

## Antilogosite

This is a new word I've invented to label a person, document or website which speaks against the truth of God's Word. I have spent much time lately on Christian forums, and there seems to be two main types of people who could be described as an Antilogosite.

- 1) The person who disputes everything in the Bible, calling it untrue.
- 2) The person who disputes parts of the Bible, especially Creation.

### According to Genesis 1

- The 1<sup>st</sup> Day – God made Light.
- The 2<sup>nd</sup> Day – God made the heaven which divided the waters above and from the waters below the heaven.
- The 3<sup>rd</sup> Day – God made the dry land and gathered the waters together into one place to form a sea.  
Then God made all the plants and the trees.
- The 4<sup>th</sup> Day – God made the Sun, the Moon, and the Stars.
- The 5<sup>th</sup> Day – God made the sea creatures and the birds.
- The 6<sup>th</sup> Day – God made the land creatures, and He made Man in His image, male and female.
- The 7<sup>th</sup> Day – God rested from all His work and He blessed the seventh day and sanctified it.

From these first 24 hour days, we have the seven day period we call a Week. We know this period was seven days, because God's Word tells us so.

*For in six days the Lord made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the Lord blessed the Sabbath day and hallowed it. (Exo 20:11)*

*"Therefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations as a perpetual covenant. It is a sign between Me and the children of Israel forever; for in six days the Lord made the heavens and the earth, and on the seventh day He rested and was refreshed." (Exo 31:16-17)*

*"Work shall be done for six days, but the seventh day shall be a holy day for you, a Sabbath of rest to the Lord." (Exo 35:2)*

*"Six days shall work be done, but the seventh day is a Sabbath of solemn rest, a holy convocation. You shall do no work on it; it is the Sabbath of the Lord in all your dwellings." (Lev 23:3)*

*"Blessed be Your glorious name, which is exalted above all blessing and praise! You alone are the Lord; You have made heaven, the heaven of heavens, with all their host, the earth and everything on it, the seas and all that is in them, and You preserve them all. The host of heaven worships You." (Neh 9:5-6)*

*"But now ask the beasts, and they will teach you; and the birds of the air, and they will tell you; or speak to the earth, and it will teach you; and the fish of the sea will explain to you. Who among all these does not know that the hand of the Lord has done this, in whose hand is the life of every living thing, and the breath of all mankind?" (Job 12:7-10)*

*"If He should set His heart on it, if He should gather to Himself His Spirit and His breath, all flesh would perish together, and man would return to dust." (Job 34:14-15)*

*When I consider Your heavens, the work of Your fingers, the moon and the stars, which You have ordained, what is man that You are mindful of him, and the son of man that You visit him? For You have made him a little lower than the angels, and You have crowned him with glory and honor. You have made him to have dominion over the works of Your hands; You have put all things under his feet, all sheep and oxen – even the beasts of the field, the birds of the air, and the fish of the sea that pass through the paths of the seas. (Psa 8:3-8)*

*Thus says God the Lord, who created the heavens and stretched them out, who spread forth the earth and that which comes from it, who gives breath to the people on it, and spirit to those who walk on it. (Isa 42:5)*

*And He said to them, "The Sabbath was made for man, and not man for the Sabbath. Therefore the Son of Man is also Lord of the Sabbath." (Mar 2:27-28)*

*For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse, because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. (Rom 1:20-21)*

*"Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water." (Rev 14:7)*

From the information in Genesis 5 to 11, we can construct the following table.

Name	Father @	Lifetime	Year born	Year died
Adam	130	930	0	930
Seth (3 <sup>rd</sup> son)	105	912	130	1042
Enosh	90	905	235	1140
Cainan	70	910	325	1235
Mahalalel	65	895	395	1290
Jared	162	962	460	1422
Enoch	65	365	622	987
Methuselah	187	969	687	1656
Lamech	182	777	874	1651
Noah	502	950	1056	2006
Shem (2 <sup>nd</sup> son)	100	600	1558	2158
Abraham	100	175	1948	2123
Isaac	60	180	2048	2228
Jacob	84	147	2108	2255

From this table we can see that Shem actually died 35 years after Abraham.

There are some handy cross-references to be found in the Book of Jasher.

When Noah died Abraham would have been  $2006 - 1948 = 58$  years old.

*At that time, at the end of three years of Abram's dwelling in the land of Canaan, in that year Noah died, which was the fifty-eighth year of the life of Abram; all the days that Noah lived were nine hundred and fifty years and he died. (Jasher 13:9 and Gen 9:29)*

When Abraham died Jacob would have been  $2123 - 2108 = 15$  years old.

*It was at that time that Abraham died, in the fifteenth year of the life of Jacob and Esau, the sons of Isaac, and all the days of Abraham were one hundred and seventy-five years. He died and was gathered to his people in good old age, old and satisfied with days, and Isaac and Ishmael his sons buried him. (Jasher 26:29 and Gen 25:7)*

When Shem died Isaac would have been  $2158 - 2048 = 110$  years old.

