed is death. (1Co 15:20-26 & Jos 10:24-25)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He made us accepted in the Beloved. In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace which He made to abound toward us in all wisdom and prudence, having made known to us the mystery of His will, according to His good pleasure which He purposed in Himself, that in the dispensation of the fullness of the times He might gather together in One all things in Christ, both which are in heaven and which are on earth – in Him. In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will, that we who first trusted in Christ should be to the praise of His glory. In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory. (Eph 1:3-14)

Then the LORD said to Aaron: "You shall have no inheritance in their land, nor shall you have any portion among them; I AM your portion and your inheritance among the children of Israel." (Num 18:20)

"It shall be, in regard to their inheritance, that I AM their inheritance. You shall give them no possession in Israel, for I AM their possession." (Eze 44:28)

To me [Paul], who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ, and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ; to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places, according to the eternal purpose which He accomplished in Christ Jesus our Lord, in whom we have boldness and access with confidence through faith in Him. (Eph 3:8-12)

There is one Body and one Spirit, just as you were called in one Hope of your calling; one Lord, one Faith, one Baptism; one God and Father of all, who is above all, and through all, and in you all. (Eph 4:4-5)

He [The Father] has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins. He is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence. For it pleased the Father that in Him all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross. (Col 1:13-20)

Therefore do not be ashamed of the testimony of our Lord, nor of me [Paul] His prisoner, but share with me in the sufferings for the gospel according to the power of God, who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began, but has now been revealed by the appearing of our Saviour Jesus Christ, who has abolished death and brought life and immortality to light through the gospel, to which I was appointed a preacher, an apostle, and a teacher of the Gentiles. (2Ti 1:8-11)

Paul, a bondservant of God and an apostle of Jesus Christ, according to the faith of God's elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life which God, who cannot lie, promised before time began, but has in due time manifested His word through preaching, which was committed to me according to the commandment of God our Saviour. (Tit 1:1-3)

Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it. For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it. For we who have believed do enter that rest, as He has said: "So I swore in My wrath, 'They shall not enter My rest,'" although the works were finished from the foundation of the world. (Heb 4:1-5)

And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear; knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot. He indeed was foreordained before the foundation of the world, but was manifest in these last times for you who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God. (1Pe 1:18-21)

For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow in His steps: "Who committed no sin, nor was deceit found in His mouth"; who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness – by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls. (1Pe 2:21-25)

"I will establish one Shepherd over them, and He shall feed them – My servant David. He shall feed them and be their Shepherd. And I, the LORD, will be their God, and My servant David a prince among them; I, the LORD, have spoken. Thus they shall know that I, the LORD their God, am with them, and they, the house of Israel, are My people," says the LORD GOD. "You are My flock, the flock of My pasture; you are men, and I AM your God," says the LORD GOD. (Eze 34:23-24,30-31)

All who dwell on the earth will worship him [beast], whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world. (Rev 13:8)

*It should be quite clear from all these scriptures, that God's plan of salvation was made before the foundation of the earth was laid. Now what about the timing of the crucifixion of Jesus Christ? Here is what I've determined from the scriptures.*

*{ AM = the years from the beginning of creation }*

0AM	Adam created
1056AM	Noah was born (Gen 5:1-32)
1656AM	Noah's flood (Gen 7:11)
1948AM	Abraham was born (Gen 11:10-26)
2048AM	Isaac was born (Abraham 100y in Gen 21:5)
2448AM	Moses' Exodus from Egypt (400y in Gen 15:13)
2928AM	Solomon begins the 1 <sup>st</sup> Temple (12x40y = 480y in 1Ki 6:1)
3428AM	Zerubbabel begins the 2 <sup>nd</sup> Temple (500y Eze 4:5-6 + 2Ch 36:21)
3477AM	End of 7x7y = 49y Jerusalem and Temple rebuilt. (Dan 9:25)
3967AM	End of 7x70y = 490y for Israel and Jesus is born. (Dan 9:24)
4000AM	Jesus Christ was crucified at age of 33y in 33AD.
6000AM	The Rest (1000y Sabbath begins in 2033AD?)
7000AM	Judgement Day (3033AD?)

*People love to argue about dates, note I haven't set a specific date!*

"Heaven and earth will pass away, but My words will by no means pass away. But of that day and hour no one knows, not even the angels of heaven, but My Father only." (Mat 24:35-36)

"Watch therefore, for you do not know what hour your Lord is coming."  
(Mat 24:42)

"Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man."  
(Luk 21:36)

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