

Breaking of bread

Regarding the use of the verse in 1Corinthians 11:24 during communion services. This verse has always irritated me because I believe, it is translated incorrectly.

And when He had given thanks, He broke it and said, "Take, eat; **this is My body which is broken for you**; do this in remembrance of Me." (1Co 11:24)

But looking at the following verses : -

"In one house it shall be eaten; you shall not carry any of the flesh outside the house, nor shall you break one of its bones." (Exo 12:46)

'They shall leave none of it until morning, nor break one of its bones. According to all the ordinances of the Passover they shall keep it.' (Num 9:12)

He guards all his bones; not one of them is broken. (Psa 34:20)

And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, "Take eat; this is My body." (Mat 26:26)

And as they were eating, Jesus took bread, blessed and broke it, and gave it to them and said, "Take, eat; this is My body." (Mar 14:22)

And He took bread, gave thanks and broke it, and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me." (Luk 22:19)

For these things were done that the Scriptures should be fulfilled, "Not one of His bones shall be broken." (Joh 19:36)

- 1) Jesus body was certainly torn and pierced, but to fulfil these prophesies, none of His bones could have been broken.
- 2) The word 'break' (G2806) is 'Klao' in the Greek language, which is pertaining to 'breaking bread'.

Therefore I think a more correct translation for 1Co 11:24 which agrees with the other verses, should have been;

*And when He had given thanks, He broke it and said,
"Take, eat; this is My body; do this in remembrance of Me."*

Perhaps this is something worth considering, what do you think?