When Shem died Jacob would have been  $2158 - 2108 = 50$  years old.

*It came to pass in those days, in the hundred and tenth year of the life of Isaac, that is in the fiftieth year of the life of Jacob, in that year Shem the son of Noah died; Shem was six hundred years old at his death. (Jasher 28:24 and Gen 11:10-11)*

From Genesis 6:3 we know that the Lord gave mankind 120 years to repent. From Genesis 7:11 we know that Noah was 600 years old when the flood happened therefore it was in the year 1656AM, which is also the same year that Methuselah died. So if this was 120 years before the flood, then Noah would have been 480 years old and this must have been the year 1536AM. Now we also see that Lamech died five years before the flood in 1651AM. By the time the flood came there were no older righteous relatives of Noah left!

#### The account from the Book of Jasher

*After the lapse of many years, in the four hundred and eightieth year of the life of Noah, when all those men who followed the Lord had died away from among the sons of men, and only Methuselah was then left, God said to Noah and Methuselah, "Speak ye, and proclaim to the sons of men, saying, 'Thus says the Lord, "Return from your evil ways and turn away from your works," and the Lord will repent of the evil that He declared to do to you, so that it shall not come to pass. For thus says the Lord, "Behold I give you a period of one hundred and twenty years; if you will turn to me and turn away from your evil ways, then will I also turn away from the evil which I told you, and it shall not exist," says the Lord.' "*

*And Noah and Methuselah spoke all the words of the Lord to the sons of men, day after day, constantly speaking to them. But the sons of men would not listen to them, nor incline their ears to their words, and they were stubborn. And the Lord granted them a period of one hundred and twenty years, saying, "If they will return, then will God repent of the evil, so as not to destroy the earth."*

*Noah the son of Lamech refrained from taking a wife in those days to beget children, for he said, "Certainly now God will destroy the earth, wherefore then shall I beget children?"*

Noah was a just man, he was perfect in his generation, and the Lord chose him to raise up offspring from his offspring on the face of the earth. And the Lord said to Noah, "Take to you a wife, and beget children, for I have seen you righteous before Me in this generation. You shall raise up offspring, and your children with you, in the midst of the earth; and Noah went and took a wife, and he chose Naamah the daughter of Enoch, and she was five hundred and eighty years old. And Noah was four hundred and ninety-eight years old, when he took Naamah for a wife. Naamah conceived and gave birth to a son, and he called his name Japheth, saying, "God has enlarged me in the earth;" and she conceived again and gave birth to a son, and he called his name Shem, saying, "God has made me a remnant, to raise up descendants in the midst of the earth." And Noah was five hundred and two years old when Naamah gave birth to Shem, and the boys grew up and went in the ways of the Lord, in all that Methuselah and Noah their father taught them.

Lamech the father of Noah, died in those days; yet verily he did not go with all his heart in the ways of his father, and he died in the {five} hundred and ninety-fifth year of the life of Noah. And all the days of Lamech were seven hundred and seventy {-seven} years, and he died. All the sons of men who knew the Lord, died in that year before the Lord brought evil on them; for the Lord willed them to die, so as not to behold the evil that God would bring on their brothers and relatives, as He had so declared to do. In that time, the Lord said to Noah and Methuselah, "Stand forth and proclaim to the sons of men all the words that I spoke to you in those days, perchance they may turn from their evil ways, and I will then repent of the evil and will not bring it." And Noah and Methuselah stood forth, and said in the ears of the sons of men, all that God had spoken concerning them. But the sons of men would not listen, neither would they incline their ears to all their declarations.

It was after this that the Lord said to Noah, "The end of all flesh is come before me on account of their evil deeds, and behold I will destroy the earth. And take with you gopher wood, and go to a certain place and make a large ark, and place it in that spot. Thus shall you make it; three hundred cubits in length, fifty cubits broad and thirty cubits high. And you shall make a door, open at its side, and to a cubit you shall finish above, and cover it within and without with pitch. And behold I will bring the flood of waters on the earth, and all flesh will be destroyed; from under the heavens all that is on earth shall perish. You and your household shall go and gather two couple of all living things, male and female, and shall bring them to the ark, to raise up offspring from them on earth. Gather to you all food that is eaten by all animals, that there may be food for you and for them. You shall choose for your sons three maidens from the daughters of men, and they shall be wives to your sons."

