

Aeon

A friend of mine made a remark, that the Bible makes mention of 'worlds'. I wondered, does that mean that God created more than one world? Or does it refer to the condition of this world, through its various stages?

- 1) As created with Adam and Eve - (1/7th sea and 6/7th land).
- 2) After the first flood around Africa - (3/7th sea and 4/7th land).
- 3) After the global flood of Noah, as it is today - (5/7th sea and 2/7th land).

What about its future destruction by fire, and the Creation of the new earth?

Looking at the Book of Hebrews we find the two quotes:-

God, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds; who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on High, having become so much better than the angels, as He has by inheritance obtained a more excellent name than they. (Heb 1:1-4)

By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible. (Heb 11:3)

God clearly made the world, and has transformed it, through its various stages.

I decided to study the original Greek words, to discover the true meaning of the texts. The word used in both texts is 'Aion' – Strong's G165.

Aeon :- Age of the universe, immeasurable period; eternity; a power existing from eternity, emanation or phase of the supreme deity. From the Greek word 'Aion'.

AION :- Age, beginning of the world, course, world, eternal, world began.

G165 :- Properly an age; by extension perpetuity (also past); by implication the world; specifically (Jewish) a Messianic period (present of future): age, course, eternal, (for-)ever(-more), (n-)ever, (beginning of the, while the) world (began, without end).

Then I looked at all the places where this word 'Aion' is mentioned.

G165 = World

Mat 12:32	Mat 13:22	Mat 13:39	Mat 13:40	Mat 13:49	Mat 24:3
Mat 28:20	Mar 4:19	Mar 10:30	Luk 16:8	Luk 18:30	Luk 20:34
Luk 20:35	Act 15:18	Rom 12:2	1Co 1:20	1Co 2:6	1Co 2:7
1Co 2:8	1Co 3:18	1Co 10:11	2Co 4:4	Gal 1:4	Eph 1:21
Eph 3:9	Eph 6:12	1Ti 6:17	2Ti 4:10	Tit 2:12	Heb 6:5
Heb 9:26					

G165 = Course
Eph 2:2

G165 = Eternal
Eph 3:11

G165 = Ages
Eph 2:7 Col 1:26

Then there are combinations of Greek words, which give a different meaning.

G575 + G165 = World began

Luk 1:70 Joh 9:32 Act 3:21

G1519 + G165 = Ever / Forever / Forevermore

Mat 6:13 Mat 21:19 Mar 11:14 Luk 1:33 Luk 1:55 Joh 6:51
Joh 6:58 Joh 8:35 Joh 12:34 Joh 14:16 Rom 1:25 Rom 9:5
Rom 11:36 Rom 16:27 2Co 9:9 2Co 11:31 Heb 5:6 Heb 6:20
Heb 7:17 Heb 7:21 Heb 7:24 Heb 7:28 Heb 13:8 1Pe 1:23
1Pe 1:25 2Pe 2:17 1Jo 2:17 2Jo 1:2 Jue 1:13

G1519 + G3588 + G165 = While the world stands

1Co 8:13

G1519 + G2250 + G165 = Forever

2Pe 3:18

G1519 + G3956 + G165 = Ever

Jue 1:25

G3364 + G1519 + G165 = Never

Joh 4:14 Joh 8:51 Joh 9:52 Joh 10:28 Joh 11:26 Joh 13:8

G3756 + G859 + G1519 + G165 = Never has forgiveness

Mar 3:29

Then there are double combinations of G165.

G165 + G165 = World without end

Eph 3:21

G1519 + G165 + G165 = Forever and ever

Gal 1:5 Plp 4:20 1Ti 1:17 2Ti 4:18 Heb 1:8 Heb 13:21
1Pe 4:11 1Pe 5:11 Rev 1:6 Rev 1:18 Rev 4:9 Rev 4:10
Rev 5:13 Rev 5:14 Rev 7:12 Rev 10:6 Rev 11:15 Rev 14:11
Rev 15:7 Rev 19:3 Rev 20:10 Rev 22:5

I was thinking about this double 'Aion' and the Roman counting method came to mind. I=1, II=2, X=10, XX=20, C=100, CC=200, M=1000, MM=2000.

The Greeks probably thought the same way. So if 'Aion' is the period of time from the beginning of this earth to the end of this earth; the period from Creation till it is destroyed by fire. Then 'Aion Aion', could be a reference to the new earth, which God recreates after Sin has been dealt with. Everything will be restored to its perfect form. This new world will last forever, hence the 'world without end'. That also explains why this term is used so much in the Book of Revelations. This also means that the 'devil and his companions' will be tormented day and night, as long as God lives, forever and ever. (Rev 15:7 & Rev 20:10)

Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. (Rev 21:1)

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