

The first Week

Watch the children, clutching the roundabout, with huge smiles,
laughing as the world spins by, faces shine as they whirl around,
beaming joy,
flash,
flash,
flash.

In a moment of time, approximately five thousand eight hundred years ago, Creation began. Not billions or millions of years ago! How do I know this? God's Word speaks very clearly to the reader. You can't ask experts of the natural and physical sciences, about what takes place supernaturally? These acts of creation were not observed by mankind; God's methods of creation are not known or understood by mankind; and these acts of creation are not repeatable by mankind!

If you have any questions, ask the Creator for the answer to your question, He possesses all knowledge.

"If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him." (Jam 1:5)

Quotes in italics, are taken from the book of Genesis (1:1 - 2:3) in the NKJV translation.
< Word - Definition of word taken from 'The Concise Oxford English Dictionary' >

The first Sunday

In the beginning God created the heavens and the earth. (1:1)

< Beginning - Time at which anything begins; source, origin, first part. >

God made the heavens and the earth, through deliberate acts of creation.

The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters. (1:2)

< Form - Shape, arrangement of parts, visible aspect, shape of body >

< Void - Empty space, vacant, absent >

< Darkness - The absence of light >

< Face - Front facing surface, top or outer surface >

< Deep - Extending far down from surface >

< Hovering - Hang in the air over or about a spot, in state of suspense >

The earth - not the planet Earth, but the dry ground did not exist, see (1:10).

The planet must have been turning already, because of what follows.

Then God said, "Let there be light"; and there was light. (1:3)

A source of light appears in space which throws light on the planet.

And God saw the light, that it was good; and God divided the light from the darkness. (1:4)

The light shone from one side of the planet, so half would be in darkness and half in light.

God called the light Day, and the darkness He called Night.

The Spirit of God was hovering above the planet's surface and as the planet turned, He moved from the darkness of that first night, into the light of the first day.

So the evening and the morning were the first day. (1:5)

The first Monday

Then God said, "Let there be a firmament in the midst of the waters, and let it divide the water from the waters." (1:6)

< Firmament - Vault of heaven >

< Vault - Continuous arch >

God creates the planet's gaseous lower and upper atmospheres forming the sky.

Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so. (1:7)

And God called the firmament Heaven. So the evening and the morning were the second day. (1:8)

The first Tuesday

Then God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear"; and it was so. (1:9)

God creates a single landmass on the planet.

And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was good. (1:10)

The body of waters called Seas, surrounded the landmass called Earth.

Then God said, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so. (1:11)

Grasses, herbs and fruit trees are created. All things are created by the Word of God.

And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good. (1:12)

Everything God creates is good.

So the evening and the morning were the third day. (1:13)

The first Wednesday

Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; (1:14)

And let them be for lights in the firmament of the heavens to give light on the earth"; and it was so. (1:15)

Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. (1:16)

God creates the Sun, the Moon and Stars.

God set them in the firmament of the heavens to give light on the earth, and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good. (1:18)

God creates the orbits of the Stars and Planets, Sun and the Moon.

So the evening and the morning were the fourth day. (1:19)

The first Thursday

Then God said, "Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens." (1:20)

So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was good. (1:21)

God creates the different kinds of fish, sea creatures, and birds.

And God blessed them saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth." (1:22)

God's first blessing is for the sea creatures and birds to be fruitful and multiply.

So the evening and the morning were the fifth day. (1:23)

The first Friday

Then God said, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind"; and it was so. (1:24)

And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was good.

(1:25)

God creates the different kinds of land animals and other kinds of land creatures.

Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." (1:26)

So God created man in His own image; in the image of God He created him; male and female He created them. (1:27)

God creates a man and a woman in the image of God. See Genesis Chapter 2 for more details.

Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth." (1:28)

God's second blessing is for Man, and they are told to be fruitful and rule over all the living things.

And God said,

"See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. (1:29)

Man's food is only to be plants, no meat or animal products, eggs etc.

"Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food"; and it was so. (1:30)

All animals and birds food is also only to be plants. All Lions, Tigers and Dinosaurs etc. were not originally meat eaters.

Then God saw everything that He had made, and indeed it was very good.

So the evening and the morning were the sixth day. (1:31)

The first Saturday

Thus the heavens and the earth, and all the host of them, were finished. (2:1)

All creation, everything was finished and completed in the first six days.

And on the seventh day God ended His work which he had done, and He rested on the seventh day from all His work which He had done. (2:2)

God takes a day to rest, to appreciate and fellowship with all He had created.

Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made. (2:3)

The third blessing, God blesses and sanctifies the Sabbath day.

Sabbath Day verses

The fourth commandment of God found in Exodus 20:8-11 and Deuteronomy 5:12-15.

"Remember the Sabbath, to keep it holy. Six days you shall labor and do no work, but the seventh day is the Sabbath of the Lord your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. For in six days the Lord made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the Lord blessed the Sabbath day and hallowed it."

"See! For the Lord has given you the Sabbath; therefore He gives you on the sixth day bread for two days. Let every man remain in his place; let no man go out of his place on the seventh day." (Exo 16:29)

*"If you turn away your foot from the Sabbath, from doing your pleasure on My holy day, and call the Sabbath a delight, the holy day of the Lord honorable, and shall honor Him, not doing your own ways, nor finding your own pleasure, nor speaking your own words, Then you shall delight yourself in the Lord; and I will cause you to ride on the high hills of the earth, and feed you with the heritage of Jacob your father. The mouth of the Lord has spoken."
(Isa 58:13-14)*

"Moreover I also gave them My Sabbaths, to be a sign between them and Me, that they might know that I am the Lord who sanctifies them." (Eze 20:12)

"I am the Lord your God: Walk in My statutes, keep My judgements, and do them; hallow My Sabbaths, and they will be a sign between Me and you, that you may know that I am the Lord your God." (Eze 20:19-20)

"For the Son of Man is Lord even of the Sabbath." (Mat 12:8)

And He said to them, "The Sabbath was made for man, and not man for the Sabbath. Therefore the Son of Man is also Lord of the Sabbath." (Mar 2:27-28)

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