And Noah rose up, and he made the ark, in the place where God had commanded him, and Noah did as God had ordered him. In his five hundred and ninety-fifth year Noah commenced to make the ark, and he made the ark in five years, as the Lord had commanded. Then Noah took the three daughters of Eliakim, son of Methuselah, for wives for his sons, as the Lord had commanded Noah. It was at that time Methuselah the son of Enoch died; he was nine hundred and sixty {-nine} years old at his death. (Jasher 5:6-36)

At that time, after the death of Methuselah, the Lord said to Noah, "Go with your household into the ark; behold I will gather to you all the animals of the earth, the beasts of the field and the fowls of the air, and they shall all come and surround the ark. You shall go and seat yourself by the doors of the ark, and all the beasts, the animals, and the fowls, shall assemble and place themselves before you, and such of them as will come and crouch before you, you shall take

*and deliver into the hands of your sons, who will bring them to the ark, and all that will stand before you, you shall leave. "*

*And the Lord brought this about on the next day, and animals, beasts and fowls came in great multitudes and surrounded the ark. Noah went and seated himself by the door of the ark, and of all flesh that crouched before him he brought into the ark, and all that stood before him he left on earth. A lioness came with her two whelps, male and female, and the three crouched before Noah; the two whelps rose up against the lioness and struck her, and made her flee from her place, and she went away, and they returned to their places and crouched on the earth before Noah. And the lioness ran away, and stood in the place of the lions. And Noah saw this and wondered greatly, and he rose and took the two whelps and brought them into the ark. Noah brought into the ark from all living creatures that were on earth, so that there was none left but those which Noah brought into the ark. Two and two came to Noah into the ark, but from the clean animals and clean fowls, he brought seven couples as God had commanded him.*

*And all the animals, and beasts, and fowls were still there, and they surrounded the ark at every place, and the rain had not descended till seven days after.*

*On that day the Lord caused the whole earth to shake, and the sun darkened, and the foundations of the world raged, and the whole earth was moved violently, and the lightning flashed, and the thunder roared, and all the fountains in the earth were broken up, such as was not known to the inhabitants before; and God did this mighty act in order to terrify the sons of men, that there might be no more evil on earth. And still the sons of men would not return from their evil ways, and they increased the anger of the Lord at that time, and did not even direct their hearts to all this. At the end of seven days, in the six hundredth year of the life of Noah, the waters of the flood were on the earth.*

*All the fountains of the deep were broken up, and the windows of heaven were opened, and the rain was on the earth forty days and forty nights. And Noah and his household, and all the living creatures that were with him, came into the ark on account of the waters of the flood, and the Lord shut him in. All the sons of men that were left on the earth became exhausted through evil on account of the rain, for the waters were coming more violently on the earth, and the animals and beasts were still surrounding the ark. And the sons of men assembled together, about seven hundred thousand men and women, and they came to Noah to the ark. They called to Noah, saying, "Open for us that we may come to you in the ark and wherefore shall we die?"*

*And Noah, with a loud voice answered them from the ark, saying, "Have you not all rebelled against the Lord, and said that He does not exist? Therefore the Lord brought on you this evil, to destroy and cut you off from the face of the earth. Is not this the thing that I spoke to you of one hundred and twenty years back, and you would not listen to the voice of the Lord, and now do you desire to live on earth?"*

*They said to Noah, "We are ready to return to the Lord; only open for us that we may live and not die. "*

*And Noah answered them, saying, "Behold, now that you see the trouble of your souls, you wish to return to the Lord; why did you not return during these hundred and twenty years, which the Lord granted you as the determined period? But now you come and tell me this on account of the troubles of your souls, now also the Lord will not listen to you, neither will He give ear to you on this day, so that you will not now succeed in your wishes. "*

*The sons of men approached in order to break into the ark, to come in on account of the rain, for they could not bear the rain on them. And the Lord sent all the beasts and animals that stood around the ark. And the beasts overpowered them and drove them from that place, and every man went his way and they again scattered themselves on the face of the earth.*

*The rain was still descending on the earth, and it descended forty days and forty nights, and the waters prevailed greatly on the earth; all flesh that was on the earth or in the waters died, whether men, animals, beasts, creeping things or birds of the air, and there only remained Noah and those that were with him in the ark. (Jasher 6:1-26)*

When exchanging viewpoints on the Bible, there are many that insist that God does not exist, and that the Bible is merely a story; we are fast approaching the time when the opportunity for repentance will have passed them by!

The next time the earth will be destroyed, it will be by fire. Creation will be restored to what it was like in the Beginning, but this time there will not be a sea.

*Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."*

*Then He who sat on the throne said, "Behold, I make all things new."  
And He said to me, "Write, for these words are true and faithful."*

*And He said to me, "It is done! I AM the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. He who overcomes shall inherit all things, and I will be His God and he shall be My son. But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death." (Rev 21:1-8)*

*"And behold, I AM coming quickly, and My reward is with Me, to give to everyone according to his work. I AM the Alpha and the Omega, the Beginning and the End, the First and the Last." Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city. But outside are dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie. I, Jesus, have sent My angel to testify to you these things in the churches. I AM the Root and the Offspring of David, the Bright and Morning Star." And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely. (Rev 22:12-17)*

Could that 'lie' be 'the theory of evolution' I wonder?

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(Quotes from The Book of Jasher edited by Joseph Lumpkin - ISBN: 1933580143)